

# Bay Minette Planning Commission Regular Meeting Minutes

Minutes of December 9, 2014

Monthly Meeting No. 12

The Bay Minette Planning Commission met in Regular Session on Tuesday, December 9, 2014. The meeting was called to order by Chairman Stewart at 8:00 a.m., in the Council Chambers located in Bay Minette City Hall, in Bay Minette, Alabama; this being the proper place, date and hour as advertised to hold such meeting.

**ROLLCALL** During the 8:00 a.m. Roll Call the following members were present:

Todd Stewart, Chairman  
Robert A. "Bob" Wills, Mayor  
John Biggs, City Council Member  
Oscar Waters, Building Official  
Ed Pepperman, Commission Member  
Robbie Strom, Commission Member  
John Peavy, Commission Member

Arriving at 8:25 a.m. were:

A. C. Ulmer, Commission Member

Absent were:

Karmen Still, Vice Chairperson

Other person in regular attendance:

Rita Findley, City Clerk  
Scotty Lewis, City Attorney  
Leslie Johnston, SARPC Representative  
Jason Padgett, North Baldwin Utilities

**GUESTS** Guests present:

No one present

**INVOCATION/  
PLEDGE** Chairman Stewart offered the invocation and followed by the pledge.

**ITEM 4.** Chairman Stewart asked the planning commission to review the minutes of the November 13, 2014 meeting. Commission member Peavy made a motion to approve the minutes for the November 13, 2014 meeting. The motion was seconded by Commission Member Pepperman and the motion carried.

**ITEM 5** Chairman Stewart introduced item 5, Old business:

- There was no old business.

**ITEM 6.** Chairman Stewart introduced Item 6: New Business:

- Consideration of Site Plan Approval for Cypress Trace Apartments to be located north of West 9<sup>th</sup> Street and east of Clark Avenue. After much discussion, Commission member Pepperman moved to approve the site plan as submitted contingent upon approval of the fire inspector. The motion was seconded by Mayor Wills and unanimously carried.
- Chairman Stewart led a discussion about an amendment to the zoning ordinance in section 8.3 to include Non-Permanent structures such as trailers and shipping containers used in conjunction with an existing commercial use. After much discussion, Chairman Stewart asked that this item be placed on the January 2015 agenda for discussion.

**ITEM 7.** Reports:

A. Mayor/Council Report:

- No Report

B. Attorney Report

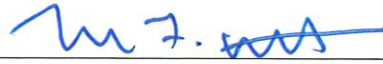
- No Report

C. Commissioner's Report

- No Report

**ITEM 8.** With no further business, Chairman Stewart adjourned the meeting at 8:55 a.m.

**DONE THIS THE 9<sup>th</sup> DAY OF DECEMBER 2014**



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Todd Stewart  
Chairman

**ATTEST:**



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Rita Findley  
City Clerk