

#1





SCHEDULE B-II ITEMS

- 9 — EASEMENTS IN FAVOR OF ALABAMA POWER COMPANY RECORDED IN BOOK 349, PAGE 29 AND BOOK 358, PAGE 103. (PARCEL I) (AFFECTS, BLANKET IN NATURE PARCEL 1)
- 10 — 1/2 INTEREST IN OIL, GAS AND MINERALS RESERVED IN DEED RECORDED IN DEED BOOK 344, PAGE 452 (PARCEL I) (AFFECTS, BLANKET IN NATURE PARCEL 1)
- 12 — UTILITY AND INGRESS/EGRESS EASEMENT IN FAVOR OF NORTH BALDWIN UTILITIES RECORDED IN INSTRUMENT NO. 1281922. (PARCEL IV) (AFFECTS, PLOTTED AND SHOWN)
- 13 — OIL, GAS AND MINERAL LEASE RECORDED IN BOOK 380, PAGE 49. (PARCEL IV) (NOT A SURVEY MATTER)
- 22 — TERMS AND CONDITIONS OF THAT CERTAIN UNRECORDED LEASE DATED OCTOBER 25, 2000 BY AND BETWEEN BALDWIN POLE AND PILING COMPANY, INCORPORATED, AS LESSOR, AND TRITEL COMMUNICATIONS, INC., AS LESSEE, AS EVIDENCED BY THAT CERTAIN MEMORANDUM OF LEASE AGREEMENT RECORDED ON JANUARY 10, 2002, IN INSTRUMENT NO. 635951, AS ASSIGNED BY THAT CERTAIN ASSIGNMENT AND ASSUMPTION OF GROUND LEASE TO SBA PROPERTIES, LLC, A DELAWARE CORPORATION, SAID ASSIGNMENT BEING RECORDED AT INSTRUMENT NO. 738885, AS AMENDED BY THAT CERTAIN AMENDMENT TO OPTION AND LEASE AGREEMENT DATED OCTOBER 8, 2019 AND RECORDED ON DECEMBER 27, 2019 IN INSTRUMENT NO. 1802597 (PARCEL VII) (AFFECTS, PLOTTED AND SHOWN)

RECORD DESCRIPTION

THE LAND REFERRED TO HEREIN IS DESCRIBED AS FOLLOWS:

PARCEL 1

BEGIN AT THE SOUTHEAST CORNER OF SECTION 10, TOWNSHIP 2 SOUTH, RANGE 3 EAST, OF ST. STEPHENS MERIDIAN; THENCE RUN WEST ALONG SAID SECTION LINE 990 FEET TO A CORNER; THENCE RUN NORTH 1320 FEET TO A CORNER; THENCE RUN WEST 330 FEET TO A CORNER; THENCE RUN NORTH 990 FEET TO A CORNER; THENCE RUN EAST 1320 FEET TO A CORNER ON THE EAST SECTION LINE; THENCE RUN SOUTH ALONG THE EAST LINE OF SECTION 10, 2310 FEET TO THE POINT OF BEGINNING, BEING 60 ACRES, MORE OR LESS, AND SITUATE IN THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 2 SOUTH, RANGE 3 EAST, IN BALDWIN COUNTY, ALABAMA, SUBJECT TO RECORDED EASEMENTS TO ALABAMA POWER COMPANY AND ONE-HALF INTEREST IN OIL, GAS AND MINERALS RESERVED IN DEED FROM SAM F. LITTLE AND MITTIE T. LITTLE TO BALDWIN POLE & PILING COMPANY, INCORPORATED, DATED MAY 4, 1954, AND RECORDED IN THE OFFICE OF THE PROBATE JUDGE OF BALDWIN COUNTY, ALABAMA, IN DEED BOOK 344 AT PAGES 452-454.

PARCEL IV

LOT NO. 1 OF BLOCK 3 OF EASTWOOD ADDITION TO BAY MINETTE ACCORDING TO PLAT THEREOF RECORDED IN MAP BOOK 1, PAGE 96, AND THE WEST 356 FEET OF LOT 9 OF THE EASTWOOD ADDITION TO BAY MINETTE ACCORDING TO PLAT THEREOF RECORDED IN MAP BOOK 1, PAGE 96, BEING THE PROPERTY DESCRIBED IN R.P. BOOK 110, PAGE 848, AND R.P. BOOK 62, PAGE 789.

PARCEL V

COMMENCE AT THE SOUTHWEST CORNER OF LOT 32, BLOCK 3, IN A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 2 SOUTH, RANGE 3 EAST, ACCORDING TO THE PLAT THEREOF RECORDED IN MAP BOOK 1, AT PAGE 122 IN THE OFFICE OF THE JUDGE OF PROBATE, BALDWIN COUNTY, ALABAMA, ALSO KNOWN AS THE E.G. MILLER SUBDIVISION; FROM SAID POINT RUN SOUTH 88° 47' EAST, ALONG THE NORTH MARGIN OF THE OLD PENSACOLA ROAD; A DISTANCE OF 45 FEET TO THE SOUTHEAST CORNER OF THAT PROPERTY HERETOFORE CONVEYED TO KIMMONS BY DEED RECORDED IN DEED BOOK 442, AT PAGE 679, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA FOR A POINT OF BEGINNING; THENCE CONTINUE SOUTH 88° 47' EAST ALONG SAID LINE, 61.5 FEET; THENCE RUN NORTH 30 FEET; THENCE RUN NORTH 47° 35' WEST, 37.9 FEET; THENCE RUN SOUTH 31° 42' WEST, 63.8 FEET TO THE POINT OF BEGINNING. SAID PARCEL IS THE EASTERN PORTION OF LOT 32 OF SAID E.G. MILLER SUBDIVISION AND CONTAINS .048 ACRES, MORE OR LESS, AND LIES IN THE EAST HALF OF SECTION 10, TOWNSHIP 2 SOUTH, RANGE 3 EAST, BALDWIN COUNTY, ALABAMA.

PARCEL VII

COMMENCE AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 2 SOUTH, RANGE 3 EAST, AS SHOWN BY PLAT OF SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 10 (KNOWN AS THE E. G. MILLER SUBDIVISION) AS RECORDED IN MAP BOOK 1, AT PAGE 122, AND RUN SOUTH 332.55 FEET, MORE OR LESS, TO A POINT ON THE NORTH LINE OF THAT PROPERTY HERETOFORE CONVEYED TO BALDWIN POLE AND PILING COMPANY, INC., AS DESCRIBED IN DEED BOOK 433, AT PAGE 53, BALDWIN COUNTY PROBATE RECORDS; THENCE RUN WEST 357.8 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE WEST 711.7 FEET TO AN IRON MARKER; THENCE RUN NORTH 01° 23' EAST ALONG AND WITH AN OLD FENCE, 466.7 FEET TO AN OLD IRON PIPE MARKER; THENCE RUN SOUTH 78° 10' EAST, 210 FEET TO AN IRON MARKER; THENCE RUN NORTH 01° 13' EAST, 210 FEET TO A POINT ON THE SOUTH MARGIN OF THE OLD PENSACOLA ROAD; THENCE RUN SOUTH 78° 10' EAST, ALONG THE SOUTH MARGIN OF SAID ROAD, 90.2 FEET; THENCE RUN SOUTH 83° 11' EAST, CONTINUING ALONG SAID ROAD, 272.25 FEET TO AN IRON MARKER; THENCE RUN SOUTH 00° 09' EAST, 214 FEET TO AN IRON MARKER AT THE SOUTHWEST CORNER OF THAT PROPERTY HERETOFORE CONVEYED TO L.E. DANIELS AS DESCRIBED IN DEED RECORDED IN DEED BOOK 291, AT PAGE 93, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA; THENCE RUN EAST 200 FEET; THENCE RUN SOUTH 125 FEET; THENCE RUN SOUTH 15° 50' WEST, 253.15 FEET TO THE POINT OF BEGINNING. PARCEL CONTAINS 8.7 ACRES, MORE OR LESS, AND LIES IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 2 SOUTH, RANGE 3 EAST, BALDWIN COUNTY, ALABAMA.

TITLE COMMITMENT INFORMATION

THE PROPERTY HEREON DESCRIBED IS THE SAME AS THE PERTINENT PROPERTY AS DESCRIBED AS PARCELS I, IV, V AND VIII IN AMTRUST TITLE INSURANCE COMPANY, COMMITMENT FILE NO.: 47753-455, WITH EFFECTIVE DATES OF MARCH 15, 2023 AT 8:00 A.M. AND APRIL 1, 2023 AT 8:00 A.M..

GENERAL SURVEY NOTES

- ALL STATEMENTS WITHIN THE CERTIFICATION, AND OTHER REFERENCES LOCATED ELSEWHERE HEREON, RELATED TO: UTILITIES, IMPROVEMENTS, STRUCTURES, BUILDINGS, PARKING, EASEMENTS, SERVITUDES, AND SIGNIFICANT OBSERVATIONS ARE BASED SOLELY ON ABOVE GROUND, VISIBLE EVIDENCE, UNLESS ANOTHER SOURCE OF INFORMATION IS SPECIFICALLY REFERENCED HEREON.
- THIS DRAWING MEETS OR EXCEEDS THE SURVEYING STANDARDS AND STANDARDS OF CARE AS SET FORTH IN SECTION 3 OF THE 2021 ALTA/NSPS SURVEYING REQUIREMENTS.
- AT THE TIME OF SURVEY, THERE WAS NO RECORD OR OBSERVED EVIDENCE OF A CEMETERY, BURIAL GROUNDS OR LOCATION OF ISOLATED GRAVESTONES.
- THE BASIS OF BEARING FOR THIS SURVEY IS GRID NORTH PER ALABAMA STATE PLANE COORDINATE SYSTEM, WEST ZONE, NAD83-2011, AS MEASURED ALONG THE EAST LINE OF THE SUBJECT PROPERTY WHICH BEARS S001°30'W PER GPS COORDINATE OBSERVATIONS  
LATITUDE: N30°52'52.3377"  
LONGITUDE: W87°45'03.6863"  
CONVERGENCE ANGLE: N 00°07'43.8280" E
- THE SUBJECT PROPERTY PARCELS ARE INTERNALLY CONTIGUOUS WITHOUT BREAK, GAP, OR INTERRUPTION EXCEPT WHERE SEPARATED BY PUBLIC RIGHTS-OF-WAY AS SHOWN ON THE SURVEY.
- THE SUBJECT PROPERTY HAS DIRECT PHYSICAL ACCESS TO LITTLE SOUTH LANE, OLD PENSACOLA ROAD AND HIGHWAY 112 (PENSACOLA ROAD), BOTH BEING DEDICATED PUBLIC RIGHT-OF-WAYS.
- AT THE TIME OF THE FIELD WORK, THERE WAS NO OBSERVABLE EVIDENCE OF SUBSTANTIAL AREAS OF REFUSE.
- AT THE TIME OF THE FIELD WORK, OWNERSHIP OF FENCING SHOWN HEREON WAS UNKNOWN TO THIS SURVEYOR.
- IN REGARD TO TABLE "A" ITEM 2, THE OBSERVED ADDRESS ON SITE WAS 0 NEWPORT PARKWAY, BAY MINETTE, ALABAMA, 36507.
- IN REGARD TO TABLE "A" ITEM 7(A), THE BUILDING AREA SHOWN HEREON IS FOR THE FOOTPRINT OF THE BUILDING ONLY AT GROUND LEVEL.
- IN REGARD TO TABLE "A" ITEM 14, THE NEAREST INTERSECTION OF STREETS IS THAT OF LITTLE SOUTH LANE & 310 HIGHWAY 112 (PENSACOLA ROAD) LOCATED APPROXIMATELY 435' FROM THE NORTHERN CORNER OF THE SUBJECT PROPERTY.
- IN REGARD TO TABLE "A" ITEM 16, THERE WAS NO EVIDENCE OF RECENT EARTH MOVING WORK, BUILDING CONSTRUCTION OR BUILDING ADDITIONS OBSERVED IN THE PROCESS OF CONDUCTING THE FIELDWORK.
- IN REGARD TO TABLE "A" ITEM 17, AT THE TIME OF THE ALTA SURVEY THERE WERE NO CHANGES IN STREET RIGHT-OF-WAY LINES EITHER COMPLETED OR PROPOSED, AND AVAILABLE FROM THE CONTROLLING JURISDICTION & THERE WAS NO OBSERVABLE EVIDENCE OF RECENT STREET OR SIDEWALK CONSTRUCTION REPAIRS.
- THE DISTANCES SHOWN HEREON ARE UNITS OF GROUND MEASUREMENT.

GRS PROJECT NO. / JOB NO. 23-63160.2 / 23-695

SCALE: 1" = 100'

DRAWN BY: MJL

APPROVED BY: KAF

REVISION HISTORY

CLIENT COMMENTS

CLIENT COMMENTS

DATE

05/05/2023

05/19/2023

ALTA/NSPS LAND TITLE SURVEY

BALDWIN POLE — HIGHWAY 112  
400 LITTLES LANE & 45595 ST HIGHWAY 112

BALDWIN COUNTY BAY MINETTE, ALABAMA, 36507

SURVEYOR'S CERTIFICATE

TO: AMTRUST TITLE INSURANCE COMPANY; STELLA-JONES CORPORATION, A DELAWARE CORPORATION; AND GRS GROUP AN NV5 COMPANY;

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2021 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 2, 3, 4, 6A, 6B, 7A, 7B1, 7C, 8, 9, 13, 14, 16, 17, AND 19 OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON 05/01/2023.  
DATE OF PLAT OR MAP: 05/03/2023

I, BRYAN A. SHIRLEY, A REGISTERED PROFESSIONAL LAND SURVEYOR, DO HEREBY CERTIFY THAT ALL PARTS OF THIS SURVEY HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF.



BRYAN A. SHIRLEY  
PROFESSIONAL LAND SURVEYOR NO.: 28447  
STATE OF ALABAMA  
ALABAMA C.O.A. 1117-LS

DATED 2023 — USE OF THIS DOCUMENT'S FORMAT IS PROHIBITED AND CONTINGENT UPON THE WRITTEN CONSENT & PERMISSION BY GRS GROUP AN NV5 COMPANY

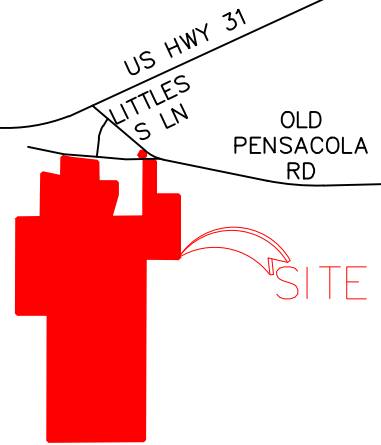
SURVEYED BY:  
BLEW & ASSOCIATES, P.A.  
3825 N. SHILOH DRIVE  
FAYETTEVILLE, AL 37203  
SURVEY@BLEWINC.COM

SITE PICTURE



VICINITY MAP

NOT TO SCALE



LAND AREA

3,263,009 SQUARE FEET±  
74.909 ACRES±

PARKING SPACES

THERE WAS NO OBSERVED DESIGNATED STRIPED PARKING AT THE TIME OF SURVEY

ZONING DATA

ZONING ITEM	REQUIRED	PARKING REQUIREMENTS
ZONING DISTRICT	M-2 (GENERAL INDUSTRIAL)	1 SPACE FOR EACH EMPLOYEE ON THE MAXIMUM WORKING SHIFT, PLUS 1 SPACE FOR EACH VEHICLE OPERATING FROM THE PREMISES.
PERMITTED USE	INDUSTRIAL/POLE MANUFACTURING/SAMMILL	
MINIMUM LOT AREA (SQ.FT.)	NONE	
MAX BUILDING COVERAGE	NONE	
MAX BUILDING HEIGHT	4 STORIES/50'	
BUILDING SETBACKS		CONTACT: GRS GROUP, AN NV5 COMPANY
FRONT	NOTE 1	PHONE/EMAIL: TIMOTHY VAN ZANDT
SIDE	NOTE 2	TVANZANT@GRS-GLOBAL.COM
REAR	NOTE 3	580.372.2507
STREET	N/A	REPORT DATE: 05-04-2023
NOTES:		PROJECT SITE #: 23-63160.8
NOTE 1: 50 FEET MINIMUM FOR ARTERIAL/COLLECTOR STREETS; 30 FEET MINIMUM FOR LOCAL STREETS/SERVICE ROADS NOTE 2: NONE REQUIRED; EXCEPT 50 FEET MINIMUM IF ADJUTING RESIDENTIAL NOTE 3: NONE REQUIRED; EXCEPT 50 FEET MINIMUM IF ADJUTING RESIDENTIAL NO REQUIREMENTS PER BALDWIN COUNTY		

FLOOD NOTE

FLOOD NOTE: BASED ON MAPS PREPARED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) AVAILABLE ONLINE AT WWW.MSCFEMA.GOV, AND BY GRAPHIC PLOTTING ONLY, THIS PROPERTY IS LOCATED IN ZONES "X, X-SHADED, AE AND FLOODWAY AE" ON FLOOD INSURANCE RATE MAP NUMBER 01003C0294M, WHICH BEARS AN EFFECTIVE DATE OF 04/19/2019 AND IS PARTIALLY IN A SPECIAL FLOOD HAZARD AREA. BY REVIEWING FLOOD MAPS PROVIDED BY THE NATIONAL FLOOD INSURANCE PROGRAM WE HAVE LEARNED THIS COMMUNITY DOES PARTICIPATE IN THE PROGRAM. NO FIELD SURVEYING WAS PERFORMED TO DETERMINE THIS ZONE AND AN ELEVATION CERTIFICATE MAY BE NEEDED TO VERIFY THE ACCURACY OF THE MAPS AND/OR TO APPLY FOR A VARIANCE FROM THE FEDERAL EMERGENCY MANAGEMENT AGENCY.

SIGNIFICANT OBSERVATIONS

NONE OBSERVED AT THE TIME OF THE ALTA/NSPS SURVEY.

LEGEND

- FOUND MONUMENT AS NOTED

○ SET MONUMENT AS NOTED

⊕ COMPUTED POINT

(M) MEASURED/CALCULATED DIMENSION

(R) RECORD DIMENSION

N/F NOW OR FORMERLY

SQ.FT. SQUARE FEET

\* LIGHT POLE

R/W RIGHT-OF-WAY

C/L CENTERLINE

NG NATURAL GROUND

GRV GRAVEL

P.O.B. POINT OF BEGINNING

P.O.C. POINT OF COMMENCEMENT

B.H.L. BUILDING HEIGHT LOCATION

CONC CONCRETE
- ELECTRICAL METER

⊗ WATER VALVE

⊕ FIBER OPTIC UTILITY MARKER

□ TELEPHONE PEDESTAL

■ GRATED INLET

⊕ UTILITY POLE

● GUY ANCHOR

□ ELECTRIC BOX

⊙ GAS METER

— — — — — PROPERTY LINE

— — — — — OVERHEAD UTILITY LINE

— x — x — FENCE LINE

- - - - - EASEMENT

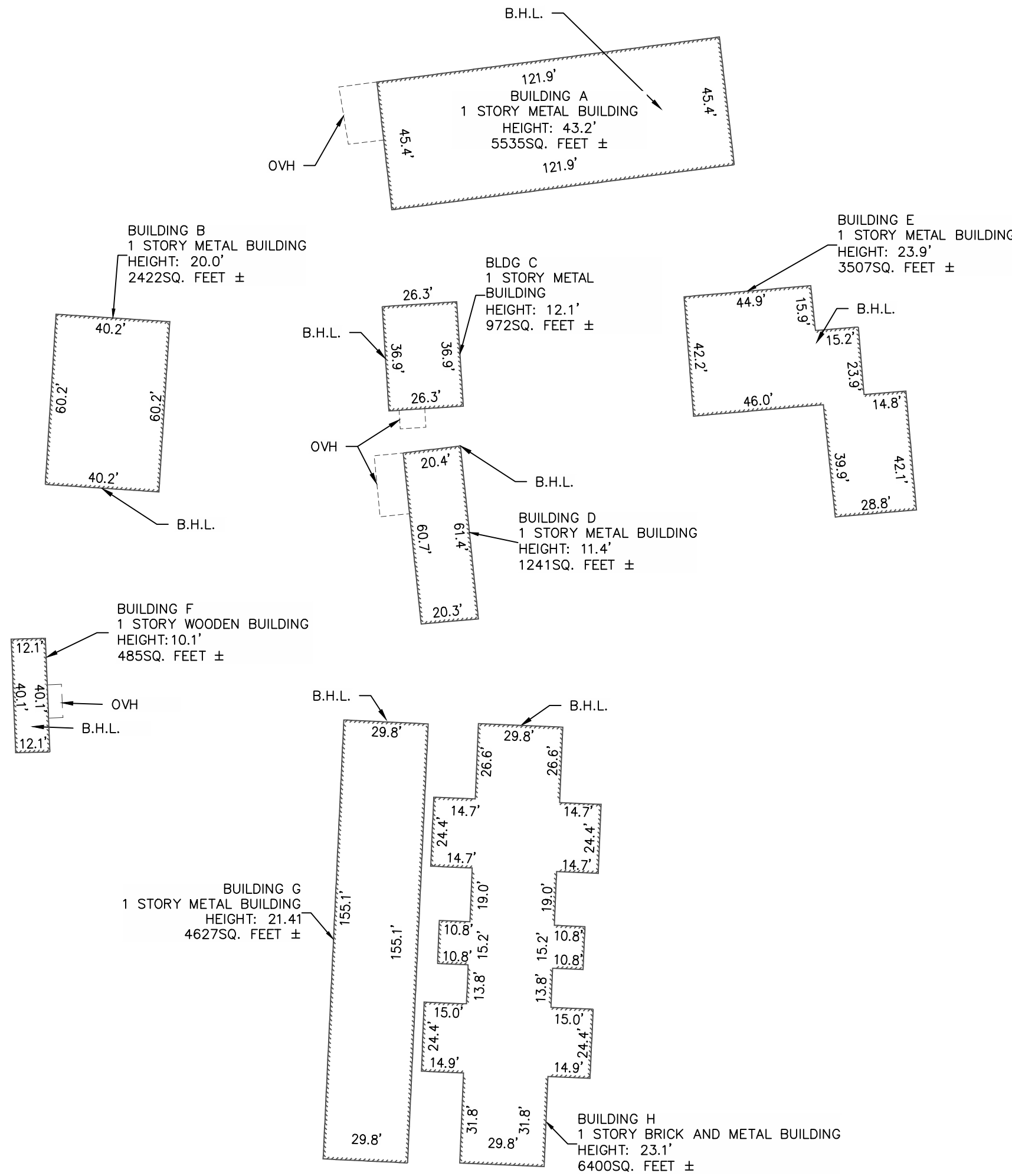
- - - - - RIGHT-OF-WAY

— — — — — CENTERLINE

— — — — — OVERHEAD TRANSMISSION LINE

BUILDING DETAIL

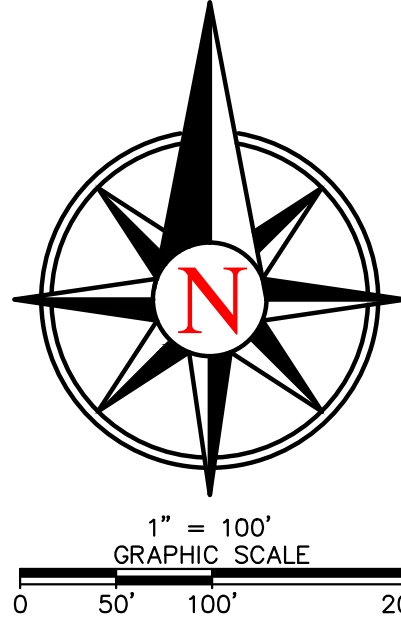
NOT TO SCALE





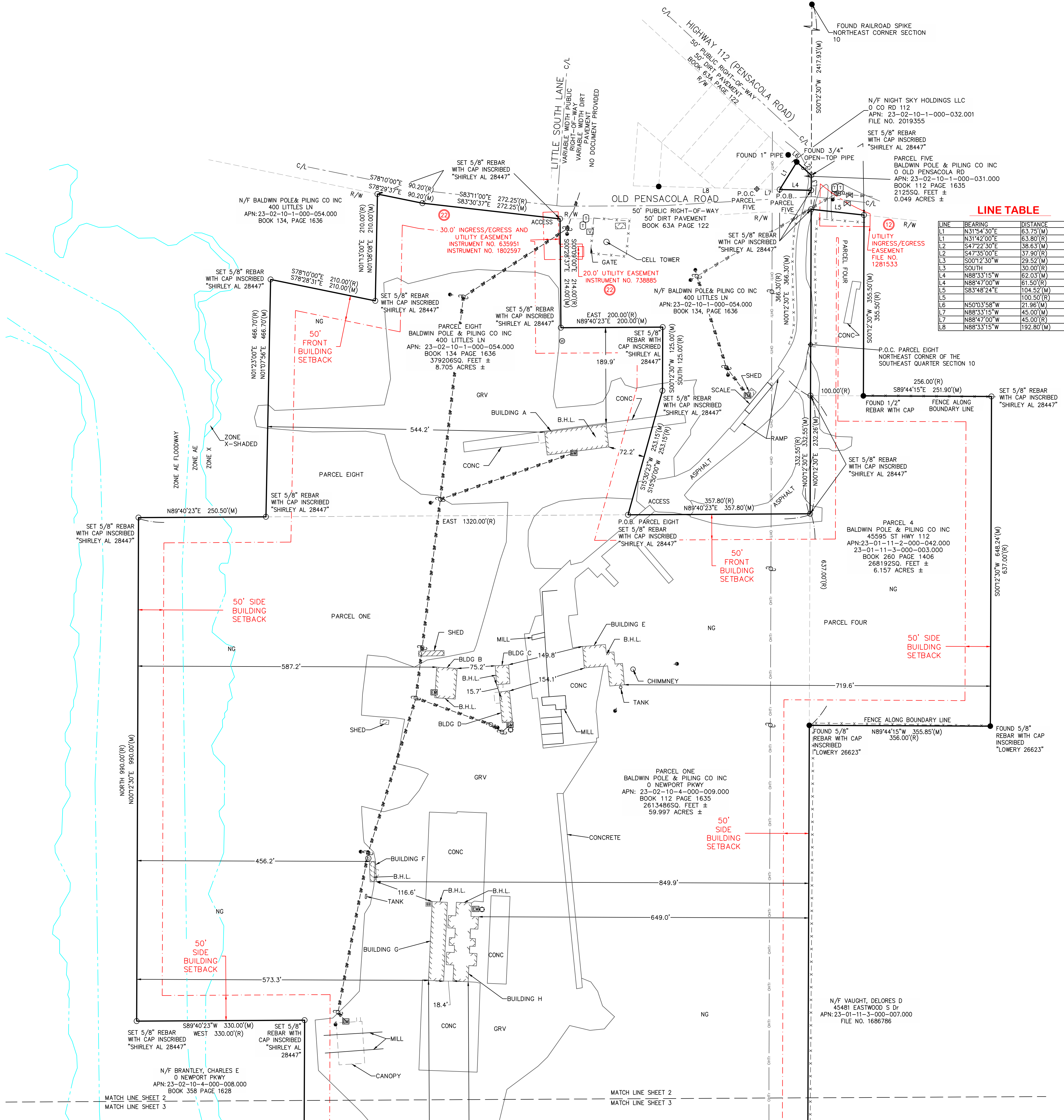
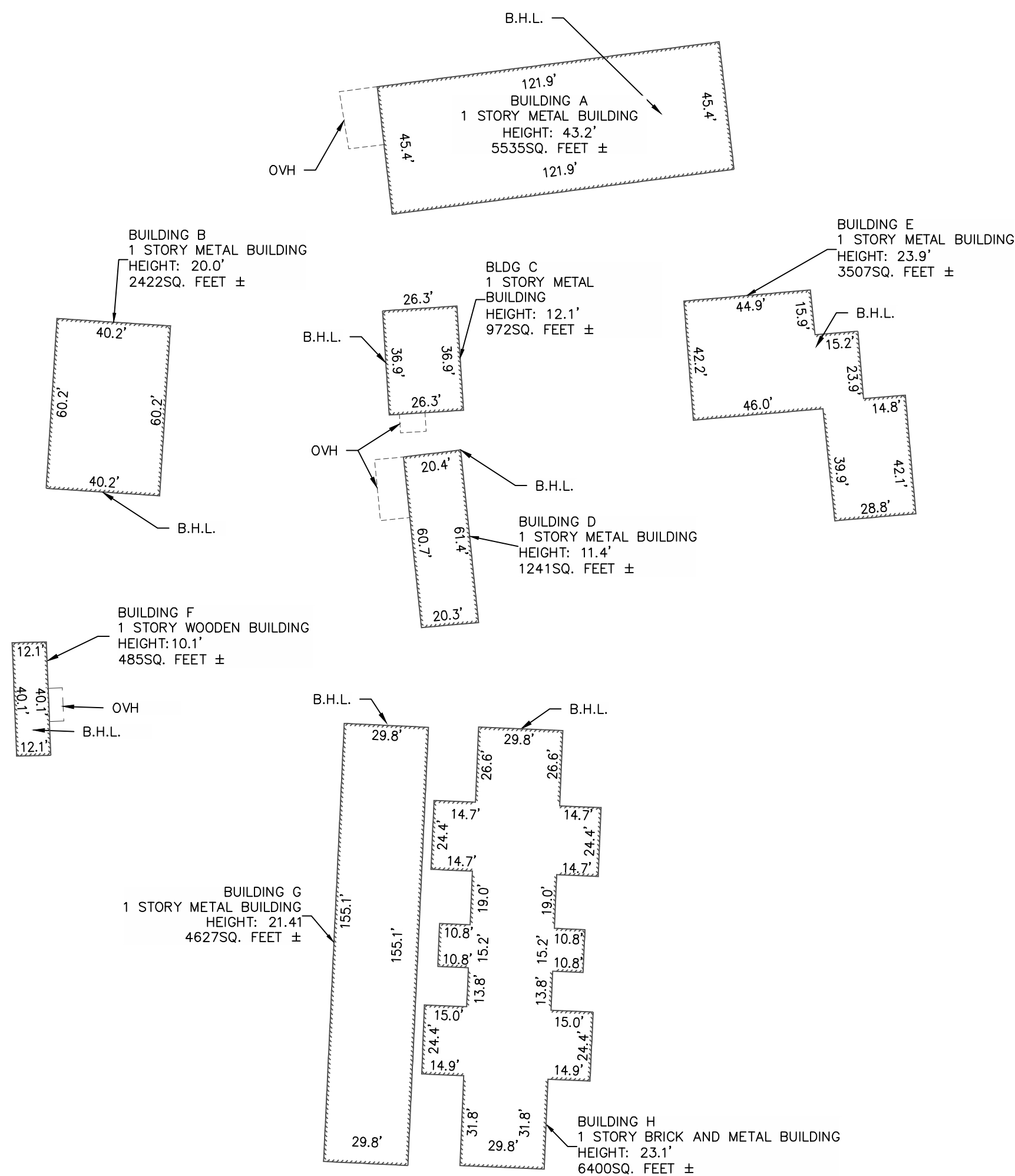
LEGEND

- FOUND MONUMENT AS NOTED
- SET MONUMENT AS NOTED
- ◆ COMPUTED POINT
- (M) MEASURED/CALCULATED DIMENSION
- (R) RECORD DIMENSION
- N/F NOW OR FORMERLY
- SQ.FT. SQUARE FEET
- \* LIGHT POLE
- R/W RIGHT-OF-WAY
- C/L CENTERLINE
- NG NATURAL GROUND
- GRV GRAVEL
- P.O.B. POINT OF BEGINNING
- P.O.C. POINT OF COMMENCEMENT
- B.H.L. BUILDING HEIGHT LOCATION
- CONC CONCRETE
- ⊠ ELECTRICAL METER
- ⊠ WATER VALVE
- FIBER OPTIC UTILITY MARKER
- ⊠ TELEPHONE PEDESTAL
- ⊠ GRATED INLET
- UTILITY POLE
- GUY ANCHOR
- ⊠ ELECTRIC BOX
- ⊠ GAS METER
- DP — DP — PROPERTY LINE
- — — — — OVERHEAD UTILITY LINE
- x — x — FENCE LINE
- — — — — EASEMENT
- — — — — RIGHT-OF-WAY
- — — — — CENTERLINE
- — — — — OVERHEAD TRANSMISSION LINE



BUILDING DETAIL

NOT TO SCALE



LINE TABLE

LINE	BEARING	DISTANCE
L1	N31°54'30\"E	63.75'(M)
L2	N31°42'00\"E	63.80'(R)
L3	S47°22'30\"E	38.63'(M)
L4	S47°35'00\"E	37.90'(R)
L5	S00°12'30\"W	28.52'(M)
L6	S00°12'30\"W	30.00'(R)
L7	N88°33'15\"W	62.03'(M)
L8	N88°47'00\"W	61.50'(R)
L9	S83°48'24\"E	104.52'(M)
L10	N50°03'58\"W	100.50'(R)
L11	N88°33'15\"W	45.00'(M)
L12	N88°47'00\"W	45.00'(R)
L13	N88°33'15\"W	192.80'(M)

GRS PROJECT NO. / JOB NO.  
23-63160.2 / 23-695

SCALE:  
1" = 100'

DRAWN BY:  
MUL

APPROVED BY:  
KAF

DATE	REVISION	HISTORY
05/05/2023	CLIENT COMMENTS	
05/19/2023	CLIENT COMMENTS	

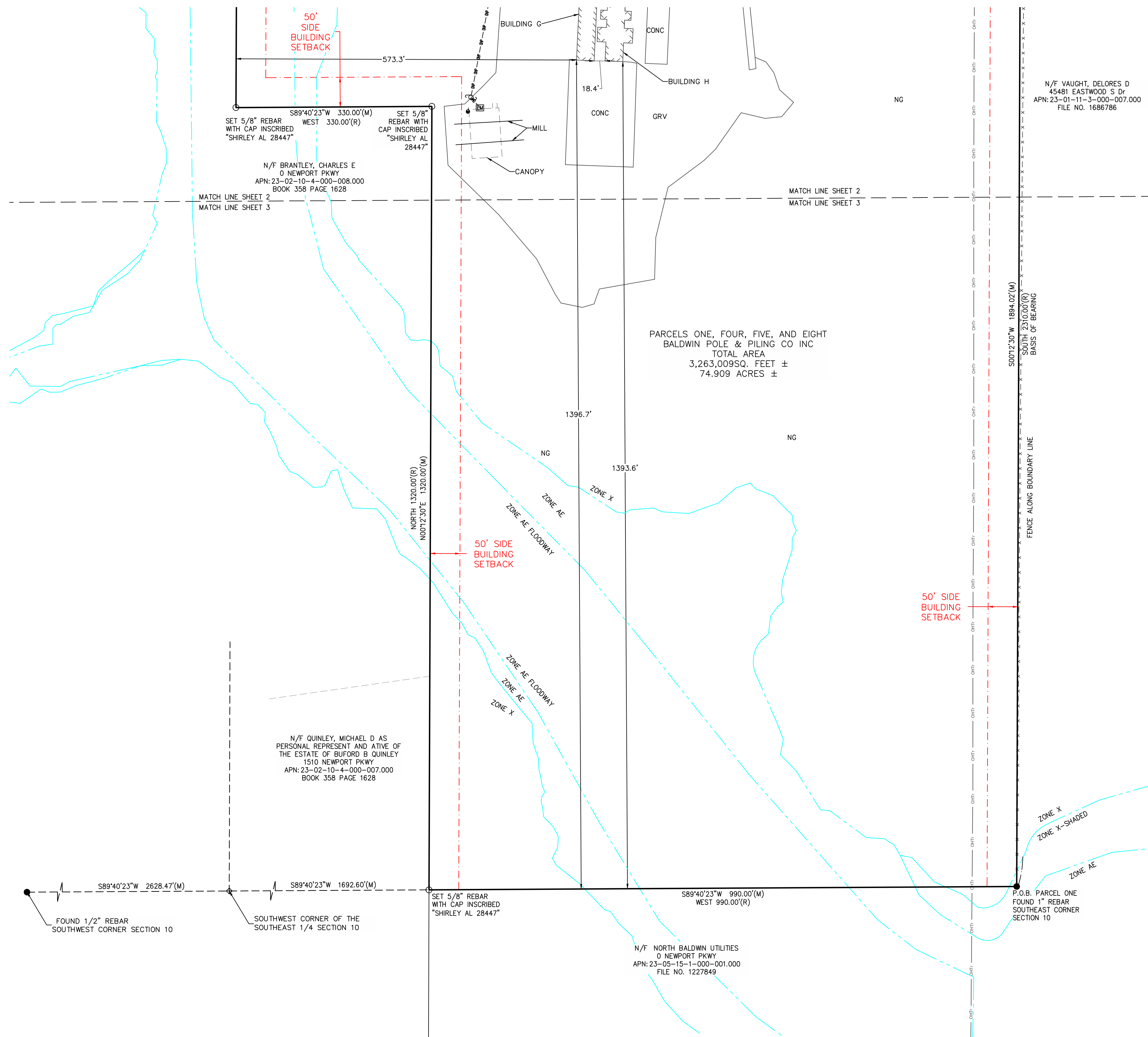
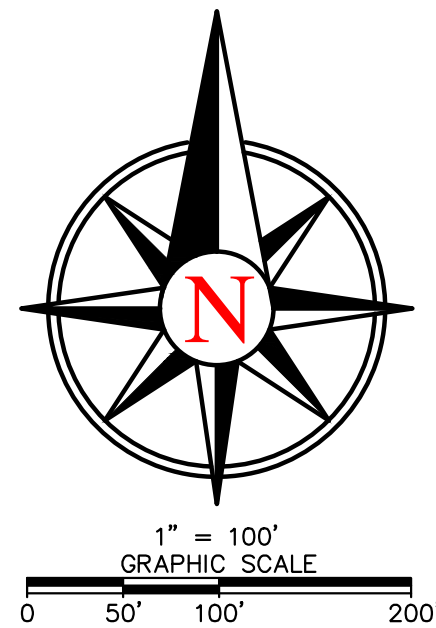
SURVEY COORDINATED BY:

GRS  
CORPORATION  
AN NVIS COMPANY

300 SPECTRUM CENTER DRIVE, SUITE 145, IRVINE, CALIFORNIA 92618 | 1 FIELD SURVEYORS-GLOBAL.COM | PHONE: 330-779-1167



DATE	REVISION HISTORY	USE PROJECT NO. / JOB NO. 23-61600.2 / 23-1895
05/05/2023	CLIENT COMMENTS	SCALE: 1" = 100'
05/19/2023	CLIENT COMMENTS	DRAWN BY: MUL
		APPROVED BY: KVE





## BUILDING SPECIFICATIONS

The building system shown on these drawings has been designed and detailed for the loads and conditions stipulated by the letter of certification, and these drawings.

Any alterations to this building system, removal of any of its components or parts, modification of the intended end-use, modifications in cladding or any other deviations from the original conditions for which the building system was designed may be done only with the written approval of a registered architect and/or a registered professional engineer, as applicable. The metal building manufacturer (MBM) will assume no responsibility for any of the changes mentioned above if performed without prior written approval by the MBM.

This building system has been designed per the MBM's standard design and manufacturing practices, the governing building code, and the applicable editions of the building code referenced AISC, AISI, ASCE, and AWS standards. This building system has also been designed in accordance with all applicable provisions of the latest edition of MBMA Metal Building Systems Manual. In applications including structural steel deck and steel joists, the code referenced editions of applicable SDI and SJI standards, respectively, were also applied.

The MBM does not design or check ventilation or energy conservation systems for the building system supplied and is not responsible for the adequacy of specified ventilation and energy conservation components. The End User should insure that adequate provisions are made for ventilation, condensation, and energy conservation requirements.

The MBM is not responsible for the design, materials and workmanship of the foundation, or the anchorage of the building system to the foundation. Anchor bolt plans prepared by the MBM are intended to show only location, diameter, and projection of anchor bolts required to attach the metal building system to the foundation. The END USER is responsible for engaging the services of a licensed Professional Engineer to perform foundation and foundation anchorage design.

The Professional Engineer designing the foundation shall determine the adequate anchor bolt material type and grade, anchor bolt embedment, and any anchorage reinforcement to accommodate the given anchor bolt locations, quantity, and diameter.

Unless noted otherwise on the Letter of Certification, the building system by the MBM is exempt from the ASCE 7 stipulated seismic drift limitations. The END USER shall insure that all the interior and exterior attachments and cladding by others are designed to accommodate seismic drift.

The MBM does not investigate the influence of its metal building system on existing buildings or structures. The END USER shall engage services of a licensed Professional Engineer to evaluate whether such buildings and structures are adequate to resist snow drift loads or other conditions as a result of the presence of the Metal Building System. The materials used in fabrication of primary and secondary steel framing members, as well as related accessories are shown below with their corresponding ASTM designations. When the compliance with the building code mandated edition of the AISC Seismic Provisions is required, only materials approved by those provisions are used.

Built-up Section Flanges ( $F_y = 55$  ksi); A529, A572 or A588;  
 Built-up Section Webs & Connection Plates ( $F_y = 55$  ksi); A1011, A572 or A588;  
 Hot-rolled W-shapes ( $F_y = 50$  ksi); A992 or A572;  
 Hot-rolled C and L-shapes ( $F_y = 50$  ksi); A529 or A572;  
 Hot-rolled Rods ( $F_y = 55$  ksi); A108 or A572;  
 Cold-Formed C, Z, and ES shapes ( $F_y = 55$  ksi); A1011 or A653;  
 Panels, A792 or A653, Gr. 50 for Ga. 24 and thicker, Gr. 80 for others;  
 HSS Round; A500 Gr. B ( $F_y = 42$  ksi)  
 HSS Square/Rectangular; A500 Gr. B ( $F_y = 46$  ksi)  
 Cables, A475  
 Eyebolts (Gr. 55); A108, or A572  
 Washers, A536  
 Hillside Washers, A48  
 Structural Bolts, A307 Gr. A, A325 Gr. C, A490 Gr. DH  
 (used as noted in next section)

Unless noted otherwise and except for crane support system connections, all bolted joints shall be snug-tightened in accordance with the latest edition of Specification for Structural Joints Using ASTM A325, or A490 Bolts (RCSC). All joints in crane support system application shall be pretensioned as required by RCSC. All primary frame bolted connections use A325 bolts, unless noted otherwise. All end-plate connections in cold-formed steel frames use A325 bolts, unless noted otherwise.

All primary structural members have been painted with the minimum of one coat of iron oxide inhibitive primer. All structural steel members have been painted in accordance with Steel Structures Painting Council Specification, SSPC No. 15.

Shop and field inspections and associated fees and expenses are the responsibility of the contractor, unless noted otherwise.

## BUYER or CONTRACTOR RESPONSIBILITIES

The BUYER or CONTRACTOR must secure all required approvals and permits for this project from the appropriate agencies in full compliance with all applicable local and state laws and regulations. In accordance with the Sec. 4.4.1 of the latest edition of the AISC Code of Standard Practice and the MBMA Common Industry Practices, Approval of these drawings and calculations (if applicable) constitutes an agreement that the MBM has correctly interpreted the requirements of the contract building drawings, specifications, and all other contractual requirements.

In accordance with Sec. 3.3 of the latest edition of the AISC Code of Standard Practice, where discrepancies exist between drawings provided by the MBM and the drawings provided by the other trades, such as architectural, electrical, plumbing, and others, these drawings provided by the MBM shall govern.

The BUYER or CONTRACTOR is responsible for the erection of the entire building system and all associated work pertaining thereto in accordance with the MBM's "For Construction" drawings. Drawings not marked "For Construction" SHALL NOT be used in the erection of the MBM's building system.

In accordance with Sec. 7.10.3 of the latest edition of the AISC Code of Standard Practice, temporary supports such as guys, braces, falsework, shoring, and other elements necessary to safely erect the building system and prevent structural and other damage to the building system shall be determined and furnished by the erector. The structural building system provided by the MBM is designed for service conditions in accordance with the building code. The BUYER or CONTRACTOR shall erect the system in a manner that insures that the loading conditions on the structure during service are not exceeded in any part of the structure throughout the erection process.

Unless noted otherwise, the MBM shall not be responsible for the design of any elements of this project not part of the structural building system provided by the MBM. The BUYER or CONTRACTOR shall be responsible for taking appropriate steps to insure that such elements are properly structurally designed and constructed.

It is the responsibility of the BUYER or CONTRACTOR to observe and apply all pertinent OSHA and other mandatory safety provisions.

The BUYER or CONTRACTOR is responsible for the inspection of all of the MBM's shipment when received. Any claims of non-received items must be reported to the MBM in writing within 5 business days. In order to maintain the quality guarantee and to qualify for reimbursement, any field modifications of any reported defective item may not be performed without a prior written endorsement by the MBM.

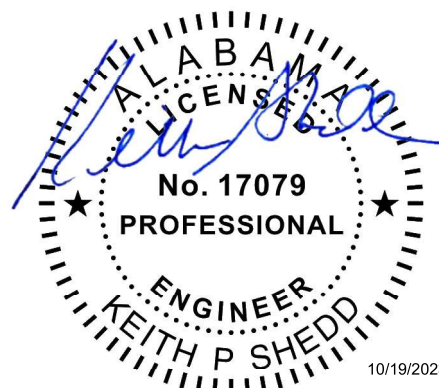
THE MBM shall not be held liable for any claim whatsoever, including, but not limited to, labor charges or consequential damages, resulting from the BUYER or CONTRACTOR/Erector's use of defective or incorrect materials that can be detected by visual inspection.

THE MBM is not responsible for material damaged in unloading or for packaged or nested materials, including, but not limited to, fasteners, sheet metal, "C" and "Z" sections, and covering panels that become wet and/or are damaged by water while in the possession of others. Packaged or nested materials that become wet in transit shall be unpacked, unstacked and dried by the BUYER or CONTRACTOR.

With respect to all other building system erection aspects not mentioned above, the BUYER or CONTRACTOR shall comply with the Sec. 6 of the MBMA Common Industry Practices. For any aspects of the erection not covered by the MBMA Common Industry Practices, the provisions of Sec. 7 of the latest edition of the AISC Code of Standard Practice shall apply.

## ENGINEERING SEAL

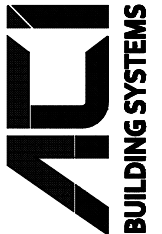
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Southeastern Erectors, Inc.  
D'Iberville, MS 39540  
Baldwin Pole Bldg 2  
Bay Minette, AL. 36507

CUSTOMER	PROJECT
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**P.O. BOX 1316  
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(662) 563-1142 (FAX)  
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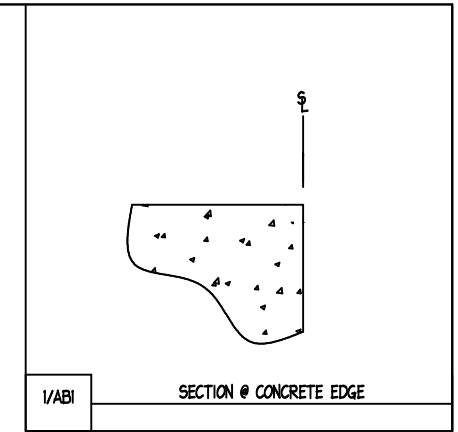


ENG BY:	ZMH
CAD BY:	JJM
DET BY:	JJM
CKD BY:	JRC

JOB NUMBER :  
B23-2761

DWG NUMBER : PLOT  
B



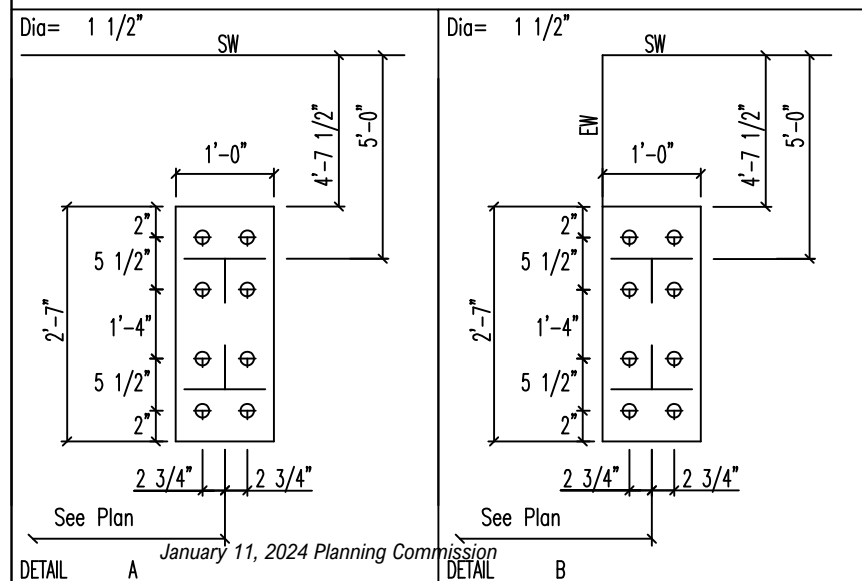
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Bay Minette, AL. 36507

CUSTOMER	PROJECT
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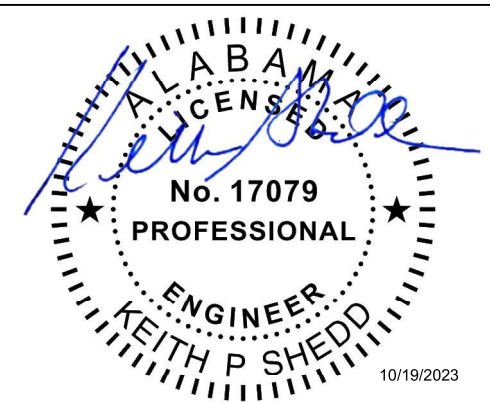
NOTE: All Base Plates @ 100'-0" (U.N.)

1. All baseplates @ same elevation unless noted otherwise.
2. Anchor bolt design for embedment is not by the metal building manufacturer and must be determined by the foundation engineer.
3. See base plate details for correct placement of anchor bolts.



ANCHOR BOLT SUMMARY			
Qty	Locate	Dia (in)	Type
⊕ 72	Frame	1 1/2"	

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DWG NUMBER : PLOT  
B

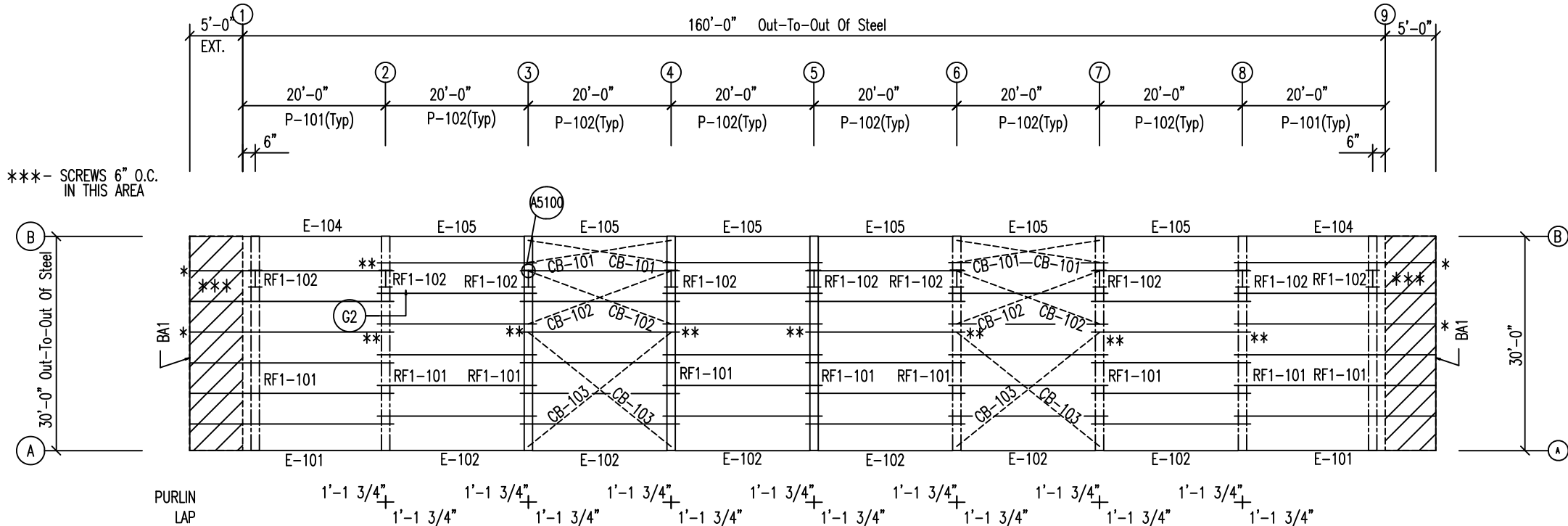




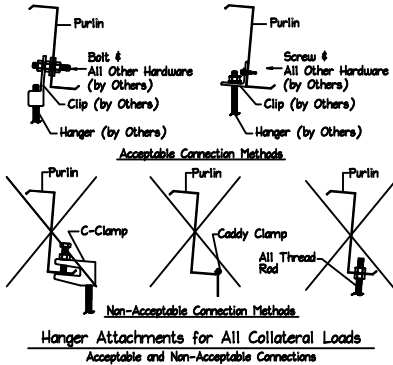
BOLT SCHEDULE FOR ROOF FRAMING PLAN					
CONDITION	BOLT				
	#	Type	Dia	Len	Qty
Std Purlin Connection @ EM Rafter	2	A307	1/2"	1 1/4"	16
Std Purlin Lap	7	A307	1/2"	1 1/4"	196
Anti-Roll Purlin Connection @ EM Rafter	4	A325	1/2"	1 1/4"	16
Anti-Roll Purlin Lap	8	A325	1/2"	1 1/4"	112
Std Eave Strut (Each End)	2	A325	1/2"	1 1/4"	32

MEMBER TABLE	
ROOF PLAN	
MARK	PART
P-101	8X25Z16
P-102	8X25Z16
E-101	8 1/8E14 HD
E-102	8 1/8E14 HD
E-104	8 1/8E14 LD
E-105	8 1/8E14 LD
CB-101	1/4" CABLE
CB-102	1/4" CABLE
CB-103	1/4" CABLE

RELEASE HISTORY											
NO.	DATE	CONST.	PERMIT	APPROV.	REV.	CONST.	PERMIT	APPROV.	REV.	MARK	ENGR
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ROOF FRAMING PLAN

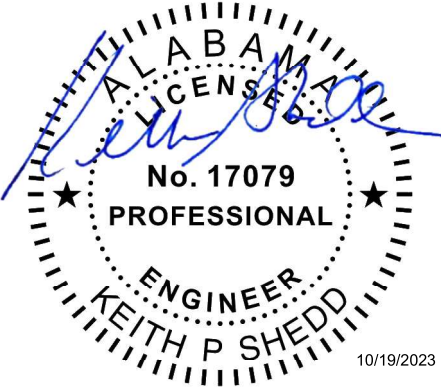


ERECTION NOTES

1. Use (4) 1/2" x 1-1/4" A325 Bolts at Endwall Anti-Roll Clip Locations (See \*)
2. Use (8) 1/2" x 1-1/4" A325 Bolts at Purlin Lap Anti-Roll Clip Locations (See \*\*)

ENGINEERING SEAL

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DWG NUMBER: 10/19/2023





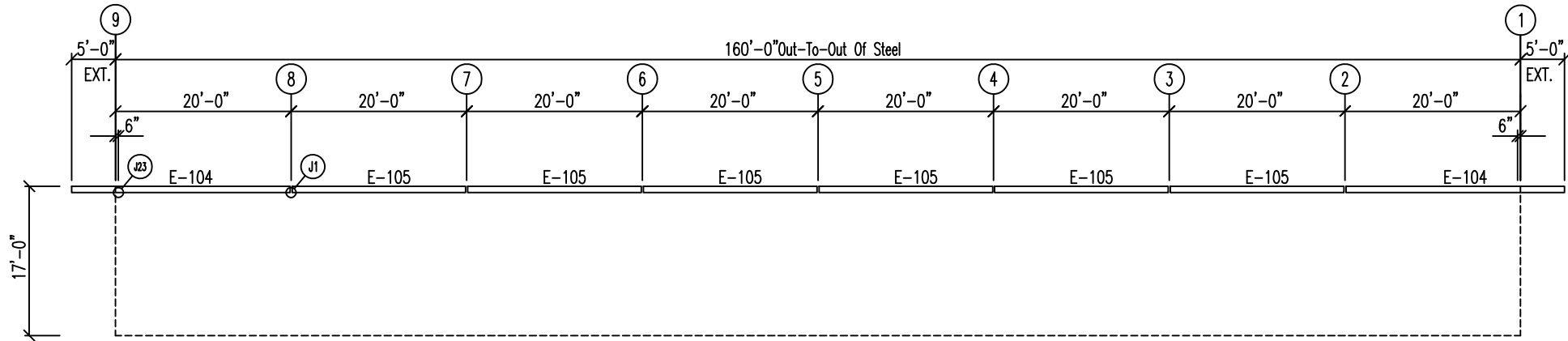




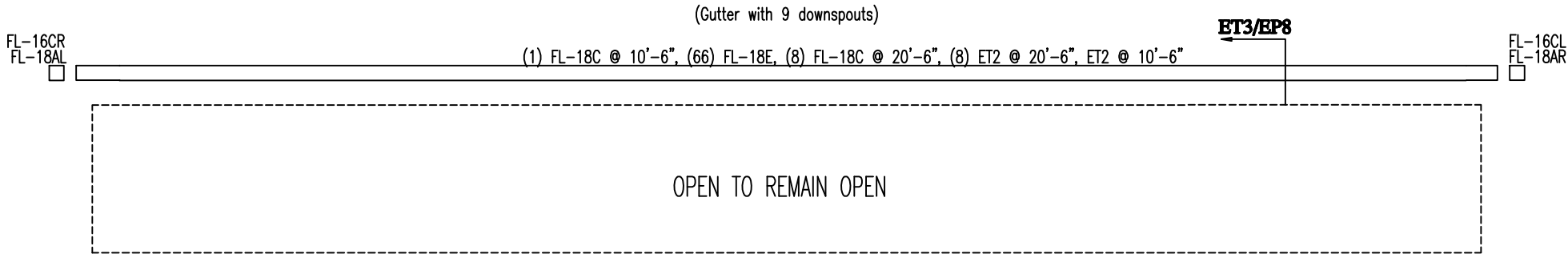


MEMBER TABLE	
FRAME LINE B	
MARK	PART
E-104	8 1/8E14 LD
E-105	8 1/8E14 LD

RELEASE HISTORY											
NO.	1	2	3	4	5	6	7	8	9	10	11
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APPROVAL											
REV.											
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MARK											
ENGR											

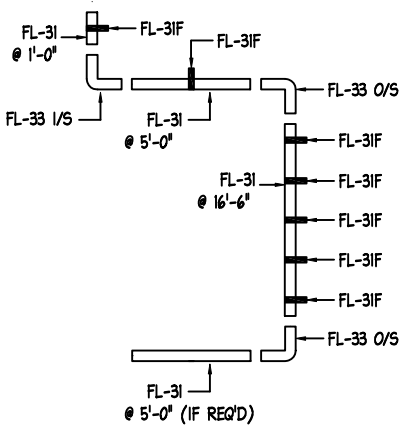


BACK SIDEWALL FRAMING @ FRAME LINE B



OPEN TO REMAIN OPEN

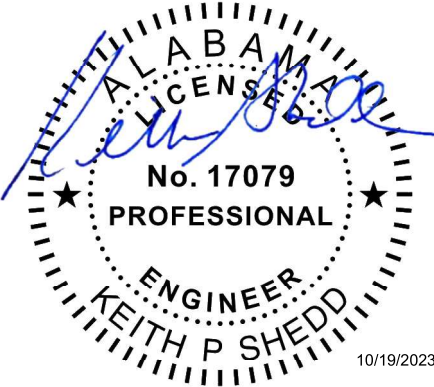
BACK SIDEWALL TRIM @ FRAME LINE B



9 DOWNSPOUTS REQUIRED

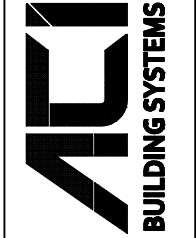
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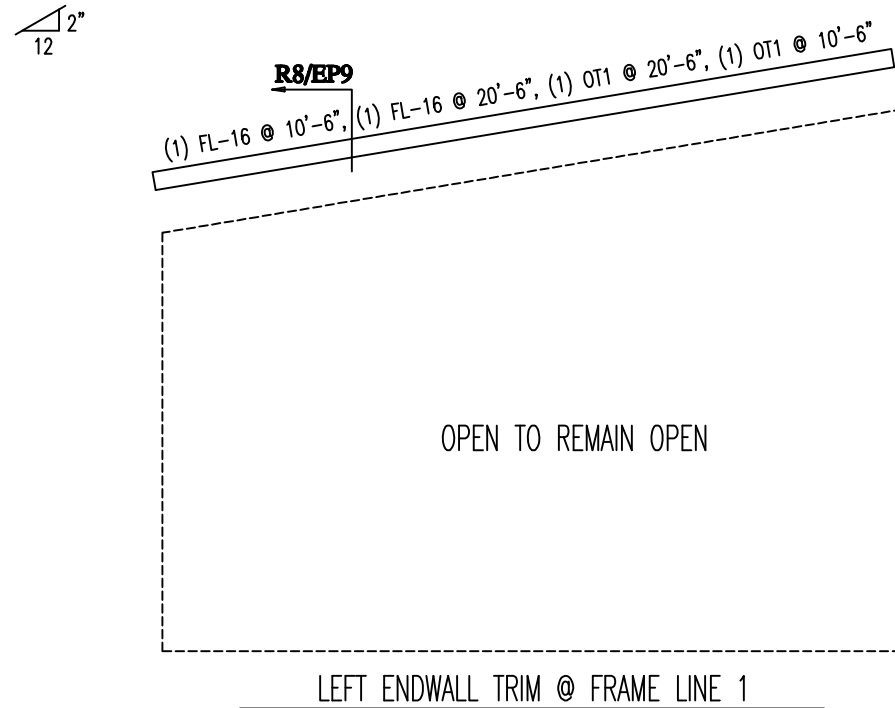
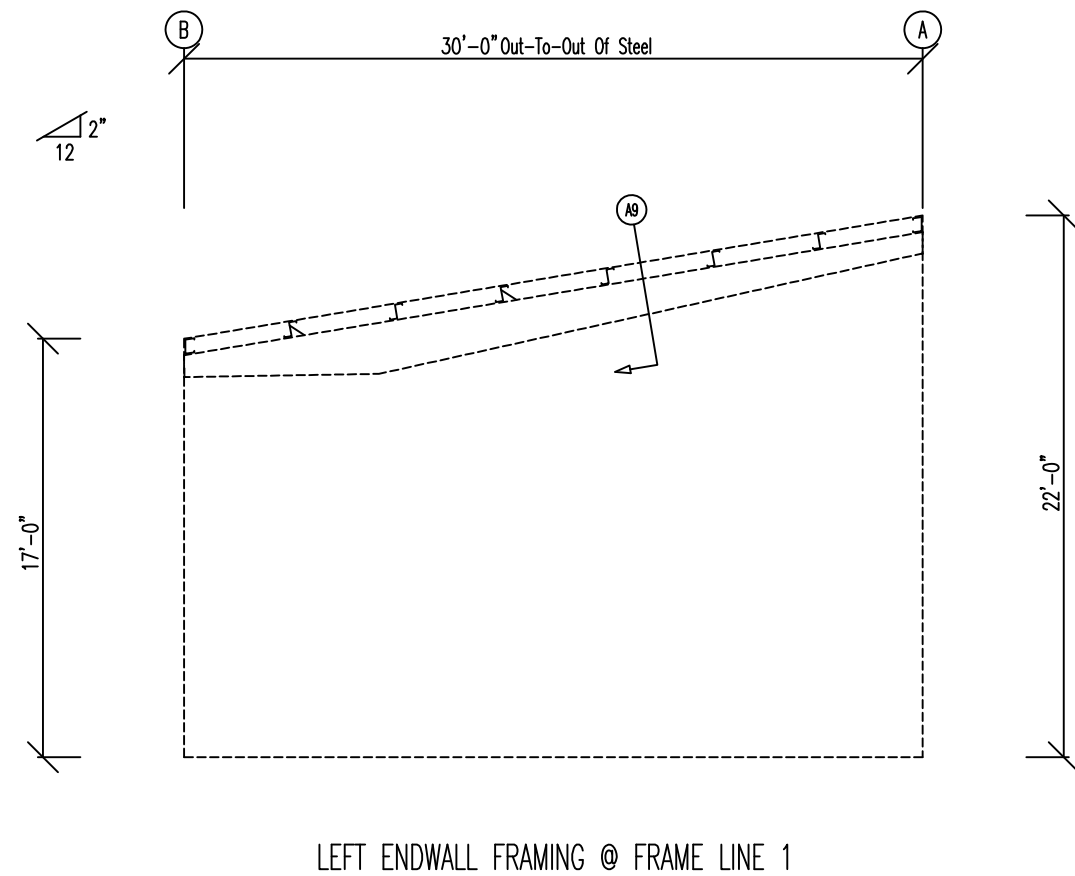


ENG BY:	ZMH
CAD BY:	JJM
DET BY:	JJM
CKD BY:	RKC

JOB NUMBER :  
B23-2761

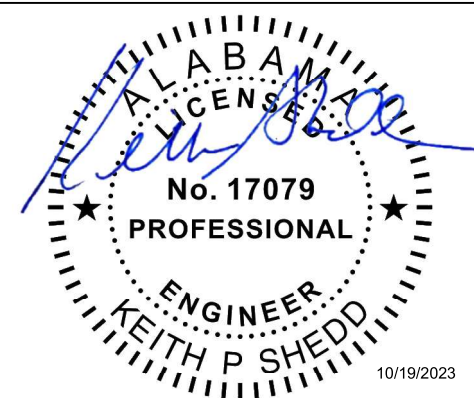
DWG NUMBER :  
EP4 of 9





### ENGINEERING SEAL

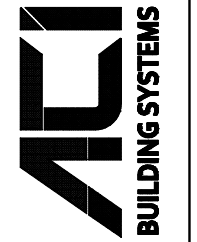
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Southwestern Erectors, Inc. D'iberville, MS 39540 Baldwin Pole Bldg 2 Bay Minette, AL. 36507	
CUSTOMER	PROJECT

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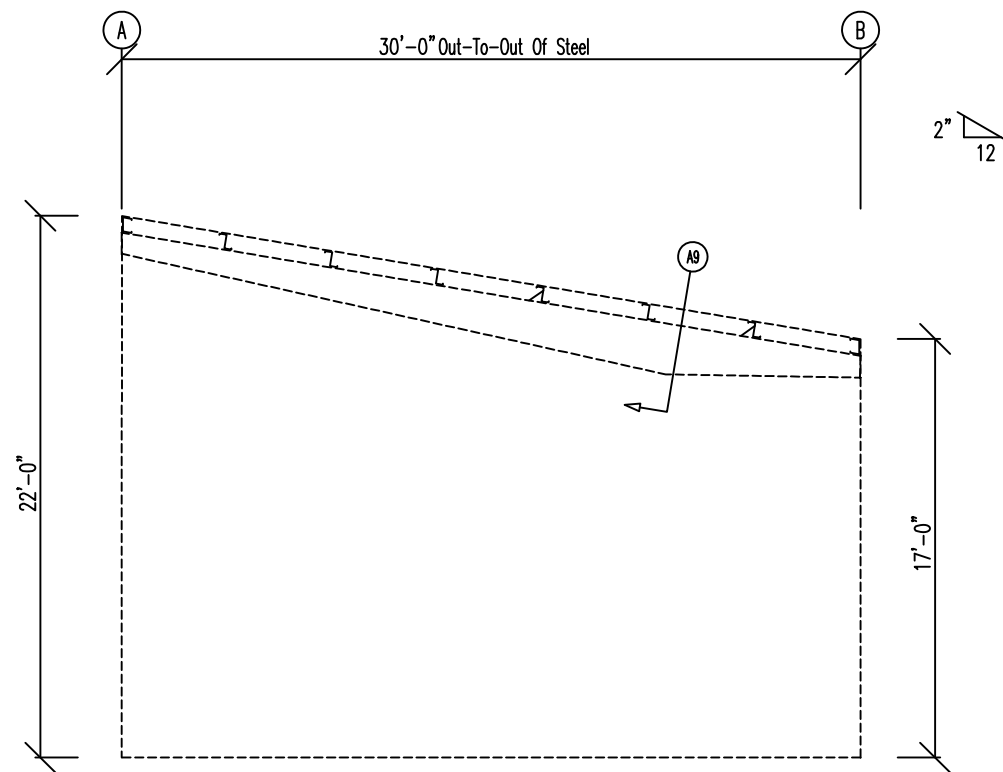


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CAD BY:	JJM
DET BY:	JJM
CKD BY:	RKC

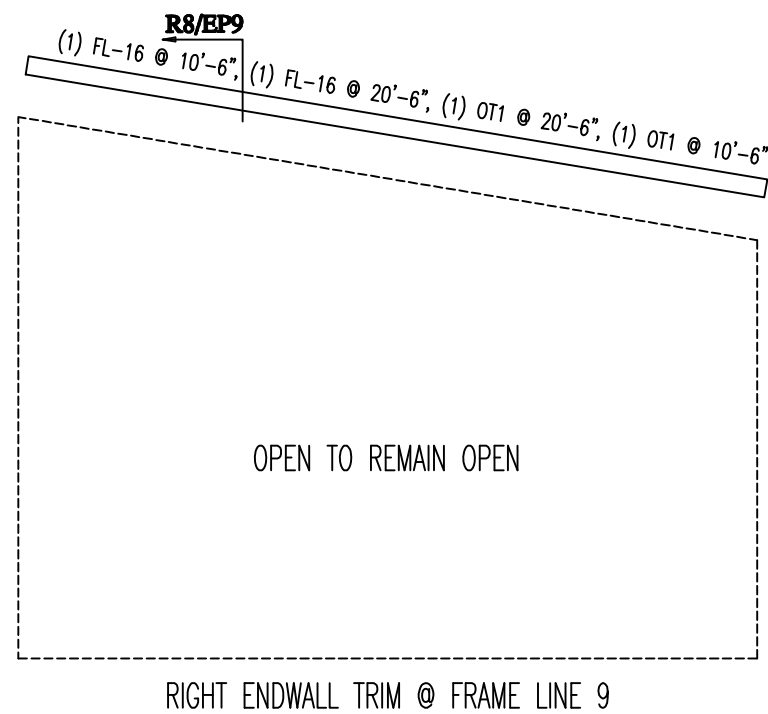
JOB NUMBER :  
B23-2761

DWG NUMBER :  
EP5 of 9





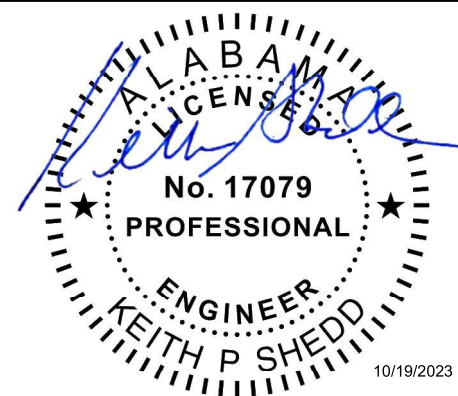
RIGHT ENDWALL FRAMING @ FRAME LINE 9



RIGHT ENDWALL TRIM @ FRAME LINE 9

### ENGINEERING SEAL

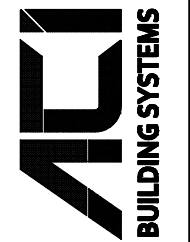
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CUSTOMER		PROJECT	
Southeastern Erectors, Inc.		Baldwin Pole Bldg 2	
D'iberville, MS 39540		Bay Minette, AL 36507	

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DET BY:	JJM
CKD BY:	RKC

JOB NUMBER:	B23-2761
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DWG NUMBER:	EP6
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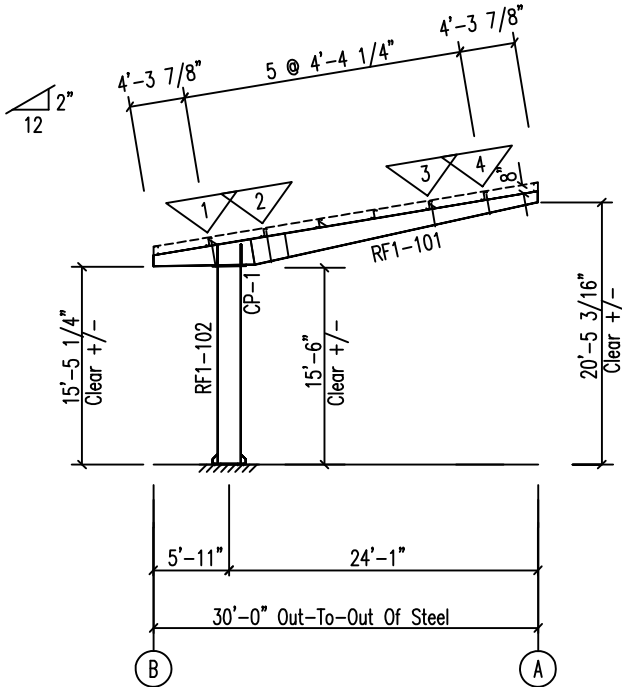
FLANGE BRACE TABLE FRAME LINE 1-9					
▽ ID	#	MARK	SIZE	LENGTH	OFFSET
1	1	FB103A	L1.25	2'-9 13/16"	2'-4"
2	1	FB104B	L2x2x125	3'-1 1/16"	2'-4"
3	1	FB102B	L2x2x125	2'-8 3/16"	2'-4"
4	1	FB101A	L1.25	2'-6 7/8"	2'-4"

STIFFENER TABLE					
Mark	Stiff Mark	Plate Size		Length	
		Width	Thick		
RF1-101	ST1	3 1/2	1/2"	18	15/16

CAP PLATES					
Col Id	Qty	-----Bolt----- Dia	Length	Plate Size Width Thick	Length
RF1-102	8	1"	2 3/4"	10" 3/4"	31 1/2"

MEMBER TABLE							
Mark	Weight	Length	Web Depth Start/End	Web Plate		Outside Flange W x Thk x Length	Inside Flange W x Thk x Length
			Thick	Length			
RF1-101	850	30'-4 15/16"	10.0/24.0	0.164	7'-9 3/4"	8 x 1/4" x 7'-2"	8 x 1/4" x 4'-7"
			24.0/22.3	0.164	2'-8 3/8"	8 x 5/16" x 11'-0"	8 x 1/4" x 8 1/4"
			22.3/10.0	0.164	20'-0"	8 x 1/4" x 12'-2 3/8"	8 x 5/16" x 10'-6 3/16"
RF1-102	820	15'-6 3/16"	21.0/21.0	0.188	15'-4 3/8"	8 x 1/2" x 15'-4 1/16"	8 x 1/4" x 12'-0 7/8"
							8 x 1/2" x 15'-4 3/8"

BOLT SCHEDULE FOR CROSS SECTION						
CONDITION		BOLT				
		#	Type	Dia	Len	Qty
Flange Brace Connection		2	A307	1/2"	1 1/4"	72



RIGID FRAME ELEVATION: FRAME LINE 1-9

INTERIOR FRAME F.L. 2-7

END FRAME EXPANDABLE TO 20'-0" F.L. 1 & 9

ENGINEERING SEAL

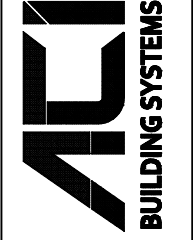
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Southeastern Erectors, Inc. D'lberville, MS 39540	
Baldwin Pole Bldg 2 Bay Minette, AL. 36507	
CUSTOMER	PROJECT

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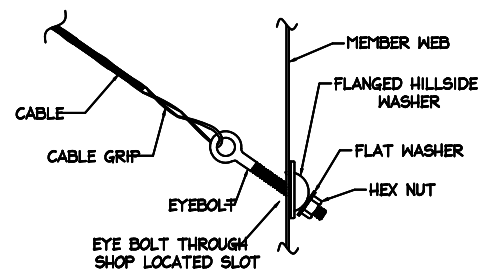
ENG BY:	ZMH
CAD BY:	JJM
DET BY:	JJM
CKD BY:	RKC

JOB NUMBER:  
B23-2761

DWG NUMBER: 17

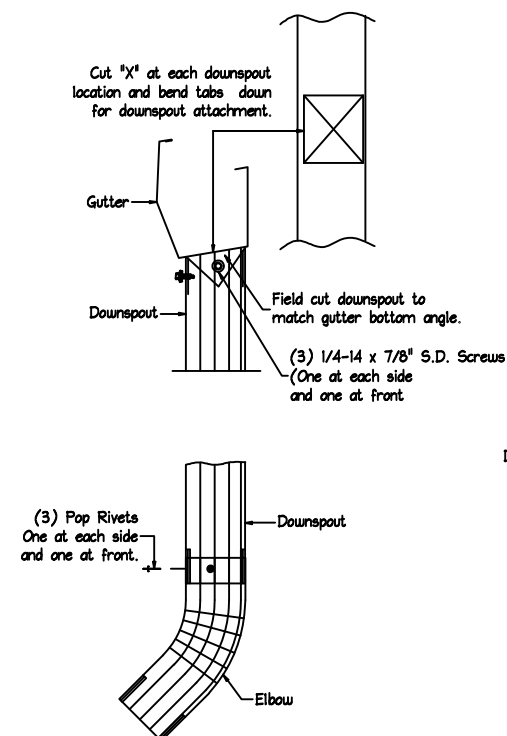
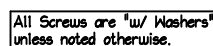
Page 15 of 17 EP7 of 9





(A9) SECTION THRU ENDWALL RAFTER  
RIGID FRAME RAFTER (1/2 or Full Load)

**A5100 BRACE CABLE CONNECTION**  
**BRACING CONNECTION AT ROOF AND WALLS**

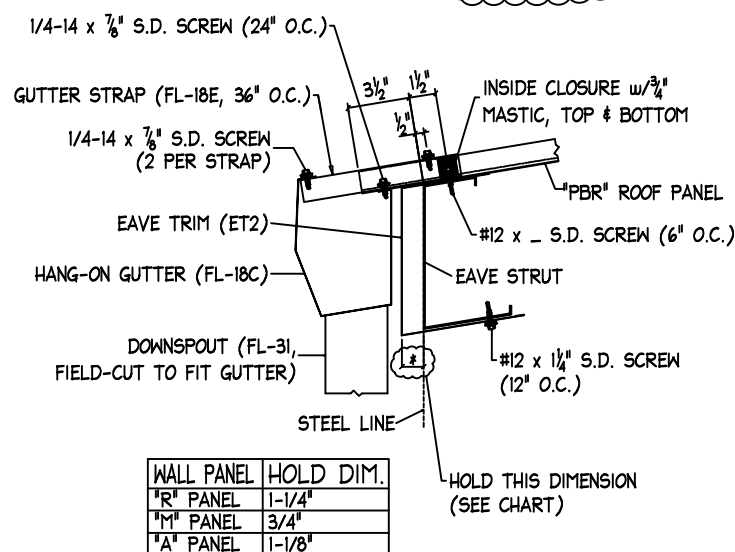


(G40

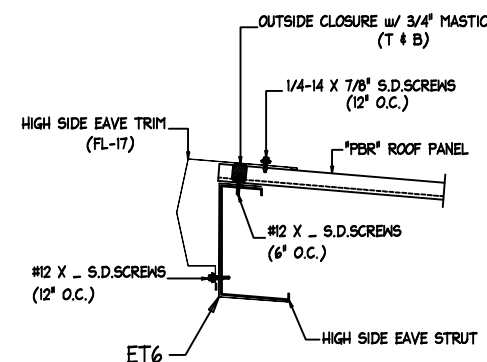
For All #12 x \_\_" S.D.  
Screws In Above Details  
See Chart Below For Length

SCREW	INS. THICK.
#12 x 1-1/4"	0" - 3"
#12 x 1-1/2"	4" - 5"
#12 x 2"	6"

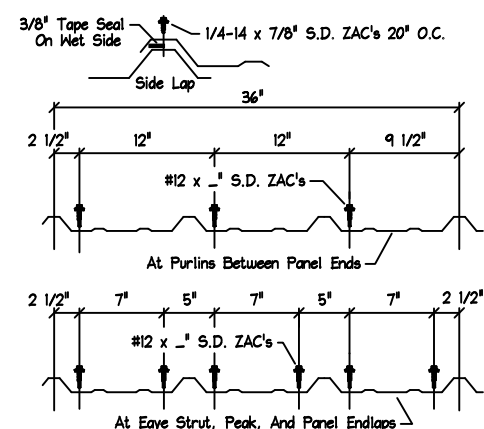
January 11, 2024 Planning Commission



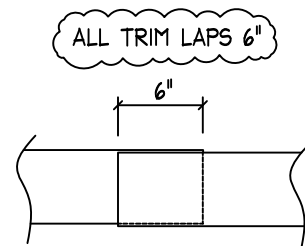
E3 EAVE SECTION w/GUTTER  
(PARTIALLY SHEETED SIDEWALL)



**E10 SECTION AT HIGH-SIDE EAVE  
WITH EAVE TRIM (OPEN SIDEWALL)**



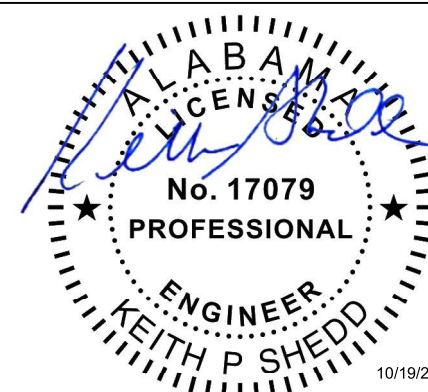
GT15.1 ROOF PANEL FASTENER LAYOUT  
PBR Panel, UL90



NOTE: ALL TRIM HAS A QUANTITY OF (ONE)  
(UNLESS NOTED)

## ENGINEERING SEAL

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[illegible]

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Bay Minette, AL. 36507

CUSTOMER	PROJECT
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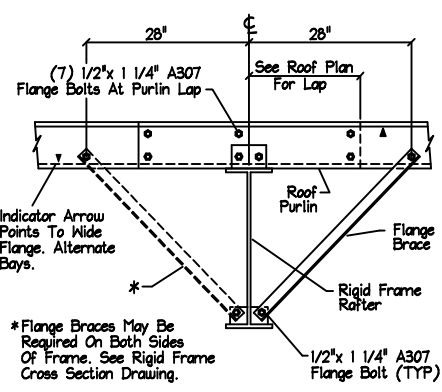
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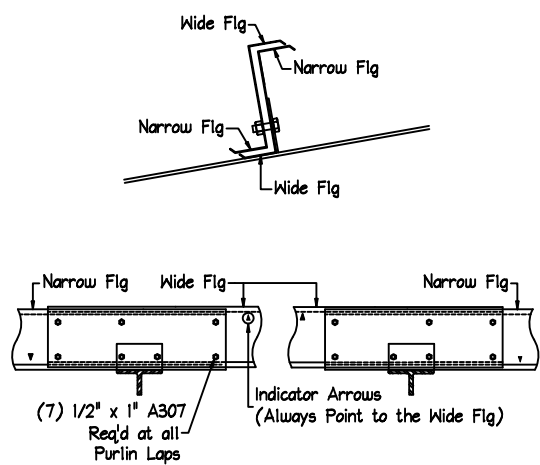
ENG BY:	ZMH
CAD BY:	JJM
DET BY:	JJM
CKD BY:	RKC

JOB NUMBER :  
B23-2761

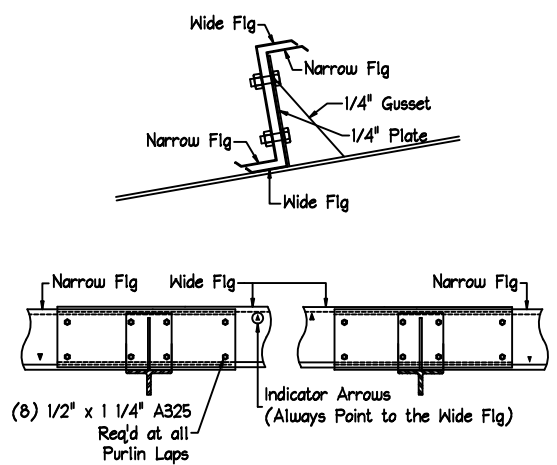
DWG NUMBER :



G2 Roof Purlin & Flange Brace Detail  
Interior Rigid Frame



G6 Section @ Standard Purlin Lapping

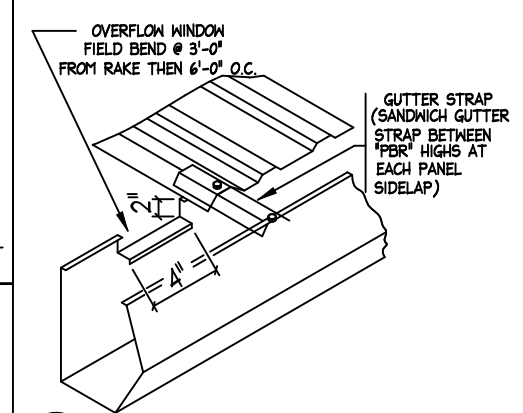
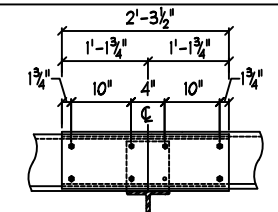


G6.1 Section @ Anti-Roll Clip

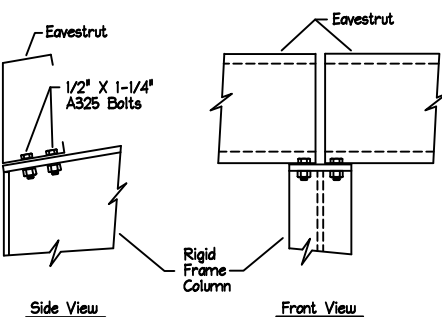
2" @ 8" Member  
2-1/2" @ 9" Member  
3" @ 10" Member  
4" @ 12" Member

G9.1

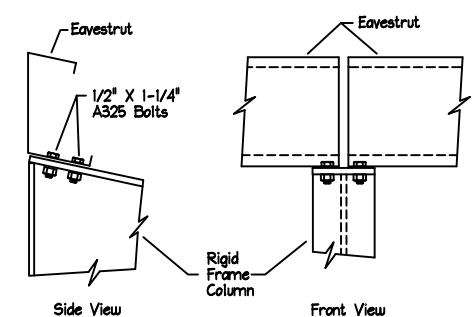
Standard 2'-3 1/2" Purlin Lap  
All Bolts are 1/2" x 1" A307



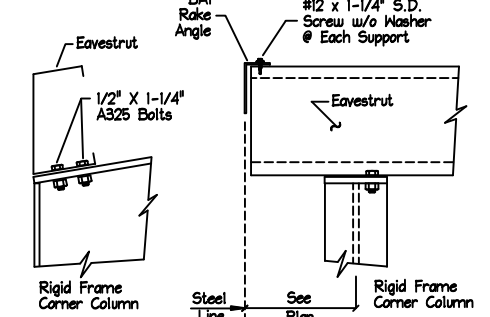
G14.1 DETAIL OF GUTTER OVERFLOW WINDOW



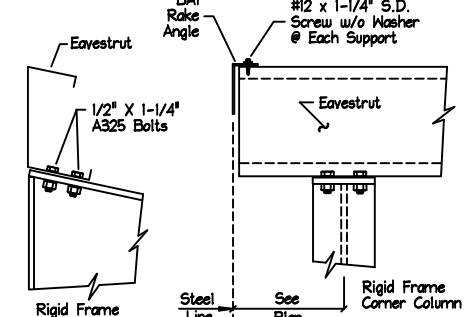
J1 Eavestrut to Rigid Frame Column  
Lowside, Flush



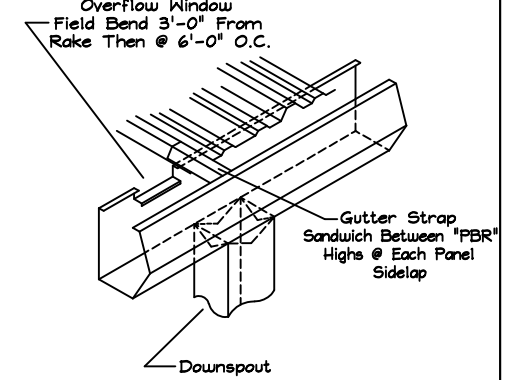
J7 Eavestrut to Rigid Frame Column  
Highside, Flush



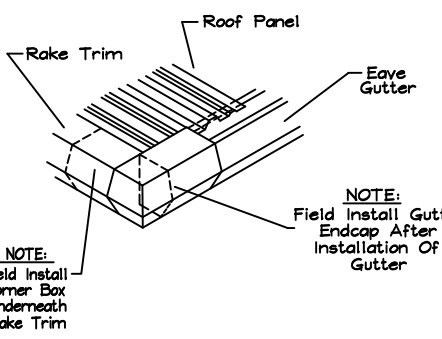
J23 Eavestrut to Rigid Frame Corner Column  
Lowside, Flush



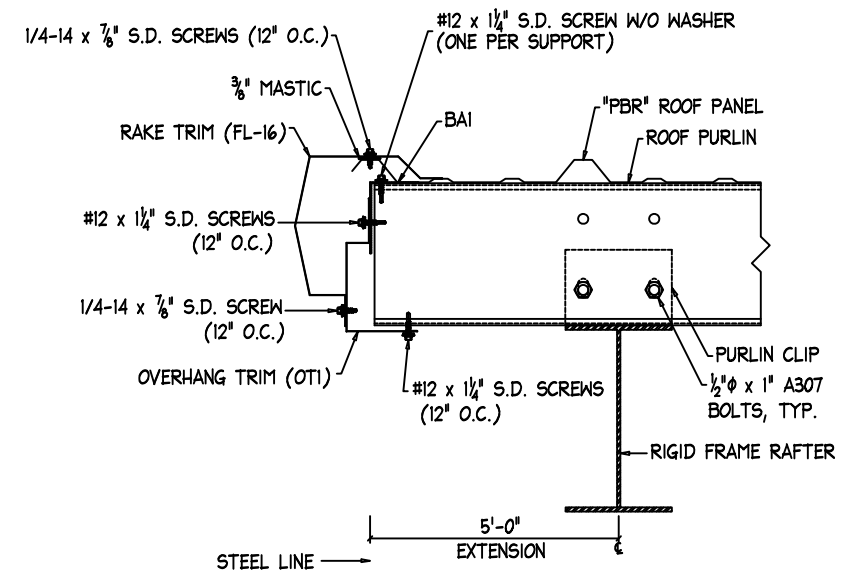
J25 Eavestrut to Rigid Frame Corner Column  
Highside, Flush



J25.1 Detail of Gutter to Downspout Attachment  
Standard Condition



J25.2 Corner Box Connection Detail  
OPEN WALLS



R8 SECTION @ OPEN RIGID FRAME ENDWALL  
w/1'-0" TO 2'-0" SETBACK

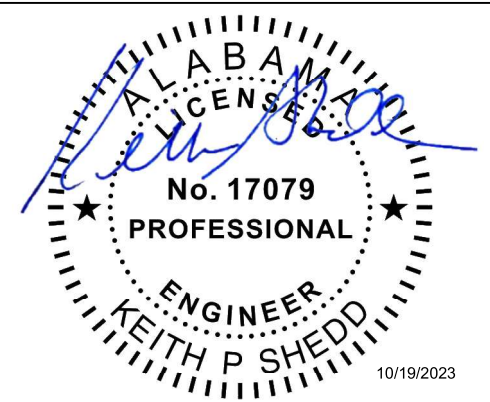
For All #12 x \_\_\_\_" S.D. Screws In Above Details  
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January 11, 2024 Planning Commission

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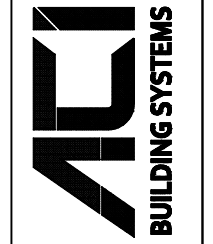


10/19/2023

RELEASE HISTORY									
NO.	DATE	CONST. PERMIT	APPROVAL	REV.	CONST. PERMIT	APPROVAL	REV.	MARK	ENGR.
1	10/19/2023								
2									
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