

Bay Minette Planning Commission Agenda
Conference Room at City Hall
April 14, 2015
8:00 a.m.

1. Called to Order
2. Invocation and Pledge
3. Call of Roll
4. Approval of Minutes for March 10, 2015 Regular Meeting
5. Approval of Minutes for March 26, 2015 Special Called Meeting
6. Old Business:
 - Public Forum for Amendment to Zoning Ordinance, Section 8.3 to include Non-Permanent Structures
7. New Business:
 - Consideration of Preliminary Subdivision Plat approval for Trebesh Subdivision to be located at SE Corner of Highway 225 and D'Olive Street
8. Reports:
 - A. Mayor/Council
 - B. Attorney
 - C. Commissioner's Comments
9. Adjourn

Bay Minette Planning Commission Regular Meeting Minutes

Minutes of March 10, 2015

Monthly Meeting No. 3

The Bay Minette Planning Commission met in Regular Session on Tuesday, March 10, 2015. The meeting was called to order by Chairman Stewart at 8:00 a.m., in the Council Chambers located in Bay Minette City Hall, in Bay Minette, Alabama; this being the proper place, date and hour as advertised to hold such meeting.

ROLLCALL

During the 8:00 a.m. Roll Call the following members were present:

Karmen Still, Vice Chairperson
Robert A. "Bob" Wills, Mayor
John Biggs, City Council Member
Oscar Waters, Building Official
Ed Pepperman, Commission Member
Robbie Strom, Commission Member
John Peavy, Commission Member
A. C. Ulmer, Commission Member

Absent were:

Todd Stewart, Chairman

Other person in regular attendance:

Rita Findley, City Clerk
Scotty Lewis, City Attorney
Steven Stewart, Fire Inspector
Leslie Johnston, South Alabama Regional Planning

GUESTS

Guests present:

Scott Moody

**INVOCATION/
PLEDGE**

Mayor Wills offered the invocation and followed by the pledge.

ITEM 4.

Vice-Chairperson Still asked the planning commission to review the minutes of the February 10, 2015 meeting. Commission member Ulmer made a motion to approve the minutes for the February 10, 2015 meeting. The motion was seconded by Commission Member Pepperman and the motion carried.

ITEM 5

Vice-Chairperson Still introduced item 5, Old business:

- Informational: Public Hearing has been reset for the April 14, 2015 regular meeting concerning the amendment to the zoning ordinance in section 8.3 to include Non-Permanent Structures

ITEM 6.

Vice-Chairperson Still introduced Item 6: New Business:

- Variance Request for Scott Moody for set back of right of way on Vaugh Avenue for adequate space to construct a 50 x 100 ft. office and store front building and for customers and tenant parking. Mr. Moody explained his needs for the B-2 property that was once Smith's Sporting Goods. After much discussion, Commission Member Pepperman made a motion to recommend the request to the Board of Zoning and if variance is approved, a site plan would be to be approved through the Planning Commission. The motion was seconded by Commission Member Ulmer and unanimously carried.

ITEM 7.

Reports:

A. Mayor/Council Report:

- Mayor Wills announced that ALDOT will begin paving of Hand Avenue.
- Mayor Wills informed the Commission of the CDBG and the Sidewalk Grants
- Mayor Wills presented an update on the City acquiring the Bay Minette Cemetery.
- Mayor Wills presented an update on the greens at Holly Hills.
- Councilmember Biggs announced that this will be his last meeting.

B. Attorney Report

- No Report

C. Commissioner's Report

- No Report

ITEM 8.

With no further business, Vice-Chairperson Still adjourned the meeting at 8:25 a.m.

Karman Still
Vice-Chairperson

ATTEST:

Rita Findley
City Clerk

Bay Minette Planning Commission Special Called Meeting Minutes

Minutes of March 26, 2015

Monthly Meeting No. 4

The Bay Minette Planning Commission met in Regular Session on Tuesday, March 10, 2015. The meeting was called to order by Chairman Stewart at 8:00 a.m., in the Council Chambers located in Bay Minette City Hall, in Bay Minette, Alabama; this being the proper place, date and hour as advertised to hold such meeting.

ROLLCALL During the 8:00 a.m. Roll Call the following members were present:

Todd Stewart, Chairman
John Biggs, City Council Member
Oscar Waters, Building Official
Ed Pepperman, Commission Member
John Peavy, Commission Member
A. C. Ulmer, Commission Member

Absent were:

Karmen Still, Vice Chairperson
Robert A. "Bob" Wills, Mayor
Robbie Strom, Commission Member

Other person in regular attendance:

Rita Findley, City Clerk
Scotty Lewis, City Attorney
Steven Stewart, Fire Inspector

GUESTS Guests present:

Shane Sawyer-Hutchinson, Moore & Rauch, LLC
Wade Neth-The First Bank

**INVOCATION/
PLEDGE** Chairman Stewart offered the invocation and followed
by the pledge.

ITEM 4. Chairman Stewart explained that the Planning Commission had previously approved a site plan and the use of a temporary building for a term of three years for the The First Bank with the on-street parking. Mr. Neth with The First explained that a variance is needed for placement of the temporary building to allow for the construction of the permanent building and that temporary building would need to be placed north and south instead of east and west.

After much discussion, Commission member Pepperman made a motion to recommend the variance to the Board of Zoning Adjustment with a favorable recommendation. The motion was seconded by Commission Member Ulmer and the motion carried.

ITEM 5.

Reports:

- No Reports

ITEM 8.

With no further business, Chairperson Stewart adjourned the meeting at 8:15 a.m.

DONE THIS THE 26th DAY OF MARCH 2015

Todd Stewart
Chairman

ATTEST:

Rita Findley
City Clerk



NOTICE OF PUBLIC FORUM

PROPOSED AMENDMENT TO ZONING ORDINANCE

SECTION 8.3 REGARDING PLACEMENT OF NON-PERMANENT STORAGE TYPE STRUCTURES

A public forum will be held at the Bay Minette City Hall located at 301 D'Olive Street at the regularly scheduled Planning Commission Meeting on April 14, 2015 at 8:00 a.m. to consider the proposed amendment to the Zoning Ordinance, Section 8.3 regarding placement of non-permanent storage type structures. A copy of the proposed amendments are on file in the office of the municipal clerk or the Bay Minette Building Department.

Please contact the Bay Minette City Hall at 580-1619 if you have any questions regarding this public forum.

DRAFT

April 14, 2015

Proposed Amendment to Bay Minette Zoning Ordinance

The Bay Minette Planning Commission is considering the following addition to the zoning ordinance regarding the placement of non-permanent storage type structures.

- 8.3.7 Non-permanent structures such as trailers and shipping containers used in conjunction with an existing non-residential use and used for storage of excess inventory, may be permitted by the Building Official provided the following requirements are met.
 - 8.3.7.1 The structure is located at the rear of the primary building. The Planning Commission may, in its discretion, permit an alternate site location in the event special conditions and/or circumstances exist not resulting from the actions of the applicant.
 - 8.3.7.2 The structure is not located within a required rear or side yard.
 - 8.3.7.3 The structure shall not obstruct the use of any parking spaces or loading areas required by the primary use.
 - 8.3.7.4 The structure shall not be visible from any public right of way, or from any residential district.
 - 8.3.7.5 Contents of the structure must be stored in accordance with applicable laws, rules and regulations. Under no circumstances shall such structures be used for the storage of hazardous or explosive materials unless permitted by the Bay Minette Fire Department. Any structure approve by the Bay Minette Fire Department must display the appropriate hazardous material plaques.

City of Bay Minette

Planning Commission Application for Preliminary Subdivision Plat (PUD) approval

Date 3/17/2015

Name of Subdivision (PUD) Trebesh Subdivision

Name of applicant/owner ~~Big Sky, LLC~~ THOMAS R. TREBESH ⁹²⁵

Address PO Box 912 Foley AL 36535
Street or PO Box City State zip

Hutchinson, Moore & Rauch, LLC
Name of Local Agent/ Engineer, if other than Applicant

Address: PO Box 1127 Daphne AL 36526
Street or PO Box City State zip

Subdivision (PUD) Location: SE Corner of Highway 225 & D'Olive Street

Total Acreage 4.56 # of Lots (units) 3

Average Lot Size 47,588 SF


Water Source WELL

Sewer Source SEPTIC TANK

Owners of land 100' adjacent or opposite:

Name	Address
1. <u>Phillip Nelson Robinson</u>	<u>7715 Cliffs Landing Road, Bay Minette, AL 36507</u>
2. <u>Charles W. Powell, II</u>	<u>43960 State Highway 225, Bay Minette, AL 36507</u>
3. <u>Rex Watson</u>	<u>PO Box 2001, Gulf Shores, AL 36547</u>
4. <u>Patricia Hutto</u>	<u>9397 Roland Godwin Rd, Bay Minette, AL 36507</u>
5. <u>Fay B. Prescott</u>	<u>925 Joaneen Drive, Saraland, AL 36571</u>

Applicant Name: Stuart L. Smith / Hutchinson, Moore & Rauch, LLC

Signature: 

Date 3/17/2015

Total \$ 180⁰⁰

Cost- **\$150.00** plus **\$10.00** per lot certified letters **\$10.00 ea** (certified letters and advertising cost must be paid in advance)

City of Bay Minette

Subdivision checklist Preliminary Plat

Please see article 13 for the land use and development ordinance for a complete listing of the requirements for subdividing and commission action. Preliminary plat approval does not constitute final plat approval nor does it authorize official recording of the plat nor does constitute or effect an acceptance by the city of any street or other open space shown on the plat.

- 1- Name and address of the owner of record and sub divider and name and registration number of surveyor
- 2- Proposed name of subdivision and its acreage
- 3- North Pointe graphic scale and date
- 4- Vicinity map showing location and acreage of the subdivision
- 5- Exact boundary lines of the tract by bearing and distance.
- 6- Names and addresses of owners of record of adjoining land with their approximate acreage.
- 7- Existing streets, utilities and easements on and adjacent to the tract including the size and width of each.
- 8- Proposed subdivision layout using contours of vertical intervals of not more than five(5) feet and including streets, alleys and easements with both dimensions and proposed street names: lot lines: land to be reserved or dedicated for public uses: and any land to be used or purposes other than single family dwellings.
- 9- Block letters and lot numbers.
- 10- Indication of zoning district boundaries if such exists. Otherwise indicate the proposed use of all land within the subdivision as well as any restriction on the lots.
- 11- Preliminary sketch plans of proposed utility layouts (sewer, water, gas, and electricity), including pipe sizes and the location of valves and fire hydrants and showing feasible connections where possible to existing and proposed utility systems.
- 12- Preliminary sketch plan of all drainage facilities.
- 13- Minimum building front yard setback lines.
- 14- Typical street cross section and center line profiles.
- 15- Location of streams lakes and swamps and land subject to flooding as determined from past history of flooding and as delineated by the U.S.G.S or U.S. Corps of Engineers.
- 16- Location of land dedicated for a neighborhood park or open space area for subdivisions exceeding fifty (50) lots.
- 17- Soils in the area to be subdivided at a scale equal to that of the preliminary plat.
- 18- Any other information that may be considered necessary by the committee for full and proper consideration of the proposed subdivision.
- 19- Inscription saying "NOT FOR FINAL RECORDING"

City of Bay Minette

Planning Commission Application for Final Subdivision Plat (PUD) approval

Date 3/17/2015

Name of Subdivision (PUD) Trebesch Subdivision

Name of applicant/owner ~~Big Sky, LLC~~ THOMAS R. TREBESH

Address PO Box 912 Foley AL 36535
Street or PO Box City State zip

Hutchinson, Moore & Rauch, LLC
Name of Local Agent/ Engineer, if other than Applicant

Address: PO Box 1127 Daphne AL 36526
Street or PO Box City State zip

Subdivision (PUD) Location: SE Corner of Highway 225 & D'Olive Street

Total Acreage 4.56 # of Lots (units) 3

Average Lot Size 47,588 SF

Water Source WELL

Sewer Source SEPTIC TANK

Applicant Name: Stuart L. Smith / Hutchinson, Moore & Rauch, LLC

Signature: 

Date 3/17/2015

Total \$ 100⁰⁰

Cost- \$100.00

City of Bay Minette

Final Plat

Please see Article 13 of the Land Use and Development ordinance for a complete listing of the requirement for subdividing and commission action.

- 1-Name and address of owner of record and sub-divider and name and registration number of surveyor and or engineer.
- 2-Name of subdivision, north pointe, graphic scale and date
- 3-Vicinity map showing location and acreage o the sub-division
- 4- Names of owners of record of adjoining land with their appropriate acreage.
- 5- Location of steams lakes and swamps and land subject to flooding as determined from past history of flooding and as delineated by the U.S.G.S or U.S. Corps of Engineers
- 6- Bearings and distances to the nearest established street lines or official monuments section lines accurately tied to the lines of the subdivision by distances and bearings and bearing and distance to a section corner or to an immediately adjacent place which is tied to a section corner.
- 7- Municipal and county lines shall be accurately tied to the liens of the subdivision by distance and angles when such lines traverse or are reasonable close to the subdivision.
- 8-Location of land dedicate to a neighborhood park or open space area for subdivisions exceeding (50) fifty lots.
- 9- Exact boundary lines of the tract, determined by a field survey, giving distances to the nearest one-tenth (1/10) foot and angles to the nearest minute.
- 10- Exact location, widths, and names of all streets and alleys within an immediately adjoining the new subdivision.
- 11- Street right-of-way lines showing angles of deflection angles of intersection radii and lines of tangents.
- 12- Location of all utilities and drainage facilities as well as easements for such facilities.
- 13- Lot lines with dimensions to the nearest one-tenth(1/10) foot and bearings to the nearest minute.
- 14- Lots numbered numerically and blocks lettered alphabetically.
- 15-Each lot shall have a house number.
- 16- Indication of zoning district boundaries if such exists. Otherwise indicate the proposed use of and restrictions on each lot within the subdivision. These restrictions are to be recorded on or with the plat.
- 17- Location, dimensions and purposes of any easements and any areas to be used reserved or dedicated for the public use.
- 18- Accurate location material and description of all monuments and markers.
- 19- Minimum building front yard setback lines.

Adjacent Property Owners

05-22-06-07-0-000-005.000

05-22-06-07-0-000-004.000

Phillip Nelson Robinson
7715 Cliffs Landing Road
Bay Minette, AL 36507

05-22-06-07-0-000-003.003

05-22-06-07-0-000-003.001

Charles W. Powell, II
43960 State Highway 225
Bay Minette, AL 36507

05-22-06-07-0-000-003.002

Rex Watson
PO Box 2001
Gulf Shores, AL 36547

05-22-06-07-0-000-003.000

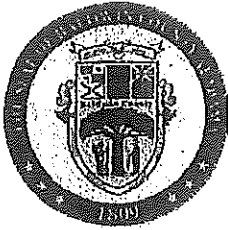
Patricia Hutto
9397 Roland Godwin Road
Bay Minette, AL 36507

05-22-06-15-0-000-006.002

Fay B. Prescott
925 Joaneen Drive
Saraland, AL 36571

05-22-06-07-0-000-003.004

Thomas Trebesh
8982 Orlando Avenue
Navarre, FL 32566



Baldwin County Planning and Zoning Department
Agent Authorization Form

I/We authorize and permit HUTCHINSON, MOORE & RANCH, LLC (HMR) to act as my/our representative and agent in any manner regarding this application which relates to property described as tax parcel ID# 05-22-06-07-0-000-003,004, I/We understand that the agent representation may include but not be limited to decisions relating to the submittal, status, conditions, or withdrawal of this application. In understanding this, I/we release Baldwin County from any liability resulting from actions made on my/our behalf by the authorized agent and representative. I hereby certify that the information stated on and submitted with this application is true and correct. I also understand that the submittal of incorrect information will result in the revocation of this application and any work performed will be at the risk of the applicant. I understand further that any changes which vary from the approved plans will result in the requirement of a new Land Use Certificate.

*NOTE: All correspondence will be sent to the authorized representative. It will be the representative's responsibility to keep the owner(s) adequately informed as to the status of the application.

PROPERTY OWNER(S)

BIG SKY LLC of THOMAS R. TREBESH
Name(s) [printed]

PO Box 912
Address

FOLEY, AL
City/State

251-952-8100
Phone

Fax #

[Signature] 2/16/15
Signature(s) Date

AUTHORIZED AGENT

STUART L. SMITH (DIRECTOR OF SURVEY FOR HMR)
Name(s) [printed]

PO BOX 1127
Address

DAPHNE, AL 36526
City/State

(251) 380-8738
Phone

Fax #

[Signature] 2/16/2015
Signature(s) Date



**Baldwin County
Revenue Commissioner**

**Property Appraisal Link
BALDWIN COUNTY, AL**

Current Date 2/11/2015

Tax Year 2014

Valuation Date October 1, 2013

OWNER INFORMATION

PARCEL 22-06-07-0-000-003.004 PPIN 233884 TAX DIST 02H
 NAME TREBESH, THOMAS R
 ADDRESS 8982 ORLANDO AVE
 NAVARRE FL 32566
 DEED TYPE IN BOOK 0000 PAGE 0955067
 PREVIOUS OWNER MORGAN, WILLIAM M II ETAL MORGAN, TERESA
 LAST DEED DATE 2/ 7/2006

DESCRIPTION

207.8' X 946.9' IRR COM AT THE NW COR OF GR SEC 7 RUN TH E 1
 545.1' TO THE E R/W LN OF HWY 225, TH RUN SW ALG R/W 207.8',
 E 583.6', NE 29.5', E 34.5', S 6.3', E 380'(S), N 200', W 9
 46.9' TO POB GR SEC 7-T2S-R2E (WD) IN #125587

PROPERTY INFORMATION

PROPERTY ADDRESS ROLAND GODWIN RD
 NEIGHBORHOOD BAYMINETTE BAY MINETTE AREA
 PROPERTY CLASS SUB CLASS
 LOT BLOCK
 SECTION/TOWNSHIP/RANGE 00-00 -00
 LOT DIMENSION ZONING

PROPERTY VALUES

LAND: 43200 CLASS 1: TOTAL ACRES: 4.80
 BUILDING: CLASS 2: 43200 TIMBER ACRES:
 CLASS 3:
 TOTAL PARCEL VALUE: 43200
 ESTIMATED TAX:

DETAIL INFORMATION

CODE TYPE REF METHOD DESCRIPTION LAND USE TC Hs Pn

						<u>MARKET USE</u>	
						<u>VALUE</u>	<u>VALUE</u>
M	<u>LAND</u> 3	ST	AC3	1.00 acres	1110-RESIDENTIAL	2	N N 9000
M	<u>LAND</u> 4	ST	AC3	3.80 acres	9100-UNDEVELOP LAND	2	N N 34200

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ATT#066483708
SP\$130,000.00

STATE OF ALABAMA)
COUNTY OF BALDWIN)

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that WILLIAM M. MORGAN, II and TERESA L. MORGAN, husband and wife, hereinafter called the Grantors, for and in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS and other good and valuable consideration hereby acknowledged to have been paid to the said Grantors by THOMAS R. TREBESH, hereinafter called the Grantee, do hereby GRANT, BARGAIN, SELL and CONVEY unto the Grantee, his heirs and assigns, the following described property situated in the County of Baldwin, State of Alabama, to-wit:

See Exhibit "A", which is attached hereto and made a part hereof as fully as if set out completely herein.

TOGETHER with all and singular the rights, privileges, tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining; TO HAVE AND TO HOLD THE SAME unto the said Grantee, his heirs and assigns forever in fee simple.

AND, except as to the taxes hereafter falling due and except as noted above, the said Grantors, for themselves and for their heirs and assigns, hereby covenant with the said Grantee, his heirs and assigns, that they are seized of an indefeasible estate in fee simple in and to said property, that said property is free and clear of all encumbrances except as noted above; that they have a good right to sell and convey the same as aforesaid; that they do hereby WARRANT and shall forever DEFEND the title to said property unto the said Grantee, his heirs and assigns against the lawful claims of all persons, whomsoever.

IN WITNESS WHEREOF, the Grantors hereto have caused this conveyance to be executed on this 7th day of February, 2006.

William M. Morgan II
WILLIAM M. MORGAN, II

Teresa L. Morgan
TERESA L. MORGAN

065017

State of Alabama, Baldwin County
I certify this instrument was filed
and taxes collected on:

2006 February - 9 3: 4PM

Instrument Number 955067 Pages 3
Recording 9.00 Mortgage
Deed 130.00 Min Tax
Index DP 5.00
Archive 5.00
Adrian T. Johns, Judge of Probate

STATE OF ALABAMA)

COUNTY OF BALDWIN)

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that WILLIAM M. MORGAN, II and TERESA L. MORGAN, husband and wife, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 7th day of February, 2006.

Holly Ann Bayett
NOTARY PUBLIC

my commission expires: 8-2-08

GRANTORS' ADDRESS:

GRANTEE'S ADDRESS:

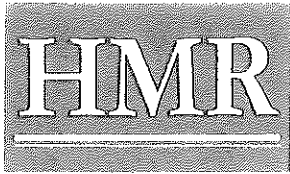
THIS INSTRUMENT PREPARED BY:
W. BEATTY PEARSON, P.C.
Post Office Box 7980
Spanish Fort, Alabama 36577
(251) 626-2772



EXHIBIT "A"

File No.: ATI-066483708

From the Northwest Corner of the Charles Hall Grant, Section 7, Township 2 South, Range 2 East, Baldwin County, Alabama, run East 1545.1 feet to an iron pin on the East line of Alabama Highway No. 225 for the Point of Beginning; thence run South 06 degrees 16 minutes 09 seconds West 207.77 feet along the East line of Highway No. 225; thence run South 88 degrees 18 minutes 25 seconds East 583.61 feet; thence run North 07 degrees 06 minutes 22 seconds East 29.49 feet; thence run North 88 degrees 38 minutes 29 seconds East 34.49 feet; thence run South 01 degrees 35 minutes 46 seconds East 6.31 feet; thence run East 347.32 feet; thence run North 00 degrees 11 minutes 41 seconds East 200.00 feet; thence run West 946.97 feet to the Point of Beginning.



HUTCHINSON, MOORE & RAUCH, LLC

Post Office Box 1127
Daphne, Alabama 36526

Telephone: (251) 626-2626
Fax: (251) 626-6934

*Original
3/5/15*

March 5, 2015

Mr. Larry S. Stejskal, Engineering Manager
North Baldwin Utilities
25 Hand Avenue
Bay Minette, Alabama 36507

RE: Trebesh Subdivision

Dear Mr. Stejskal:

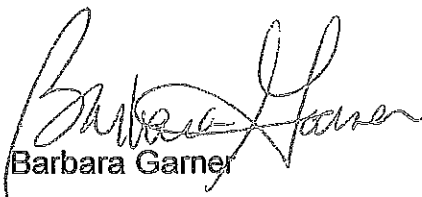
Enclosed is the Preliminary/Final Plat for the above referenced subdivision. Please review and note any problems or conflicts with your utilities.

Please submit a letter to us indicating your willingness and ability to service this subdivision.

Please contact our office if you have any questions.

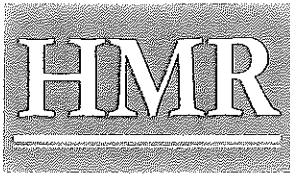
Sincerely,

HUTCHINSON, MOORE & RAUCH, LLC


Barbara Garner

vlg

Enclosure
B00234126



HUTCHINSON, MOORE & RAUCH, LLC

Post Office Box 1127
Daphne, Alabama 36526

Telephone: (251) 626-2626
Fax: (251) 626-6934

March 5, 2015

Baldwin EMC
PO Box 220
Summerdale, AL 36580

RE: Trebesh Subdivision

Dear Sirs:

Enclosed is the Preliminary/Final Plat for the above referenced subdivision. Please review and note any problems or conflicts with your utilities.

Please submit a letter to us indicating your willingness and ability to service this subdivision.

Please contact our office if you have any questions.

Sincerely,

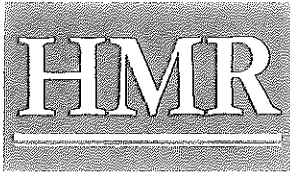
HUTCHINSON, MOORE & RAUCH, LLC

A handwritten signature in cursive script that reads 'Barbara Garner'.

Barbara Garner

\blg

Enclosure
B00234126



HUTCHINSON, MOORE & RAUCH, LLC

Post Office Box 1127
Daphne, Alabama 36526

Telephone: (251) 626-2626
Fax: (251) 626-6934

March 5, 2015

Mr. Jeff Hadley
AT&T

RE: Trebesh Subdivision

Dear Mr. Hadley:

Enclosed is the Preliminary/Final Plat for the above referenced subdivision. Please review and note any problems or conflicts with your utilities.

Please submit a letter to us indicating your willingness and ability to service this subdivision.

Please contact our office if you have any questions.

Sincerely,

HUTCHINSON, MOORE & RAUCH, LLC

A handwritten signature in cursive script that reads 'Barbara Garner'.

Barbara Garner

\blg

Enclosure
B0023\4126

Barbara Garner

From: Larry Stejskal <LStejskal@NBUMAIL.COM>
Sent: Friday, March 06, 2015 8:08 AM
To: barbara@hmreengineers.com
Cc: Ben White; Jason Padgett
Subject: FW: Trebesh Subdivision
Attachments: NBU letter.pdf; prelim final plat.pdf

NBU does not currently offer service at this location.

Larry

From: Barbara Garner [mailto:barbara@hmreengineers.com]
Sent: Thursday, March 05, 2015 5:04 PM
To: Larry Stejskal
Subject: Trebesh Subdivision

Please see attached. Thank you.

Barbara Garner



Hutchinson, Moore & Rauch, LLC
2039 Main Street
Daphne, AL 36526
251.380.8732

Barbara Garner

From: HADLEY, JEFFERY A <jh0785@att.com>
Sent: Friday, March 06, 2015 11:38 AM
To: Barbara Garner
Subject: RE: Trebesh Subdivision

Yes, we do.

Jeff Haddoy

Manager-OSP Planning /Design

2001 Main St

Daphne, AL 36526

Office 251-626-2913

Cell 251-709-3642

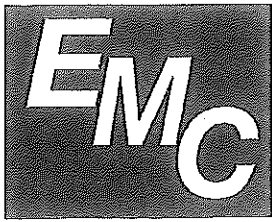
From: Barbara Garner [mailto:barbara@hmrengineers.com]
Sent: Thursday, March 05, 2015 5:04 PM
To: HADLEY, JEFFERY A
Subject: Trebesh Subdivision

Jeff, please see attached and let me know if you service this area. Thank you.


Barbara Garner



Hutchinson, Moore & Rauch, LLC
2039 Main Street
Daphne, AL 36526
251.380.8732



BALDWIN EMC

Your Touchstone Energy® Cooperative 

P.O. Box 220
Summerdale, AL
36580-0220
(251) 989-6247

www.baldwinemc.com

March 9, 2015

Hutchinson, Moore & Rauch, LLC
Barbara Garner
PO Box 1127
Daphne, AL 36526

Re: Trebesh Subdivision

Dear Ms. Garner:

This letter is to confirm that the referenced development is in Baldwin E.M.C.'s service territory. Baldwin EMC is willing to service the development as long as the necessary easements are granted using our standard easement form and all other appropriate documents and fees are finalized in advance. Baldwin EMC must be given proper notice and planning time with respect to required system upgrades (transmission line, substation and distribution line). All system upgrades and line extensions will be in accordance with Baldwin EMC's current Line Extension Policy.

Please contact me to discuss necessary easements and fees.

If you have any questions or if I can be of further assistance, please do not hesitate to contact me at 251-989-0154.

Sincerely,



Johnny Brinkman
Supervisor of Staking Services

JB/mh