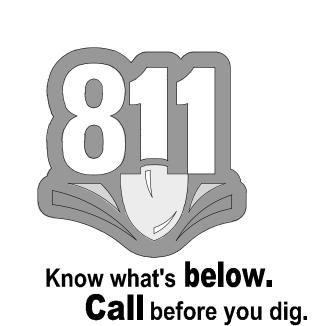
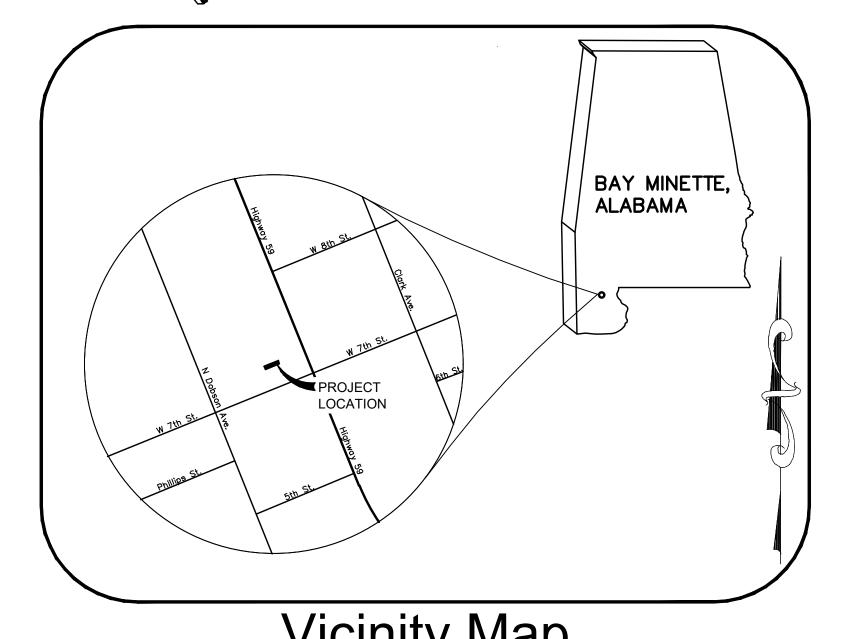
SITE DEVELOPMENT PLANS FOR

WEST 7TH STREET (WAL-MART SUPERCENTER #2739)





RESOURCE LIST:

TANK AND PRODUCT PIPING

GALLOWAY 6162 S. WILLOW DRIVE, SUITE 320 GREENWOOD VILLAGE, COLORADO 80111 CONTACT: DAVE JONES (303) 770-8884

WAL-MART WAL-MART SUPERCENTER STORE #2739 701 McMEANS AVE. BAY MINETTE, AL 36507 STORE MANAGER: VICTOR MORGAN

(251) 937-5558

<u>OWNER</u> MURPHY OIL USA, INC. 200 PEACH STREET EL DORADO, AR 71730 PM/CM: GAVEN BALLINGER (870) 866-7176

CIVIL ENGINEER PAN AMERICAN ENGINEERS 1717 JACKSON STREET P.O. BOX 8599 ALEXANDRIA, LA 71301 CONTACT: WESLEY MILLER (318) 473-2100

GEOTECHNICAL UNITED CONSULTING 625 HOLCOMB BRIDGE ROAD NORCROSS, GA 30071 CONTACT: CHRIS ROBERDS (770) 209-0029

BUILDING/CANOPY MANUFACTURER FREY MOSS STRUCTURES 1801 ROCKDALE INDUSTRIAL BLVD. CONYERS, GEORGIA 30012

CONTACT: JENNIFER GOODMAN 1-800-366-6385 BUILDING/CANOPY DESIGN GREENBERG FARROW 3 EXECUTIVE DRIVE, SUITE 150

SOMERSET, NJ 08873

(732) 537-0832

CONTACT: CHRIS CERBO

DATE

--/--/--

NOT TO SCALE PLAN INDEX

GENERAL NOTES:

- A. CONTRACTOR SHALL BE RESPONSIBLE FOR RAZING AND REMOVAL OF THE EXISTING STRUCTURES, RELATED UTILITIES. PAVING. UNDERGROUND STORAGE TANKS AND ANY OTHER EXISTING IMPROVEMENTS AS NOTED.
- B. CONTRACTOR IS TO REMOVE AND DISPOSE OF ALL DEBRIS. RUBBISH AND OTHER MATERIALS RESULTING FROM PREVIOUS AND CURRENT DEMOLITION OPERATIONS. DISPOSAL WILL BE IN ACCORDANCE WITH ALL LOCAL, STATE AND/OR FEDERAL REGULATIONS GOVERNING SUCH OPERATIONS.
- C. THE GENERAL CONTRACTOR WILL BE HELD SOLELY RESPONSIBLE FOR AND SHALL TAKE ALL PRECAUTIONS NECESSARY TO AVOID PROPERTY DAMAGE TO ADJACENT PROPERTIES DURING THE CONSTRUCTION PHASES OF THIS PROJECT.

D. SAFETY NOTICE TO CONTRACTOR: IN ACCORDANCE WITH GENERALLY ACCEPTED CONSTRUCTION PRACTICES, THE CONTRACTOR SHALL BE SOLELY AND COMPLETELY RESPONSIBLE FOR CONDITIONS OF THE JOB SITE, INCLUDING SAFETY AND SECURITY OF ALL PERSONS AND PROPERTY DURING PERFORMANCE OF THE WORK. THIS REQUIREMENT WILL APPLY CONTINUOUSLY AND NOT BE LIMITED TO NORMAL WORKING HOURS. ANY CONSTRUCTION OBSERVATION BY THE ENGINEER OF THE CONTRACTOR'S PERFORMANCE IS NOT INTENDED TO INCLUDE REVIEW OF THE ADEQUACY OF THE CONTRACTOR'S SAFETY MEASURES, IN, ON OR NEAR THE CONSTRUCTION SITE.

- E. ALL CONSTRUCTION WITHIN STATE HIGHWAY DEPARTMENT RIGHT-OF-WAY SHALL BE COORDINATED WITH THE HIGHWAY DEPARTMENT RESIDENT MAINTENANCE ENGINEER.
- F. ALL SITE WORK FOR THIS PROJECT SHALL MEET OR EXCEED THE SPECIFICATIONS OF THE RELEVANT UTILITY COMPANY OR REGULATORY AUTHORITY, AND THE SPECIFICATIONS FOR THE CONSTRUCTION OF THE EXISTING IMPROVEMENTS WHICH ARE BEING ALTERED OR REPLACED. CONTRACTOR SHALL CONTACT THE ENGINEER FOR SPECIFICATION SECTIONS FOR ITEMS SUCH AS LANDSCAPING AND IRRIGATION THAT ARE AFFECTED BY THE WORK BUT NO COMPLETELY DETAILED OR SPECIFIED ON THESE PLANS.
- G. CONSTRUCTION AND INSTALLATION OF 1.400 S.F. C-STORE, ALL UTILITY ENTRANCES, AND (1) 25,000 GALLON & (1) 26,000 GALLON UNDERGROUND TANKS SHALL BE IN ACCORDANCE WITH ASSOCIATED PLANS.
- H. CONTRACTOR IS NOT TO START WORK UNTIL MURPHY OIL USA HAS RECEIVED WRITTEN AUTHORIZATION FROM WAL-MART AND WAL-MART STORE MANAGER HAS BEEN CONSULTED FOR SCHEDULING AND COORDINATION.
- I. THE GENERAL CONTRACTOR TO COORDINATE THE CANOPY SIGN LOCATIONS AND FREE-STANDING SIGNAGE WITH MURPHY'S DEVELOPMENT PROJECT MANAGER AND SIGN COMPANY.

WETLANDS NOTE:

ANY DEVELOPMENT. EXCAVATION, CONSTRUCTION, OR FILLING IN A U.S. ARMY CORPS OF ENGINEERS DESIGNATED WETLAND IS SUBJECT TO LOCAL, STATE AND FEDERAL APPROVALS. THE CONTRACTOR SHALL COMPLY WITH ALL PERMIT REQUIREMENTS AND/OR RESTRICTIONS AND ANY VIOLATION WILL BE SUBJECT TO FEDERAL PENALTY. THE CONTRACTOR SHALL HOLD THE OWNER/DEVELOPER, THE ENGINEER AND THE LOCAL GOVERNING AGENCIES HARMLESS AGAINST SUCH VIOLATION.

FLOOD CERTIFICATION:

PER THE FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE RATE MAP NO. 01003C0295M, DATED APRIL 19, 2019, PROPERTY IS SHOWN NOT TO BE LOCATED WITHIN THE LIMITS OF A DESIGNATED FLOOD HAZARD AREA.

NOTICE TO BIDDERS:

ALL QUESTIONS REGARDING THE PREPARATION OF THE GENERAL CONTRACTOR'S BID SHALL BE DIRECTED THROUGH MURPHY'S CONSTRUCTION WEBSITE (HTTPS://MURPHYUSA.PROJECTMATES.COM) INCLUDING Q&A, RFI'S, BID SUBMISSION, CHANGE ORDER REQUESTS, ETC. ONCE AWARDED THE CONTRACTOR SHALL COORDINATE WITH THE OWNER'S PROJECT MANAGER. SUBCONTRACTORS MUST DIRECT THEIR QUESTIONS THROUGH THE GENERAL CONTRACTOR. THE CONSULTING ARCHITECT AND/OR THE CONSULTING ENGINEER SHALL NOT BE CONTACTED DIRECTLY WITHOUT PRIOR AUTHORIZATION FROM THE OWNER/DEVELOPER.

CIVIL ENGINEERING CONSULTANT

- C-0 COVER SHEET COMPOSITE SITE PLAN
- C-2 SURVEY PLAN
- C-3 DEMOLITION PLAN
- C-4 SITE PLAN
- C-4.1 DRIVE ISLE ROUTING PLAN
- C-5 GRADING PLAN
- C-6 EROSION CONTROL PH. I C-6.1 EROSION CONTROL PH. II
- C-6.2 EROSION CONTROL DETAILS
- C-7 UTILITY PLAN
- C-8 PAVING & JOINT PLAN
- C-8.1 JOINT DETAILS
- C-9 TRUCK ROUTE PLAN
- C-10 DETAILS C-11 DETAILS
- C-12 DETAILS
- C-13 CONCRETE SPECIFICATIONS
- C-13.1 EARTHWORK SPECIFICATIONS
- C-14 DUMPSTER DETAILS

C-15 WAL-MART DETAILS

- C-16 WAL-MART SPECIFICATIONS
- LP-1 LANDSCAPE PLAN
- L-1 PHOTOMETRIC PLAN

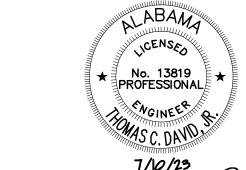
TANK / PIPING CONSULTANT

- COVER COVER SHEET
- FS-1 SPECIFICATIONS
- FS-2 SPECIFICATIONS
- FS-3 UST AND FUELING SYSTEMS INSPECTIONS CHECKLIST
- FS-4 UST AND FUELING SYSTEMS INSPECTIONS CHECKLIST
- FS-5 FUEL TANK REMOVAL INSPECTIONS CHECKLIST
- FS-6 FUELING SYSTEMS INSPECTIONS OVERVIEW
- F-1 NOTES AND PARTS LIST
- TANK INSTALLATION AND ANCHORING DETAILS
- F-3 TANK SUMP DETAILS
- TANK RISER, OBSERVATION WELL & VENTING DETAILS
- F-5 PRODUCT PIPING PLAN
- F-6 DISPENSER ISLAND DETAILS
- FD-1 DISPENSER DETAILS

FE-1 CONDUIT PLAN

- FE-2 PUMP AND DISPENSER CONTROL WIRING
- FE-3 CANOPY WIRING LAYOUT
- FE-4 FRANKLIN EVO DETAILS FE-5 LOW VOLTAGE DISPENSER DISCONNECT WIRING
- FE-6 FRANKLIN EVO CONFIGURATIONS (1 OF 3)
- FE-7 FRANKLIN EVO CONFIGURATIONS (2 OF 3)
- FE-8 FRANKLIN EVO CONFIGURATIONS (3 OF 3)
- FL-1 SIGNAGE PLACEMENT DETAILS FL-2 STANDARD LABELING DETAILS
 - FL-3 DISPENSER GRAPHICS AND PROGRAMMING

- <u>ARCHITECT BUILDING</u>
- COVER SHEET, SHEET INDEX & CODE DATA
 - ACCESSIBILITY STANDARDS NOTES & DETAILS
 - EGRESS/ACCESSIBILITY FLOOR PLAN
 - STRUCTURAL GENERAL NOTES
 - EXTERIOR ELEVATIONS
 - EXTERIOR ELEVATIONS
 - FLOOR PLAN
 - FLOOR FRAMING PLAN
 - ROOF FRAMING PLAN
 - E6-E8a SECTION
 - INTERIOR ELEVATIONS INTERIOR ELEVATIONS
 - FLOOR FINISH PLAN
 - ELECTRICAL PLAN
 - EL2 LIGHTING PLAN ELECTRICAL DETAILS
 - ELECTRICAL PANEL SCHEDULE
 - PLUMBING PLAN
 - PLUMBING & WATER RISER DIAGRAMS MECHANICAL PLAN
 - MECHANICAL ROOF PLAN
 - FOUNDATION PLAN
 - FOUNDATION DETAILS
 - GC SCOPE OF WORK



ARCHITECT - CANOPY

- CS1 COVER SHEET, SHEET INDEX & CODE DATA
- S1 STRUCTURAL GENERAL NOTES
- FRAMING PLAN
- ELEVATIONS
- LIGHTING & SOFFIT PLAN E3
- SECTION
- E5 SECTION SECTION
- F1 FOUNDATION PLAN

AGENCY CITY OF BAY MINETTE

WAL-MART

--/--/--HEALTH DEPARTMENT --/--/----/--/--STATE FIRE MARSHAL

BASED ON SURVEY BY: BECHTLER GREENFIELD SURVEYING, LLC.

1430 WEST PEACHTREE ST. NW, SUITE 225 ATLANTA, GA 30309

EMAIL: info@bgsurveying.com PHONE: (770) 442-8181 **DATE:** 11/16/22

REVISION	DATE	DESCRIPTION
REV-0	7/10/23	INITIAL BID SET DESIGN

JOB NO.: 12544 DWG NO: 14407

7/10/23 REV-0

PAN AMERICAN ENGINEERS, LLC 1717 JACKSON STREET

ALEXANDRIA, LA. 71301

(318) 473-2100

THESE DRAWINGS DO NOT INCLUDE COMPONENTS FOR CONSTRUCTION SAFETY.

THE LOCATION OF EXISTING UNDERGROUND UTILITIES ARE SHOWN IN AN APPROXIMATE WAY ONLY. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UTILITIES BEFORE COMMENCING WORK. HE AGREES TO BE FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES WHICH MIGHT BE OCCASIONED BY HIS FAILURE TO EXACTLY LOCATE AND PRESERVE ANY AND ALL UNDERGROUND UTILITIES.



<u>NOTES</u>

683/4.4 EXISTING NUMBER OF PARKING SPACES / RATIO ON WAL-MART PARCEL

_____O ____ TOTAL NUMBER OF SPACES TO BE REMOVED FROM WAL-MART PARCEL

683/4.4 TOTAL NUMBER OF POST GAS SPACES REMAINING ON WAL-MART PARCEL

1,400 C-STORE 6 MPD 46'x122'-4" CANOPY SIZE ____ KIOSK ____ MPD ___ CANOPY SIZE

____N/A PRIVATE WITH WAL-MART _____N/A

N/A PRIVATE WITH 3rd PARTY N/A

N/A PRIVATE WITH WAL-MART N/A N/A PRIVATE WITH 3rd PARTY N/A

N/A PRIVATE WITH WAL-MART N/A N/A PRIVATE WITH 3rd PARTY N/A

____N/A___ PRIVATE WITH WAL-MART _____N/A N/A PRIVATE WITH 3rd PARTY N/A

TRUCK ROUTE WAS DETERMINED USING AUTO-TURN WITH A WB-50 AS ITS VEHICLE.

____N/A

____N/A

D. PROPOSED SQUARE FOOTAGE OF OUT PARCEL AREA:

PERCENTAGE OF OUTLOT USED: 100%

B-2 EXISTING ZONING

NONE RE-PLAT

12,780.84 S.F. 0.2934 ACREAGE

NONE ZONING REQUIREMENTS FOR STATION

NONE PROPOSED ZONING CHANGES

F. PROPOSED UTILITY EASEMENTS: ANSWER "YES" OR "NO" AND PARTIES INVOLVED:

N/A PUBLIC WITH

N/A PUBLIC WITH

N/A PUBLIC WITH

N/A PUBLIC WITH

NO UNDERGROUND TELEPHONE

NO UNDERGROUND ELECTRIC

153,724 WAL-MART BUILDING SQUARE FOOTAGE- (GROSS SQ-FT)

A. PROPOSED LOCATION IS AN

C. TYPE OF STATION OPERATION:

E. ZONING REQUIREMENTS:

NO WATER

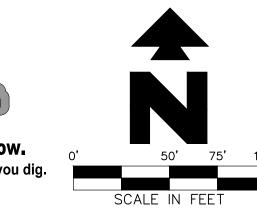
NO SEWER

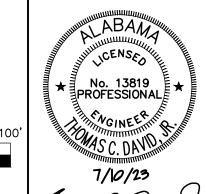
G. OTHER NOTES:

EXISTING STATION IN PARKING AREA ☐ EXISTING STATION IN OUT PARCEL

☐ OUT PARCEL ☐ GRASSY AREA ☐ LEASE LOT

B. PARKING

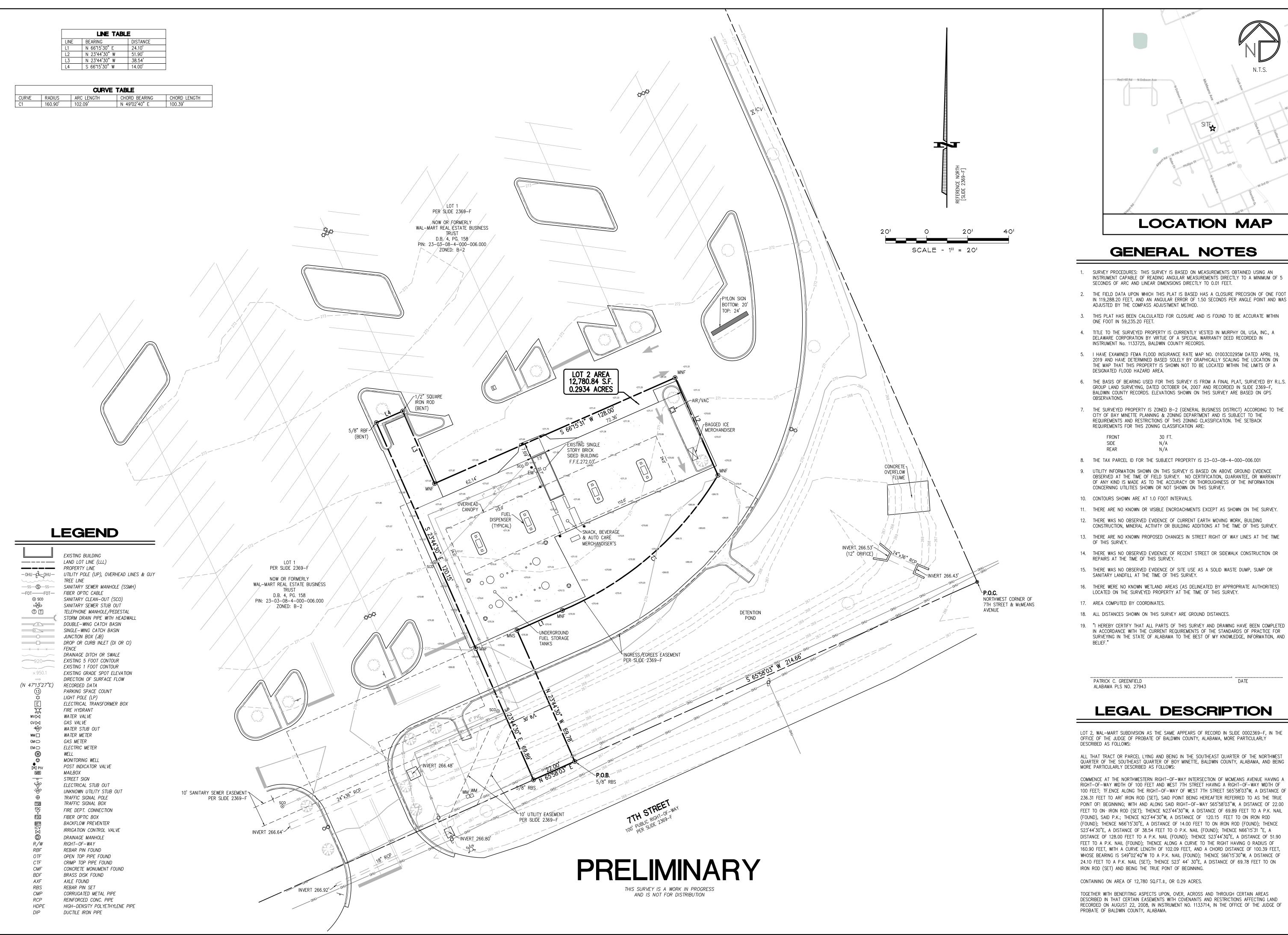


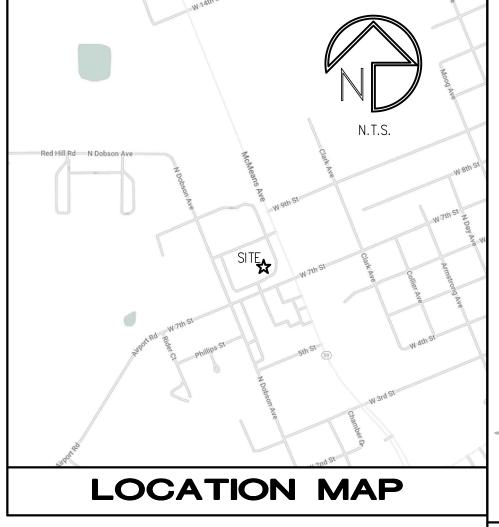


TREET AR 71

N N

MURPHY





GENERAL NOTES

- SURVEY PROCEDURES: THIS SURVEY IS BASED ON MEASUREMENTS OBTAINED USING AN INSTRUMENT CAPABLE OF READING ANGULAR MEASUREMENTS DIRECTLY TO A MINIMUM OF 5 SECONDS OF ARC AND LINEAR DIMENSIONS DIRECTLY TO 0.01 FEET.
- THE FIELD DATA UPON WHICH THIS PLAT IS BASED HAS A CLOSURE PRECISION OF ONE FOOT IN 119,288.20 FEET, AND AN ANGULAR ERROR OF 1.50 SECONDS PER ANGLE POINT AND WAS ADJUSTED BY THE COMPASS ADJUSTMENT METHOD.
- 3. THIS PLAT HAS BEEN CALCULATED FOR CLOSURE AND IS FOUND TO BE ACCURATE WITHIN ONE FOOT IN 59,235.20 FEET.
- 4. TITLE TO THE SURVEYED PROPERTY IS CURRENTLY VESTED IN MURPHY OIL USA, INC., A DELAWARE CORPORATION BY VIRTUE OF A SPECIAL WARRANTY DEED RECORDED IN INSTRUMENT No. 1133725, BALDWIN COUNTY RECORDS.
- 5. I HAVE EXAMINED FEMA FLOOD INSURANCE RATE MAP NO. 01003C0295M DATED APRIL 19, 2019 AND HAVE DETERMINED BASED SOLELY BY GRAPHICALLY SCALING THE LOCATION ON THE MAP THAT THIS PROPERTY IS SHOWN NOT TO BE LOCATED WITHIN THE LIMITS OF A DESIGNATED FLOOD HAZARD AREA.
- 6. THE BASIS OF BEARING USED FOR THIS SURVEY IS FROM A FINAL PLAT, SURVEYED BY R.L.S. GROUP LAND SURVEYING, DATED OCTOBER 04, 2007 AND RECORDED IN SLIDE 2369-F, BALDWIN COUNTY RECORDS. ELEVATIONS SHOWN ON THIS SURVEY ARE BASED ON GPS
- THE SURVEYED PROPERTY IS ZONED B-2 (GENERAL BUSINESS DISTRICT) ACCORDING TO THE CITY OF BAY MINETTE PLANNING & ZONING DEPARTMENT AND IS SUBJECT TO THE REQUIREMENTS AND RESTRICTIONS OF THIS ZONING CLASSIFICATION. THE SETBACK REQUIREMENTS FOR THIS ZONING CLASSIFICATION ARE:

SIDE

- 8. THE TAX PARCEL ID FOR THE SUBJECT PROPERTY IS 23-03-08-4-000-006.001
- UTILITY INFORMATION SHOWN ON THIS SURVEY IS BASED ON ABOVE GROUND EVIDENCE OBSERVED AT THE TIME OF FIELD SURVEY. NO CERTIFICATION, GUARANTEE, OR WARRANTY OF ANY KIND IS MADE AS TO THE ACCURACY OR THOROUGHNESS OF THE INFORMATION CONCERNING UTILITIES SHOWN OR NOT SHOWN ON THIS SURVEY.
- 10. CONTOURS SHOWN ARE AT 1.0 FOOT INTERVALS.
- 11. THERE ARE NO KNOWN OR VISIBLE ENCROACHMENTS EXCEPT AS SHOWN ON THE SURVEY.
- 12. THERE WAS NO OBSERVED EVIDENCE OF CURRENT EARTH MOVING WORK, BUILDING CONSTRUCTION, MINERAL ACTIVITY OR BUILDING ADDITIONS AT THE TIME OF THIS SURVEY.
- 13. THERE ARE NO KNOWN PROPOSED CHANGES IN STREET RIGHT OF WAY LINES AT THE TIME OF THIS SURVEY.
- 14. THERE WAS NO OBSERVED EVIDENCE OF RECENT STREET OR SIDEWALK CONSTRUCTION OR REPAIRS AT THE TIME OF THIS SURVEY.
- 15. THERE WAS NO OBSERVED EVIDENCE OF SITE USE AS A SOLID WASTE DUMP, SUMP OR
- SANITARY LANDFILL AT THE TIME OF THIS SURVEY.
- 16. THERE WERE NO KNOWN WETLAND AREAS (AS DELINEATED BY APPROPRIATE AUTHORITIES) LOCATED ON THE SURVEYED PROPERTY AT THE TIME OF THIS SURVEY.
- 17. AREA COMPUTED BY COORDINATES.
- 18. ALL DISTANCES SHOWN ON THIS SURVEY ARE GROUND DISTANCES.
- 19. "I HEREBY CERTIFY THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND

PATRICK C. GREENFIELD ALABAMA PLS NO. 27943

LEGAL DESCRIPTION

LOT 2, WAL-MART SUBDIVISION AS THE SAME APPEARS OF RECORD IN SLIDE 0002369-F, IN THE OFFICE OF THE JUDGE OF PROBATE OF BALDWIN COUNTY, ALABAMA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

ALL THAT TRACT OR PARCEL LYING AND BEING IN THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF BOY MINETTE, BALDWIN COUNTY, ALABAMA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

RIGHT-OF-WAY WIDTH OF 100 FEET AND WEST 7TH STREET HAVING A RIGHT-OF-WAY WIDTH OF 100 FEET; TF.ENCE ALONG THE RIGHT-OF-WAY OF WEST 7TH STREET S65'58'03"W, A DISTANCE OF 236.31 FEET TO ARI' IRON ROD (SET), SAID POINT BEING HEREAFTER REFERRED TO AS THE TRUE POINT OF! BEGINNING; WITH AND ALONG SAID RIGHT-OF-WAY S65'58'03"W, A DISTANCE OF 22.00 FEET TO ON IRON ROD (SET); THENCE N23'44'30"W, A DISTANCE OF 69.89 FEET TO A P.K. NAIL (FOUND), SAID P.K.; THENCE N23'44'30"W, A DISTANCE OF 120.15 FEET TO ON IRON ROD (FOUND); THENCE N66'15'30"E, A DISTANCE OF 14.00 FEET TO ON IRON ROD (FOUND); THENCE S23'44'30"E, A DISTANCE OF 38.54 FEET TO O P.K. NAIL (FOUND); THENCE N66'15'31 "E, A DISTANCE OF 128.00 FEET TO A P.K. NAIL (FOUND); THENCE S23'44'3Q"E, A DISTANCE OF 51.90 FEET TO A P.K. NAIL (FOUND); THENCE ALONG A CURVE TO THE RIGHT HAVING O RADIUS OF 160.90 FEET, WITH A CURVE LENGTH OF 102.09 FEET, AND A CHORD DISTANCE OF 100.39 FEET, WHOSE BEARING IS S49"02'4Q"W TO A P.K. NAIL (FOUND); THENCE S66'15'30"W, A DISTANCE OF 24.10 FEET TO A P.K. NAIL (SET); THENCE S23' 44' 30"E, A DISTANCE OF 69.78 FEET TO ON IRON ROD (SET) AND BEING THE TRUE PONT OF BEGINNING.

CONTAINING ON AREA OF 12,780 SQ.FT.±, OR 0.29 ACRES.

TOGETHER WITH BENEFITING ASPECTS UPON, OVER, ACROSS AND THROUGH CERTAIN AREAS DESCRIBED IN THAT CERTAIN EASEMENTS WITH COVENANTS AND RESTRICTIONS AFFECTING LAND RECORDED ON AUGUST 22, 2008, IN INSTRUMENT NO. 1133714, IN THE OFFICE OF THE JUDGE OF PROBATE OF BALDWIN COUNTY, ALABAMA.

REET 36507 9-F ST AMA %E 138

1000 BAY M

USA 등

MURPHY

PROJECT NO. 22-183-0

DRAWING FILE: 22-183-0 Survey.dwg

> SHEET NO. 1 OF 1

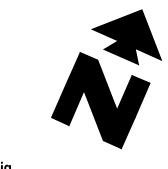
- CONTRACTOR TO COORDINATE UTILITY SHUT OFFS WITH RESPECTIVE UTILITY COMPANIES PRIOR TO THE START OF SITE/BUILDING DEMOLITION.
- 2. ALL UTILITY SERVICES SHALL BE TEMPORARILY CUT AND CAPPED AS REQUIRED PRIOR TO START OF DEMOLITION.
- 3. HAZARDOUS SUBSTANCES SUCH AS FREON IN HVAC SYSTEMS SHALL BE PROPERLY REMOVED BY A CERTIFIED TECHNICIANS AND PROPERLY DISPOSED OF.
- 4. STORE GREASE TRAP CONTENTS SHALL BE REMOVED AND PROPERLY DISPOSED BY CERTIFIED PERSONNEL PRIOR TO REMOVAL.
- 5. CONTRACTOR TO ENSURE THAT ALL CONTENTS/PRODUCTS OF MURPHY BUILDING HAS BEEN REMOVED PRIOR TO START OF DEMOLITION.
- CONTRACTOR TO ENSURE THAT ALL GASOLINE AND DIESEL HAS BEEN REMOVED FROM UNDERGROUND STORAGE TANKS PRIOR TO START OF DEMOLITION.
- ALL PRODUCT PIPING TO BE FLOODED AND PURGED AS REQUIRED PRIOR TO START OF DEMOLITION.

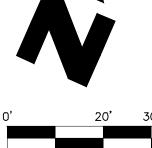
- 1. THE MURPHY STATION WILL NOT DROP THE WAL-MART GREEN SPACE BELOW CITY REQUIREMENTS.
- 2. ALL PERMANENT TURF AREAS MUST BE SODDED.
- 3. GC TO ENSURE THAT TRAFFIC THROUGH MAIN WAL-MART DRIVES IS NOT INTERRUPTED AT ANY TIME DUE TO CONSTRUCTION ACTIVITIES. ENSURE A MINIMUM TEMPORARY LANE WIDTH OF 10' (EACH DIRECTION) IS AVAILABLE AT ALL TIMES, FREE OF OBSTRUCTIONS TO VEHICLES. AT NO TIME SHALL THE CONSTRUCTION FENCE EXTEND INTO THE DRIVE MORE THAN 2' FROM THE FACE OF THE CURB OR DRIVE.
- 4. IF DEMOLITION OR CONSTRUCTION ON SITE WILL INTERFERE WITH THE WAL-MART TRAFFIC FLOW OR ADJACENT PROPERTY OWNER'S TRAFFIC FLOW, THE CONTRACTOR SHALL COORDINATE WITH THE WAL-MART CONSTRUCTION/STORE MANAGER AND/OR ADJACENT PROPERTY OWNER, TO MINIMIZE THE IMPACT ON TRAFFIC FLOW. TEMPORARY RE-ROUTING OF TRAFFIC IS TO BE ACCOMPLISHED BY USING DOT APPROVED TRAFFIC BARRICADES, BARRELS, AND/OR CONES. TEMPORARY SIGNAGE AND FLAGMEN MAY BE ALSO NECESSARY.
- 5. ALL WAL-MART PROPERTY DAMAGED DUE TO CONSTRUCTION ACTIVITIES MUST BE REPLACED/RESTORED TO MATCH THE EXISTING TYPE AND QUALITY OF WORK AND MATERIALS, AND IS SUBJECT TO WAL-MART APPROVAL.
- 6. UTILITY WORK DONE ON WAL-MART PARCEL, WHETHER BY THE GC, CITY OR THE UTILITY COMPANIES, SHALL BE REPAIRED BACK TO EXISTING CONDITIONS.
- EROSION CONTROL MEASURES IMPLEMENTED INSIDE THE WAL-MART DRIVE ISLES AND PARKING LOT SHALL INCLUDE ONLY SILT BAGS (OR WAL-MART PRE-APPROVED EQUAL) TO ENSURE TRAFFIC CIRCULATION IS NOT IMPEDED. GRAVEL INLET PROTECTION DEVICES SHALL NOT BE ALLOWED INSIDE THE WAL-MART DRIVE ISLES OR PARKING LOT.

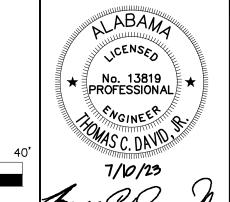
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S

EXISTING

---- PROPERTY LINE -OHU-CHU-CHU- UTILITY POLE (UP), OVERHEAD LINES & GUY —SS—S)—SS— SANITARY SEWER MANHOLE (SSMH) SANITARY CLEAN-OUT (SCO)

TELEPHONE MANHOLE/PEDESTAL = TOUBLE-WING CATCH BASIN = SINGLE-WING CATCH BASIN ---920--- EXISTING 5 FOOT CONTOUR EXISTING 1 FOOT CONTOUR ×950.1 EXISTING GRADE SPOT ELEVATION

ELECTRICAL TRANSFORMER BOX FIRE HYDRANT WATER VALVE ELECTRIC METER MONITORING WELL STREET SIGN DRAINAGE MANHOLE R/W RIGHT-OF-WAY REBAR PIN FOUND

REBAR PIN SET

RCP REINFORCED CONC. PIPE

LIGHT POLE (LP)

PROPOSED

(N 47°13'27"E) **RECORDED DATA**

BOUNDARY LINE

—— CF —— CONSTRUCTION FENCE (SEE DETAIL SHEETS) REMOVE EXISTING UTILITY

CUT AND CAP/DISCONNECT EXISTING UTILITY

EXISTING CONCRETE PAVEMENT & CURB TO BE REMOVED

EXISTING ASPHALT PAVEMENT TO BE REMOVED

GENERAL DEMOLITION NOTES

- A. CONTRACTOR SHALL BE RESPONSIBLE FOR REMOVAL OF THE EXISTING STRUCTURES, RELATED UTILITIES, PAVING, UNDERGROUND STORAGE TANKS AND ANY OTHER EXISTING IMPROVEMENTS AS
- B. CONTRACTOR IS TO REMOVE AND DISPOSE OF ALL DEBRIS, RUBBISH AND OTHER MATERIALS RESULTING FROM PREVIOUS AND CURRENT DEMOLITION OPERATIONS. DISPOSAL WILL BE IN ACCORDANCE WITH ALL LOCAL, STATE AND/OR FEDERAL REGULATIONS GOVERNING SUCH OPERATIONS.
- C. THE GENERAL CONTRACTOR SHALL TAKE ALL PRECAUTIONS NECESSARY TO AVOID PROPERTY DAMAGE TO ADJACENT PROPERTIES DURING THE CONSTRUCTION PHASES OF THIS PROJECT. THE CONTRACTOR WILL BE HELD SOLELY RESPONSIBLE FOR ANY DAMAGES TO THE ADJACENT PROPERTIES OCCURRING DURING THE CONSTRUCTION PHASES OF THIS PROJECT.
- D. THE CONTRACTOR IS SPECIFICALLY CAUTIONED THAT THE LOCATION AND/OR ELEVATION OF EXISTING UTILITIES AS SHOWN ON THESE PLANS IS BASED ON RECORDS OF THE VARIOUS UTILITY COMPANIES, AND WHERE POSSIBLE, MEASUREMENTS TAKEN IN THE FIELD. THE INFORMATION IS NOT TO BE RELIED ON AS BEING EXACT OR COMPLETE. THE CONTRACTOR MUST CALL THE APPROPRIATE UTILITY COMPANY AT LEAST 72 HOURS BEFORE ANY EXCAVATION TO REQUEST EXACT FIELD LOCATION OF
- E. IF DEMOLITION OR CONSTRUCTION ON SITE WILL INTERFERE WITH THE WAL-MART TRAFFIC FLOW OR ADJACENT PROPERTY OWNER'S TRAFFIC FLOW, THE CONTRACTOR SHALL COORDINATE WITH THE WAL-MART CONSTRUCTION/STORE MANAGER AND/OR ADJACENT PROPERTY OWNER, TO MINIMIZE THE IMPACT ON TRAFFIC FLOW. TEMPORARY RE-ROUTING OF TRAFFIC IS TO BE ACCOMPLISHED BY USING DOT APPROVED TRAFFIC BARRICADES, BARRELS, AND/OR CONES. TEMPORARY SIGNAGE AND FLAGMEN
- F. CONTRACTOR SHALL BEGIN CONSTRUCTION OF ANY LIGHT POLE BASES FOR RELOCATED LIGHT FIXTURES AND RELOCATION OF ELECTRICAL SYSTEM AS SOON AS DEMOLITION BEGINS. CONTRACTOR SHALL BE AWARE THAT INTERRUPTIONS OF POWER TO ANY LIGHT POLES OR SIGNS SHALL NOT
- G. INTERRUPTION OF POWER TO ANY LIGHT POLES OR SIGNS SHALL NOT EXCEED (24) HOURS.

DEMOLITION NOTES

17A EXISTING TO BE RELOCATED

18A EXISTING TO BE REMOVED

19A EXISTING TO REMAIN

51B LIMITS OF SAWCUT AND PAVEMENT REMOVAL 51D PROTECT EXISTING STRUCTURE AND/OR PIPES DURING

DEMOLITION AND CONSTRUCTION PHASES

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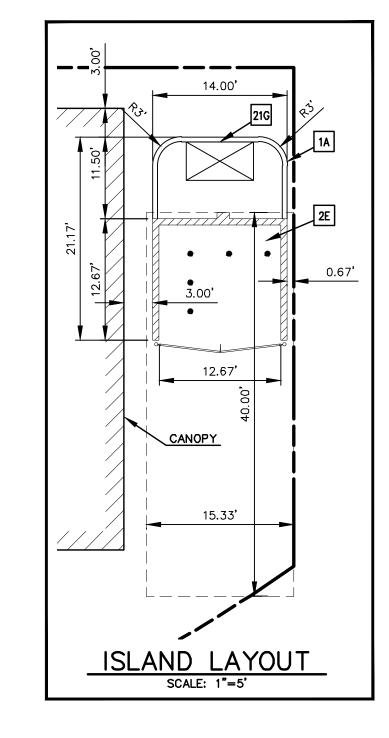
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CONTRACTOR IS TO ENSURE THAT THE CONSTRUCTION FENCE **ENCOMPASSES THE ENTIRE** WORK AREA. (RE: DETAIL 2F)

CONTRACTOR TO ENSURE THE LIGHT POLES AND SIGNS ARE AT LEAST 2' FROM THE BACK OF THE CURB TO PREVENT THE VEHICLES STRIKING THE LIGHT POLE OR SIGN



ZONING: B-1 (GENERAL BUSINESS)

BUILDING SETBACKS

SEE SITE PLAN

CONTRACTOR SHALL BE RESPONSIBLE FOR AND HIRE AN ALABAMA REGISTERED LAND SURVEYOR TO ESTABLISH PROPERTY CORNERS, BUILDING CORNERS, CANOPY, ETC. AS REQUIRED FOR CONSTRUCTION LAYOUT.

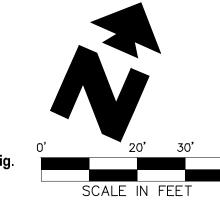
THE LOCATION OF EXISTING UNDERGROUND UTILITIES ARE SHOWN IN AN APPROXIMATE WAY ONLY. THE

THESE DRAWINGS DO NOT INCLUDE

COMPONENTS FOR CONSTRUCTION SAFETY.

CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UTILITIES BEFORE COMMENCING WORK. HE AGREES TO BE FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES WHICH MIGHT BE OCCASIONED BY HIS FAILURE TO EXACTLY LOCATE AND PRESERVE ANY AND ALL UNDERGROUND UTILITIES.





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No. 13819 PROFESSIONAL

EXISTING				
	PROPERTY LINE	ф	LIGHT POLE (LP)	
-они-ф-они-	UTILITY POLE (UP), OVERHEAD LINES & GUY	Ç	FIRE HYDRANT	
—ss—s>—ss—	SANITARY SEWER MANHOLE (SSMH)	W∨⋈	WATER VALVE	
= = =	DOUBLE-WING CATCH BASIN		STREET SIGN	
==0	SINGLE-WING CATCH BASIN	(DRAINAGE MANHOLE	
	FENCE	R/W	RIGHT-OF-WAY	
	EXISTING 5 FOOT CONTOUR	RBF	REBAR PIN FOUND	

REBAR PIN SET

REINFORCED CONC. PIPE

CORRUGATED METAL PIPE

PROPOSED

(N 47°13'27"E) **RECORDED DATA**

---920---

BOUNDARY LINE CONCRETE CURB AND GUTTER BUILDING CONTROL POINT -CF---- CONSTRUCTION FENCE

EXISTING 5 FOOT CONTOUR

EXISTING 1 FOOT CONTOUR

EXISTING GRADE SPOT ELEVATION

GENERAL SITE NOTES

- A. ALL DIMENSIONS SHOWN ARE TO THE FACE OF CURB UNLESS OTHERWISE NOTED.
- B. ALL CURB RETURN RADII SHALL BE 3' AS SHOWN TYPICAL ON THIS PLAN, UNLESS OTHERWISE
- C. UNLESS OTHERWISE SHOWN, CALLED OUT OR SPECIFIED HERON: ALL CURB AND GUTTER ADJACENT TO EXISTING PAVING SHALL BE INSTALLED PER DETAIL. PAVEMENT SHALL BE INSTALLED IN ACCORDANCE WITH THE PAVING PLAN OVER THE ENTIRE PARKING LOT AREA AND ALL APPROACH DRIVES.

SEE ASSOCIATED PLANS FOR CANOPY, COLUMN, DISPENSER ISLAND DETAILS AND LAYOUT.

- D. CONTRACTOR SHALL BEGIN CONSTRUCTION OF ANY LIGHT POLE BASES FOR RELOCATED LIGHT FIXTURES AND RELOCATION OF ELECTRICAL SYSTEM AS SOON AS DEMOLITION BEGINS. CONTRACTOR SHALL BE AWARE THAT INTERRUPTION OF POWER TO ANY LIGHT POLES OR SIGNS SHALL NOT
- E. IF DEMOLITION OR CONSTRUCTION ON SITE WILL INTERFERE WITH THE WAL-MART TRAFFIC FLOW OR ADJACENT PROPERTY OWNER'S TRAFFIC FLOW, THE CONTRACTOR SHALL COORDINATE WITH THE WAL-MART CONSTRUCTION/STORE MANAGER AND/OR ADJACENT PROPERTY OWNER, TO MINIMIZED THE IMPACT ON TRAFFIC FLOW. TEMPORARY RE-ROUTING OF TRAFFIC IS TO BE ACCOMPLISHED BY USING DOT APPROVED TRAFFIC BARRICADES, BARRELS, AND/OR CONES. TEMPORARY SIGNAGE AND FLAGMEN MAY BE ALSO NECESSARY.
- F. ALL WAL-MART PROPERTY DAMAGED DUE TO CONSTRUCTION ACTIVITIES MUST BE REPLACED/RESTORED TO MATCH THE EXISTING TYPE AND QUALITY OF WORK AND MATERIALS, AND IS SUBJECT TO WAL-MART APPROVAL.
- G. CONTRACTOR TO PROTECT EXISTING LANDSCAPE/IRRIGATION MATERIAL.
- H. ALL SLOPES AND AREAS DISTURBED BY CONSTRUCTION SHALL BE GRADED SMOOTH AND FOUR INCHES OF TOPSOIL APPLIED. IF ADEQUATE TOPSOIL IS NOT AVAILABLE ON SITE, THE CONTRACTOR SHALL PROVIDE TOPSOIL, APPROVED BY THE OWNER, AS NEEDED. THE AREA SHALL THEN BE SEEDED/SODDED, FERTILIZED, MULCHED, WATERED AND MAINTAINED UNTIL HARDY GRASS GROWTH IS ESTABLISHED IN ALL AREAS. ANY AREAS DISTURBED FOR ANY REASON PRIOR TO FINAL ACCEPTANCE OF THE PROJECT SHALL BE CORRECTED BY THE CONTRACTOR AT NO ADDITIONAL COST TO THE
- I. THE MURPHY STATION WILL NOT DROP THE WAL-MART GREEN SPACE BELOW CITY REQUIREMENTS.
- J. CONTRACTOR IS TO VERIFY LOCATION OF WAL-MART IRRIGATION SYSTEM, VALVE BOXES, CONTROL BOXES, BACKFLOW PREVENTION DEVICE AND OTHER ITEMS WHICH ARE PART OF THE SYSTEM, IF DAMAGES OCCUR THEY MUST BE REPAIRED AT CONTRACTORS'S COST.
- K. THE LOCATION OF THE CONSTRUCTION FENCE ON THE DRAWING IS FOR GRAPHICAL REPRESENTATION ONLY. THE CONTRACTOR IS TO ENSURE THAT THE CONSTRUCTION FENCE ENCOMPASSES THE ENTIRE L. CONTRACTOR SHALL PURCHASE AND INSTALL A MAILBOX, AND SHALL COORDINATE LOCATION OF
- MAILBOX WITH MURPHY CONSTRUCTION MANAGER AND/OR ON-SITE REPRESENTATIVE AND LOCAL
- M. ALL PROPOSED PAVEMENT STRIPING OR MARKINGS SHALL FOLLOW THE SPECIFICATIONS FOR PAINT INCLUDED IN DETAIL 10A.

- 8B OVER HEAD CANOPY (TYP. PER CANOPY PLANS) 12A 4" TRAFFIC YELLOW LANE STRIPE (SEE LENGTH INDICATED AT SYMBOL)
- 12C 8" TRAFFIC YELLOW LANE STRIPE (SEE LENGTH INDICATED AT SYMBOL)
- 12D 4" WIDE PAINTED STRIPES. 2' O.C. @ 45° (SEE SIZE INDICATED AT SYMBOL) 21A TAPER CURB TO MATCH EXISTING CURB
- 21E UNDERGROUND STORAGE TANKS (1-25,000 GAL. & 1-26,000 GAL.)
- 21K MURPHY USA ID SIGN PER APPROVED ELEVATION
- 21L PRICE SIGN PER APPROVED ELEVATION 51B LIMITS OF SAWCUT AND PAVEMENT REMOVAL

SITE DETAILS

- 1A INTEGRAL CONCRETE CURB 2E DUMPSTER ENCLOSURE
- 2F CONSTRUCTION FENCE
- 5F STEEL BOLLARD W/COVER (SINGLE)
- 10A TRAFFIC FLOW ARROW (TYP.) 10B "STOP" BAR
- 10C "ONLY" PAVEMENT MARKING
- 12J FIRE LINE MARKING 13A SITE LIGHT POLE (SEE PHOTOMETRIC PLANS FOR POLE BASE DETAIL,
- FIXTURE TYPE, LOCATION AND MOUNTING DETAILS)
- 18G CONSTRUCTION CAMERA (COORDINATE WITH MOUSA PM FOR LOCATION)
- 21G AIR VACUUM UNIT WITH 4'x7' CONCRETE SLAB
- 21P 7'x10' CONCRETE SLAB FOR PROPANE TANKS 21T MAILBOX (CONTRACTOR SHALL COORDINATE LOCATION WITH MURPHY AND POSTMASTER
- PRIOR TO INSTALLATION) 21U 5'x7' ICE UNIT (SEE NUMBER INDICATED AT SYMBOL)

2. ALL PERMANENT TURF AREAS MUST BE SODDED.

- GC TO ENSURE THAT TRAFFIC THROUGH MAIN WAL-MART DRIVES IS NOT INTERRUPTED AT ANY TIME DUE TO CONSTRUCTION ACTIVITIES. ENSURE A MINIMUM TEMPORARY LANE WIDTH OF 10' (EACH DIRECTION) IS AVAILABLE AT ALL
- IF DEMOLITION OR CONSTRUCTION ON SITE WILL INTERFERE WITH THE WAL-MART TRAFFIC FLOW OR ADJACENT PROPERTY OWNER'S TRAFFIC FLOW, THE CONTRACTOR SHALL COORDINATE WITH THE WAL-MART CONSTRUCTION/STORE MANAGER AND/OR ADJACENT PROPERTY OWNER, TO MINIMIZE THE IMPACT ON TRAFFIC FLOW. TEMPORARY RE-ROUTING OF TRAFFIC IS TO BE ACCOMPLISHED BY USING DOT APPROVED TRAFFIC BARRICADES, BARRELS, AND/OR CONES. TEMPORARY SIGNAGE AND FLAGMEN MAY BE ALSO NECESSARY.
- ALL WAL-MART PROPERTY DAMAGED DUE TO CONSTRUCTION ACTIVITIES MUST BE REPLACED/RESTORED TO MATCH THE EXISTING TYPE AND QUALITY OF WORK AND MATERIALS, AND IS SUBJECT TO WAL-MART APPROVAL.
- UTILITY WORK DONE ON WAL-MART PARCEL, WHETHER BY THE GC, CITY OR THE UTILITY COMPANIES, SHALL BE
- ISLES OR PARKING LOT.

PRE-CONSTRUCTION

IMPERVIOUS SITE RATIO (ISR)								
AREA	SQUARE FEET	%						
IMPERVIOUS (ROOF AND PAVING)	11,385	89						
GREENSPACE	1,395	11						
GROSS SITE	12,780	100						

POST-CONSTRUCTION

IMPERVIOUS SITE RATIO (ISR)							
AREA	SQUARE FEET	%					
IMPERVIOUS (ROOF AND PAVING)	11,433	89					
GREENSPACE	1,347	11					
GROSS SITE	12,780	100					

THE MURPHY STATION WILL NOT DROP THE WAL-MART

GREEN SPACE BELOW CITY REQUIREMENTS.

TIMES, FREE OF OBSTRUCTIONS TO VEHICLES. AT NO TIME SHALL THE CONSTRUCTION FENCE EXTEND INTO THE DRIVE MORE THAN 2' FROM THE FACE OF THE CURB OR DRIVE.

REPAIRED BACK TO EXISTING CONDITIONS.

EROSION CONTROL MEASURES IMPLEMENTED INSIDE THE WAL-MART DRIVE ISLES AND PARKING LOT SHALL INCLUDE ONLY SILT BAGS (OR WAL-MART PRE-APPROVED EQUAL) TO ENSURE TRAFFIC CIRCULATION IS NOT IMPEDED. GRAVEL INLET PROTECTION DEVICES SHALL NOT BE ALLOWED INSIDE THE WAL-MART DRIVE

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CONNECT GREASE TRAP

VENT TO BUILDING

VENT SYSTEM

INSET A

SCALE: 1"=5"

CONTRACTOR TO REFER

TO PLUMBING PLAN FOR

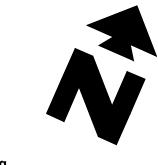
EXACT LOCATION OF .

SEWER ENTRY POINTS.

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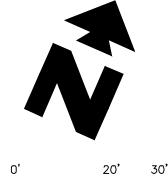


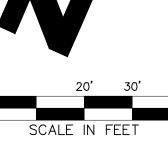


LIGHT POLE (LP) FIRE HYDRANT

WATER VALVE

STREET SIGN





## EXISTING

| — — — —<br>ни—ф—они— | PROPERTY LINE<br>UTILITY POLE (UP), OVERHEAD LINES & GUY |
|----------------------|----------------------------------------------------------|
| ss—(s)—ss—           | SANITARY SEWER MANHOLE (SSMH)                            |

= TOUBLE-WING CATCH BASIN = SINGLE-WING CATCH BASIN —× × × FENCE 920——920—— EXISTING 5 FOOT CONTOUR EXISTING 1 FOOT CONTOUR

(N 47°13'27"E) **RECORDED DATA** 

PROPOSED

DRAINAGE MANHOLE RIGHT-OF-WAY REBAR PIN FOUND REBAR PIN SET REINFORCED CONC. PIPE EXISTING GRADE SPOT ELEVATION

## RCP CORRUGATED METAL PIPE

BOUNDARY LINE SANITARY SEWER SERVICE ---- UGE --- UNDERGROUND ELECTRIC SERVICE UNDERGROUND CONDUIT — 1 1/4"W — WATER SERVICE

### GENERAL UTILITY NOTES

—— CF —— CONSTRUCTION FENCE

- A. ALL BUILDING WATER LINES FROM METER TOWARDS BUILDING SHALL BE SCHEDULE 40 PVC UNLESS OTHERWISE LABELED, MEETING ASTM D1785 & D2665 SPECIFICATIONS, AND SHALL BE RATED FOR USE WITH POTABLE WATER PER NSF STD. 61, WITH 36" MIN. COVER.
- B. ALL SANITARY SEWER LINES SHALL BE SCHEDULE 40 PVC UNLESS OTHERWISE SPECIFIED BY THE UTILITY COMPANY, PROVIDE 36" MINIMUM COVER.
- C. CONTRACTOR SHALL COORDINATE ANY DISRUPTIONS TO EXISTING UTILITY SERVICES WITH ADJACENT PROPERTY OWNERS.
- D. ALL ELECTRIC AND TELEPHONE EXTENSIONS INCLUDING SERVICE LINES SHALL BE CONSTRUCTED TO THE APPROPRIATE UTILITY COMPANY SPECIFICATIONS. ALL UTILITY DISCONNECTIONS SHALL BE COORDINATED WITH THE DESIGNATED UTILITY COMPANIES.
- E. CONSTRUCTION SHALL NOT START ON ANY PUBLIC UTILITY SYSTEM UNTIL WRITTEN APPROVAL HAS BEEN RECEIVED BY THE ENGINEER FROM THE APPROPRIATE GOVERNING AUTHORITY AND CONTRACTOR HAS BEEN NOTIFIED BY THE ENGINEER.
- F. PRIOR TO THE CONSTRUCTION OF OR CONNECTION TO ANY STORM DRAIN, SANITARY SEWER, WATER MAIN OR ANY OTHER UTILITIES, THE CONTRACTOR SHALL EXCAVATE, VERIFY AND CALCULATE ALL POINTS OF CONNECTION AND ALL UTILITY CROSSINGS AND INFORM ENGINEER AND THE OWNER/DEVELOPER OF ANY CONFLICT OR REQUIRED DEVIATIONS FROM THE PLAN. NOTIFICATION SHALL BE MADE A MINIMUM OF (72) HOURS PRIOR TO CONSTRUCTION. ENGINEER AND ITS CLIENTS SHALL BE HELD HARMLESS IN THE EVENT THAT THE CONTRACTOR FAILS TO MAKE SUCH NOTIFICATION.
- G. CONTRACTOR SHALL COMPLY COMPLETELY WITH THE LATEST STANDARDS OF OSHA DIRECTIVES OR ANY OTHER AGENCY HAVING JURISDICTION FOR EXCAVATION AND TRENCHING PROCEDURES. THE CONTRACTOR SHALL USE SUPPORT SYSTEMS, SLOPING, BENCHING AND OTHER MEANS OF PROTECTION. THIS IS TO INCLUDE, BUT NOT LIMITED FOR ACCESS AND EGRESS FROM ALL EXCAVATION AND TRENCHING. CONTRACTOR IS RESPONSIBLE FOR COMPLYING WITH PERFORMANCE CRITERIA AS REQUIRED BY OSHA.

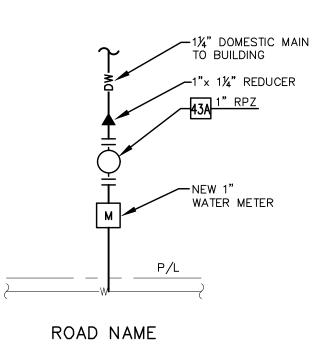
## UTILITY NOTES

- 22A POINT OF CONNECTION WATER SERVICE
- 22L METERED DOMESTIC WATER SERVICE ENTRY PER ARCH. PLANS (SEE SIZES THIS SHEET)
- 22M WATER METER
- 23A POINT OF CONNECTION EXISTING SANITARY SEWER SERVICE MAIN
- 23E SANITARY SEWER SERVICE ENTRY (PER ARCH. PLANS)
- 24A POINT OF CONNECTION FOR UNDERGROUND ELECTRIC SERVICE
- 24E POLE MOUNTED TRANSFORMER
- 26A UNDERGROUND COMMUNICATIONS SERVICE CONDUIT
- 29A MAINTAIN MIN. 18" VERTICAL SEPARATION 30D VERIFY LOCATION AND DEPTH OF EXISTING UTILITY BEFORE CONSTRUCTING PROPOSED

## UTILITY DETAILS

41A TRENCH DETAIL

- 40C SANITARY SEWER CLEAN OUT
- 40E SANITARY SEWER SERVICE CONNECTION TO EXISTING STUB OUT
- 42B SANITARY SEWER TRENCHING AND BEDDING
- 43A BACKFLOW PREVENTER (2 REQUIRED) 45G 1,000 GALLON GREASE INTERCEPTOR
- 46A DUMPSTER DRAIN & VENT



INSET A N.T.S.

TOP. 269.98

INV. 269.65

TOP. 269.92

INV. 269.58

TOP. 269.13

INV. 268.63

SERVICE MAIN TO

GREASE TRAP

TOP. 269.24

INV. 268.74

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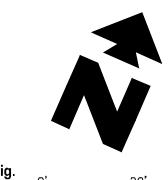
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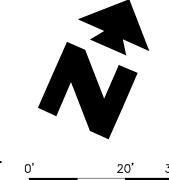
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THESE DRAWINGS DO NOT INCLUDE COMPONENTS FOR CONSTRUCTION SAFETY.

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|   |    | V   |     |
|---|----|-----|-----|
| • | 0' | 20' | 30' |
|   |    |     |     |

| 0' |       | 20' | 3   | 0' |
|----|-------|-----|-----|----|
|    |       |     |     |    |
|    | SCALE | IN  | FEE | Τ  |

FIRE HYDRANT WATER VALVE STREET SIGN

LIGHT POLE (LP) DRAINAGE MANHOLE R/WRIGHT-OF-WAY RBS CMP RCP REBAR PIN SET

×950.1 EXISTING GRADE SPOT ELEVATION

REBAR PIN FOUND REINFORCED CONC. PIPE CORRUGATED METAL PIPE

BOUNDARY LINE

EXISTING

—× × × FENCE

PROPOSED

(N 47°13'27"E) **RECORDED DATA** 

- OHU-Q-OHU- UTILITY POLE (UP), OVERHEAD LINES & GUY

—SS—SS—SS— SANITARY SEWER MANHOLE (SSMH)

= ZO= DOUBLE-WING CATCH BASIN

= = SINGLE-WING CATCH BASIN

---920 EXISTING 5 FOOT CONTOUR

EXISTING 1 FOOT CONTOUR

—————— CONCRETE CURB AND GUTTER

OIL USA, INC.

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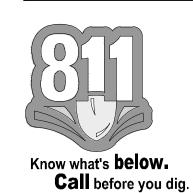
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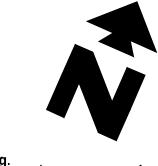
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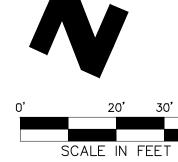
| PLANT MATERIAL LIST |               |                                                                                                                             |  |  |  |  |  |  |
|---------------------|---------------|-----------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|
| KEY                 | QNTY.         | ITEM                                                                                                                        |  |  |  |  |  |  |
|                     | 1,445<br>S.F. | BURMUDA SOD / CYNODON TRANSVAALENSIS X C. DACTYLON SEE SPICIFICATIONS—CONTRACTOR RESPONSIBLE FOR VERIFICATION OF QUANTITIES |  |  |  |  |  |  |
|                     | LUMP<br>SUMP  | GUARANTEE PERIOD — (1) ONE YEAR                                                                                             |  |  |  |  |  |  |

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**■PROFESSIONAL** 

| ф        | LIGHT POLE (LP)  |  |
|----------|------------------|--|
| Ď.       | FIRE HYDRANT     |  |
| / M      | WATER VALVE      |  |
| 0        | STREET SIGN      |  |
| <b>(</b> | DRAINAGE MANHOLE |  |
| R/W      | RIGHT—OF—WAY     |  |
| RBF      | REBAR PIN FOUND  |  |

REBAR PIN SET

REINFORCED CONC. PIPE

CORRUGATED METAL PIPE

(N 47°13'27"E) **RECORDED DATA** PROPOSED

BOUNDARY LINE CONCRETE CURB AND GUTTER 

### PROPOSED

EXISTING

<del>× × × FENCE</del>

---- PROPERTY LINE

-OHU-CHU-CHU- UTILITY POLE (UP), OVERHEAD LINES & GUY

—SS—SS—SS— SANITARY SEWER MANHOLE (SSMH) = TOUBLE-WING CATCH BASIN

×950.1 EXISTING GRADE SPOT ELEVATION

= SINGLE-WING CATCH BASIN

920 EXISTING 5 FOOT CONTOUR

EXISTING 1 FOOT CONTOUR

BOUNDARY LINE TYPICAL PLANTING WITH QUANTITY AND KEY (SEE PLANT LIST) 

### GENERAL LANDSCAPE NOTES

- A. LOCATE ALL UTILITIES AND SITE LIGHTING CONDUITS BEFORE LANDSCAPE CONSTRUCTION BEGINS.
- B. NOTIFY LANDSCAPE ARCHITECT OR DESIGNATED REPRESENTATIVE OF ANY LAYOUT DISCREPANCIES PRIOR TO ANY PLANTING.
- C. ALL LANDSCAPE MATERIALS SHALL BE IN COMPLIANCE WITH THE AMERICAN STANDARD FOR NURSERY STOCK. (ANSI-Z60.1-1986)
- D. ALL DISTURBED AREAS DESIGNATED ON THE GRADING PLAN UNLESS SHOWN OTHERWISE, SHALL BE SHOWN AS FOLLOWS: SHOWN AS FULLOWS.

  GRASS SEED MIX: 40% PERENNIAL RYE

  40% TURF TYE FESCUE 0.5 LB PER 100 S.F.

## 20% BERMUDAS GRASS

AGRICULTURAL LIME <u>2 LB PER 1000 S.F.</u> FERTILIZER <u>10-10-10 2 LB PER 1000 S.F.</u> MULCH: DRY STRAW OR HAY 2"-3" DEPTH

- E. ALL WAL-MART PROPERTY DAMAGED DUE TO CONSTRUCTION ACTIVITIES MUST BE REPLACED/RESTORED TO MATCH THE EXISTING TYPE AND QUALITY OF WORK AND MATERIALS AND IS SUBJECT TO WAL-MART APPROVAL.
- F. ALL SLOPES AND AREAS DISTURBED BY CONSTRUCTION SHALL BE GRADED SMOOTH AND FOUR INCHES OF TOPSOIL APPLIED. IF ADEQUATE TOPSOIL IS NOT AVAILABLE ON SITE, THE CONTRACTOR SHALL PROVIDE TOPSOIL. APPROVED BY THE OWNER, AS NEEDED. THE AREA SHALL THEN BE SODDED, FERTILIZED, MULCHED, WATERED AND MAINTAINED UNTIL HARDY GRASS GROWTH IS ESTABLISHED IN ALL AREAS. ANY RELOCATED TREES SHALL BE MAINTAINED UNTIL SUCH POINT AS TREE IS RE-ESTABLISHED. ANY AREAS DISTURBED SHALL ANY REASON PRIOR TO THE FINAL ACCEPTANCE OF THE PROJECT SHALL BE CORRECTED BY THE CONTRACTOR AT NO ADDITIONAL COST TO THE OWNER.
- G. THE MURPHY STATION WILL NOT DROP WAL-MART'S GREEN SPACE BELOW CITY REQUIREMENTS.
- H. CONTRACTOR IS TO VERIFY LOCATION OF WAL-MART IRRIGATION SYSTEM, VALVE BOXES, CONTROL BOXES, BACKFLOW PREVENTION DEVICES AND OTHER ITEMS WHICH ARE PART OF THE SYSTEM. IF DAMAGED THEY MUST BE REPAIRED AT CONTRACTOR'S COST.
- I. CONTRACTOR IS TO PROTECT EXISTING LANDSCAPING/IRRIGATION MATERIALS.
- J. ACCEPTANCE OF GRADING AND SEEDING SHALL BE BY LANDSCAPE ARCHITECT AND/OR OWNER. THE CONTRACTOR SHALL ASSUME MAINTENANCE RESPONSIBILITIES FOR A MINIMUM OF ONE (1) YEAR OR UNTIL SECOND CUTTING, WHICH EVER IS LONGER. MAINTENANCE SHALL INCLUDE WATERING, WEEDING, RESEEDING AND OTHER OPERATIONS NECESSARY TO KEEP ALL LAWN AREAS IN A THRIVING CONDITIONS. UPON FINAL ACCEPTANCE, OWNER SHALL ASSUME ALL MAINTENANCE RESPONSIBILITIES. AFTER LAWN AREA HAVE GERMINATED, AREAS WHICH FAIL TO SHOW A UNIFORM STAND OF GRASS FOR ANY REASON WHATSOEVER SHALL BE RE-SEEDED REPEATEDLY UNTIL ALL AREAS ARE COVERED WITH A SATISFACTORY STAND OF GRASS. MINIMUM ACCEPTANCE OF SEEDED LAWN AREAS MAY INCLUDE SCATTERED BARE SPOTS, NONE OF WHICH ARE LARGER THAN 1 SQUARE FOOT, AND WHEN COMBINED DO NOT EXCEED 2% OF TOTAL LAWN AREA.
- K. ALL PERMANENT TURF AREAS SHALL BE SOD.
- L. FERTILIZE ALL PLANTS AT THE TIME OF PLANTING WITH TIME RELEASE FERTILIZER.
- M. SEE GRADING PLAN FOR APPLICATION OF TOPSOIL AND MAINTENANCE OF LAWN AREAS.
- N. SHREDDED HARDWOOD MULCH SHALL BE USED AS A FOUR INCH (4") TOP DRESSING IN ALL PLANT BEDS AND AROUND ALL TREES. SINGLE TREES OR SHRUBS SHALL BE MULCHED TO THE OUTSIDE EDGE OF THE SAUCER OR LANDSCAPE ISLAND (SEE PLANTING DETAILS).
- O. ALL PLANT MATERIAL SHALL BE WARRANTED FOR A PERIOD OF 1 YEAR AFTER PLANTING. IF ANY PLANTS DIE BEFORE THEY END OF 1 YEAR THEY SHALL BE REPLACED, AT NO COST TO THE OWNER, BY A PLANT OF SIMILAR SIZE AND SPECIES.
- P. TREES SHALL BE PLANTED PER DETAIL 50A.
- Q. GC SHALL INCORPORATE PER-EMERGENT HERBICIDE AND WEED BARRIER FABRIC IN ALL MULCH AND PLANTING AREA.
- R. NO PLANTINGS SHALL BLOCK VIEW OF FREE-STANDING OR ID SIGNAGE.

## 

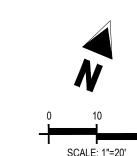
1D SODDED AREA (BURMUDA)

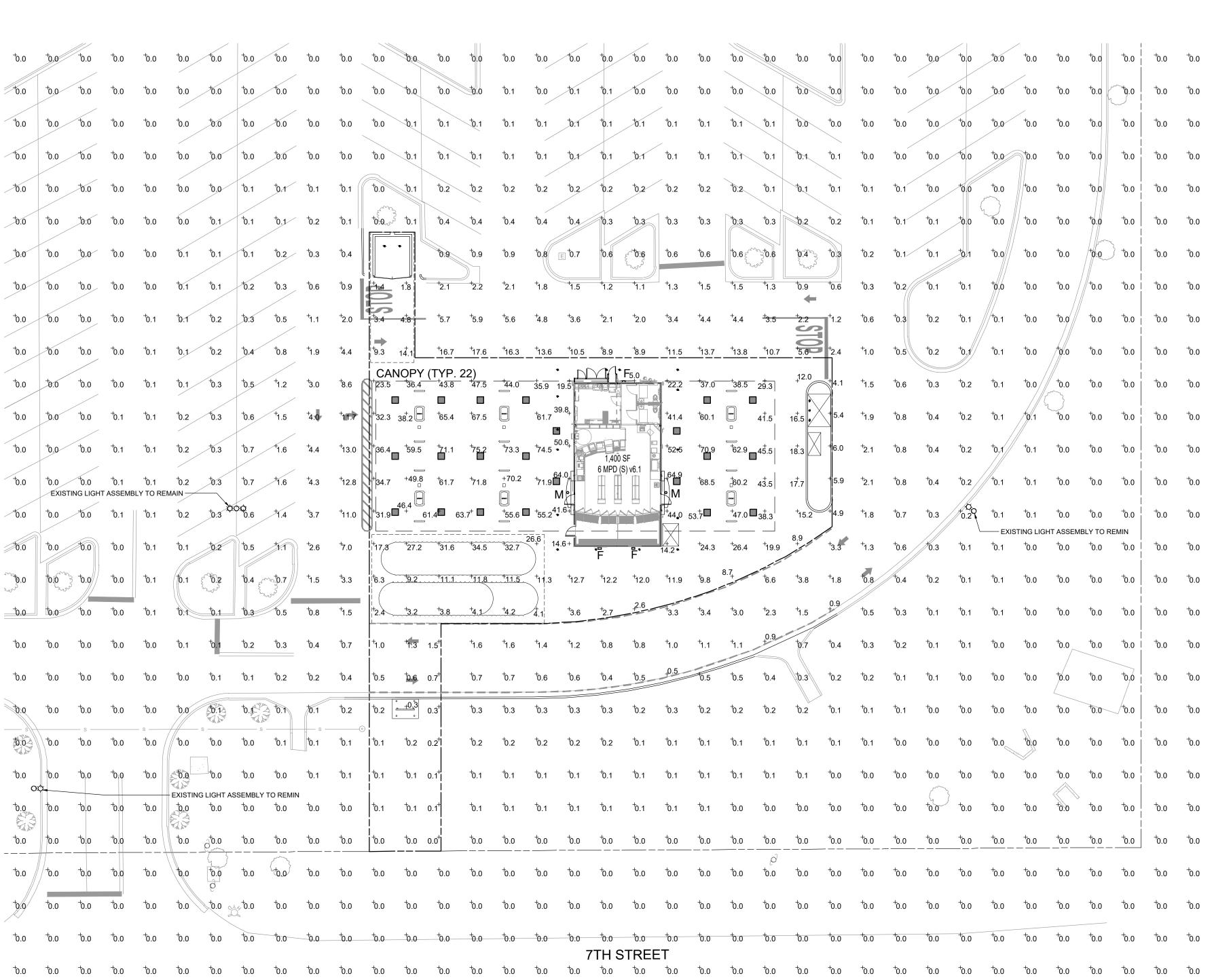
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PHOTOMETRIC SITE PLAN SCALE: 1"=20'-0"

|                    | LUMINAIRE SCHEDULE |     |                 |             |        |             |                                                       |                                                                                                                                                       |  |  |
|--------------------|--------------------|-----|-----------------|-------------|--------|-------------|-------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| MOUNTING<br>CONFIG | SYMBOL             | QTY | ASSEMBLY HEIGHT | POLE HEIGHT | LUMENS | TOTAL WATTS | MODEL NUMBER                                          | DESCRIPTION                                                                                                                                           |  |  |
| CANOPY             |                    | 22  | 15'-0"          | N/A         | 19071  | 125         | CRUS-SC-LED-HO-50-UE-WHT                              | LSI LIGHTING, LEGACY SERIES, FLAT LENS, FULL CUT-OFF CANOPY FIXTURE                                                                                   |  |  |
| F                  |                    | 3   | 8'-3"           | N/A         | 4124   | 30          | XWM 3 LED 04L 50 UE BRZ<br>XWM 3 LED 04L 50 UE BRZ BB | LSI LIGHTING, MIRADA (XWM) WALL MOUNT LUMINAIRE, 5000k CCT, 4000 LUMEN PACKAGE, FULL CUT-OFF FIXTURE, BRONZE COLOR                                    |  |  |
| М                  | 0                  | 2   | 8'-8"           | N/A         | 2333   | 22          | LCD6LED25LUNVDIM135WF<br>TR6RWWHAZ EM                 | LSI LIGHTING, LCD6 DOWN LIGHT LUMINAIRE, 3500k CCT, 2500 LUMENS, WIDE FLOOD HAZE SEMI-DIFFUSED, FULL CUT-OFF WALL WASH REFLECTOR, WHITE OR EQUIVALENT |  |  |

NOTES: ALL AREA SITE LIGHT FIXTURES AND POLES TO BE MOUNTED ON CONCRETE BASE PER DETAIL, THIS SHEET. ALL FIXTURES ARE FULL CUT-OFF FIXTURES

ALL ANCHOR BOLTS TO BE ORIENTED IN THE SAME DIRECTION (SQUARE) AT INSTALLATION PER MANUFACTURER'S SPECIFICATIONS.

| CALCULATION SUMMARY |       |       |      |      |  |  |
|---------------------|-------|-------|------|------|--|--|
| LABEL               | UNITS | AVG   | MAX  | MIN  |  |  |
| CANOPY              | FC    | 57.50 | 75.2 | 38.2 |  |  |
| PROPERTY LINE       | FC    | 26.72 | 75.2 | 0.0  |  |  |

PLAN WAS BASED ON THE INFORMATION PROVIDED, ALL DIMENSIONS, LUMINAIRE LOCATIONS SHOWN REPRESENT RECOMMENDED POSITIONS. THE ENGINEER AND/OR ARCHITECT MUST DETERMINE APPLICABILITY OF THE LAYOUT TO EXISTING OR FUTURE FIELD CONDITIONS.

THE STUDY IS BASED ON REQUESTED ILLUMINATION LEVELS, LUMINAIRE LOCATIONS, OR ADDITIONAL CRITERIA BY THE AUTHORITIES HAVING JURISDICTION

THE CALCULATED PHOTOMETRIC LEVELS MAY OR MAY NOT MEET CERTAIN STANDARDS OR RECOMMENDED PRACTICES OF

THE PHOTOMETRIC PLAN REPRESENTS ILLUMINATION LEVELS CALCULATED FROM LABORATORY DATA TAKEN UNDER CONTROLLED CONDITIONS UTILIZING CURRENT INDUSTRY STANDARD LAMP RATINGS IN ACCORDANCE WITH ILLUMINATING ENGINEERING SOCIETY (IES) APPROVED METHODS. LABORATORY TESTS ARE MADE UNDER OPTIMUM CONDITION, WITH LAMP OUTPUT AT RATED VALUE, AND IN ACCORDANCE WITH ILLUMINATING ENGINEERING SOCIETY APPROVED METHODS.

ACTUAL ILLUMINANCE LEVELS MAY DIFFER DUE TO VARIABLE FIELD CONDITIONS SUCH AS (BUT NOT LIMITED TO): VARIANCE IN LAMP LUMEN OUTPUT: LAMP TILT FACTOR: BALLAST WATTAGE OUTPUT: LINE VOLTAGE AT BALLAST; REFLECTOR SPECULARITY; LAMP LUMEN DEPRECIATION; AND LUMINAIRE DIRT DEPRECIATION.

THIS PLAN IS FOR RELATIVE LAYOUT AND SCOPE OF WORK PURPOSES ONLY. REFER TO SITE PLAN PREPARED BY LOCAL CONSULTANT FOR RELATIONSHIP OF THESE LUMINAIRES AND THEIR LOCATIONS TO EXISTING STRUCTURES AND REFERENCE.





industry leading unique distribution pattern

that illuminates the area under the gas

canopy and beyond. The forward through

the gas canopy eliminating the need for

Diffuse lens available as an option to soften

Six Lumen Packages: 5,000, 9,000, 10,000,

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13,000, 18,000 and 22,000 Lumens.

supplemental floodlights and extensive

perimeter lighting.

brightness of the luminaire.

optic directs the light to the forecourt from

MANUFACTURER SPECIFICATION SHEET FOR CANOPY FIXTURE

VAC, 50/60 HZ and 347-480 VAC, 50/60

-40°C to 55°C (-40°F to 131°F) ambient

operating temperature. (Varies based on

lumen package and mounting style see

depending upon the ambient temperature

of the installation location (see performance

performance data for specifics.)

Minimum 60,000 to 100,000 hours

data for specifics.)

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UL and ETL listed to UL 1598, UL 8750 and

Suitable for wet locations.

temperature.

other U.S. and International safety standards.

DesignLights Consortium® (DLC) qualified

may be DLC qualified. Please check the DLC

Qualified Products List at www.designlights.

SPEC.1020.B.0822

product. Not all versions of this product

org/QPL to confirm which versions are

 Meets Buy American Act requirements. IDA compliant with 3000K or lower color.

L-1.0

PHOTOMETRIC

SITE PLAN

## 6

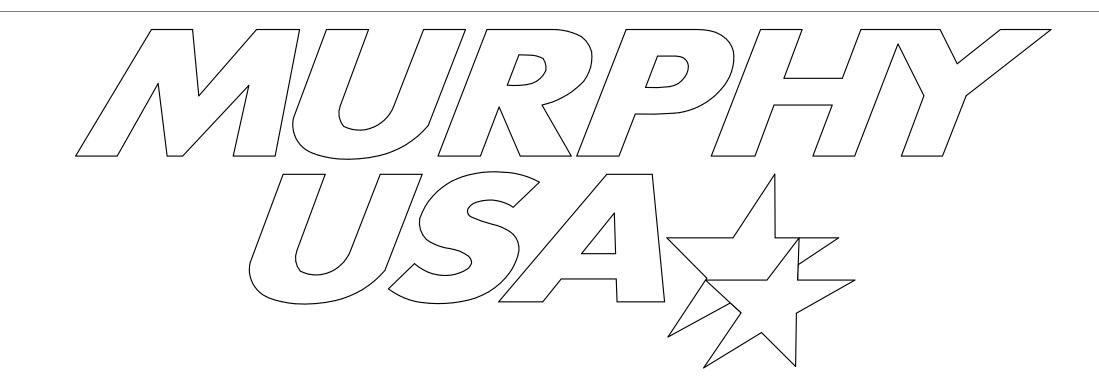
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1"=20'-0

June, 20

ic—Bay Minette, AL #6735 #790

O



# 251 West 30th Street 10th Floor

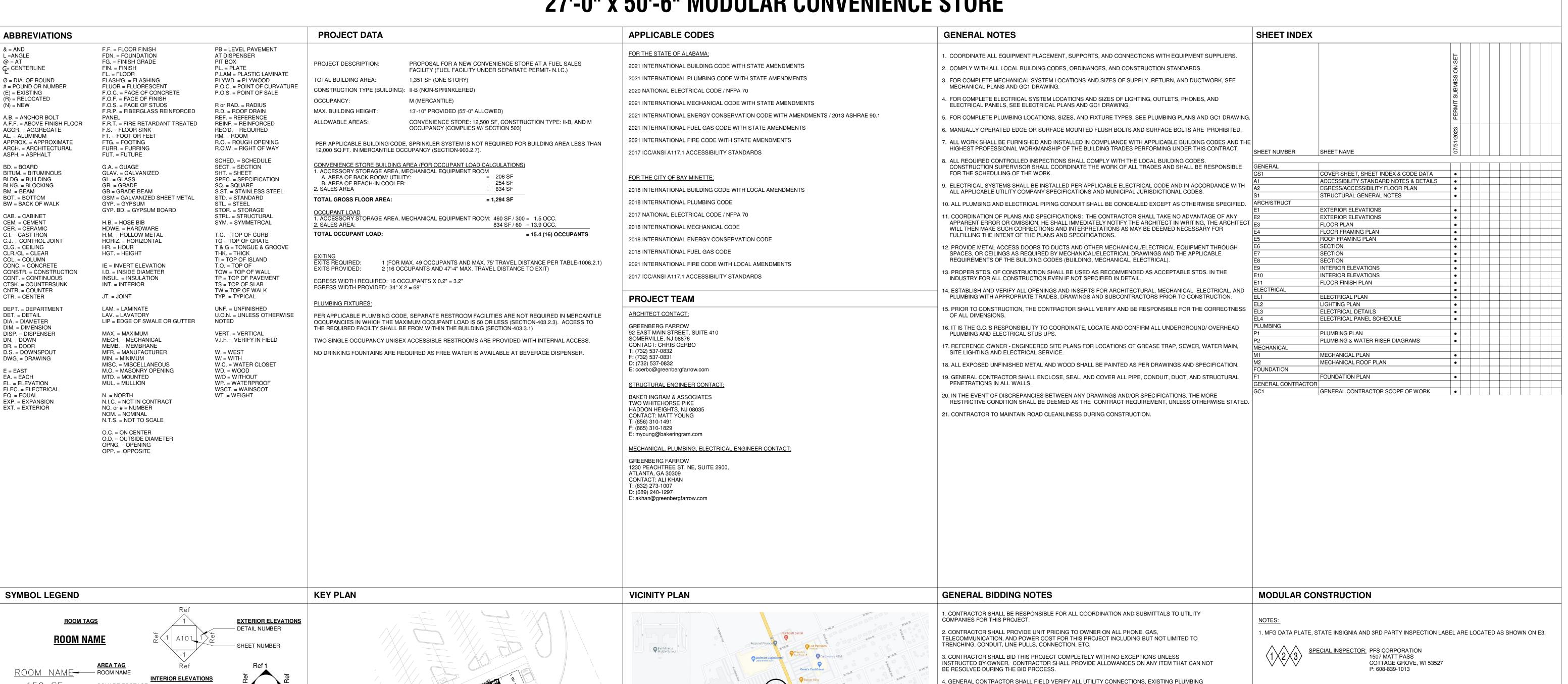
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# 1000 W. 7TH STREET, BAY MINETTE, ALABAMA 36507

## 27'-0" x 50'-6" MODULAR CONVENIENCE STORE



- PROJECT SITE

TAPS, ELECTRICAL PANEL LOCATIONS, GAS METERS AND MECHANICAL EQUIPMENT AGAINST THE

5. CONTRACTOR SHALL BE RESPONSIBLE FOR CLARIFICATION OF DOCUMENTS. SHOULD A BIDDER

FIND DISCREPANCIES IN OR OMISSIONS FROM THE DRAWINGS OR DOCUMENTS. OR SHOULD HE BE

INSTRUCTIONS TO ALL BIDDERS. IN THE EVENT CLARIFICATION IS DEEMED NECESSARY, NEITHER

THE ARCHITECT ASSUMES THE GENERAL CONTRACTOR HAS INCLUDED IN HIS BID/PRICING THE

HIGHEST QUALITY AND GREATEST QUANTITY FOR THE PURPOSE OF RESOLVING ANY CONFLICTS IN

BEFORE DATE SET TO RECEIVE BIDS. WHO WILL SEND, AFTER CONSIDERATION, IDENTICAL

6. GENERAL CONTRACTOR SHALL VERIFY GOVERNING REQUIREMENTS PRIOR TO BID.

IN DOUBT AS TO THEIR MEANING, HE SHALL NOTIFY THE ARCHITECT IN WRITING FIVE DAYS OR MORE

PLANS AND REPORT ANY DISCREPANCIES DURING THE BID PROCESS

OWNER NOR ARCHITECT WILL BE RESPONSIBLE FOR ORAL INSTRUCTIONS.

THE CONSTRUCTION DOCUMENTS WHICH ARE IMPLIED OR UNDEFINED.

8. ALL BID NUMBERS SHOULD INCLUDE BREAKDOWN OF UNIT PRICE.

PROFESSIONAL SEAL

Elevation

NORTH ARROW 4

REVISION TAG

- SQUARE FOOTAGE

LEVEL HEAD

SPOT ELEVATION

CENTERLINE

PARTITION TYPE

DOOR NUMBER

WINDOW TAG

**DETAIL CALL-OUT** 

DETAIL NUMBER

SHEET NUMBER

DETAIL NUMBER

SHEET NUMBER

**SECTION HEADS** 

**BUILDING SECTION** 

TYPICAL WALL SECTION

SCOPE OF WORK -

CONVENIENCE STORE -

FUEL CANOPY - UNDER

SEPARATE APPLICATION -

DETAIL NUMBER

SHEET NUMBER

DETAIL NUMBER

SHEET NUMBER

DETAIL NUMBER

SHEET NUMBER

PROFESSIONAL IN CHARGE

**PROJECT MANAGER QUALITY CONTROL** 

**DRAWN BY** 

**PROJECT NAME** 

**STORE** 1000 W. 7TH STREET. **BAY MINETTE** 

**ALABAMA 36507** 

**1801 Rockdale Industrial Blv** Conyers, Georgia 30012 Voice: (800) 366-6385 Fax: (770) 483-6037 **FMS JOB NUMBER** 

G23MU00046 **FMS MODEL NUMBER** XXXXXX

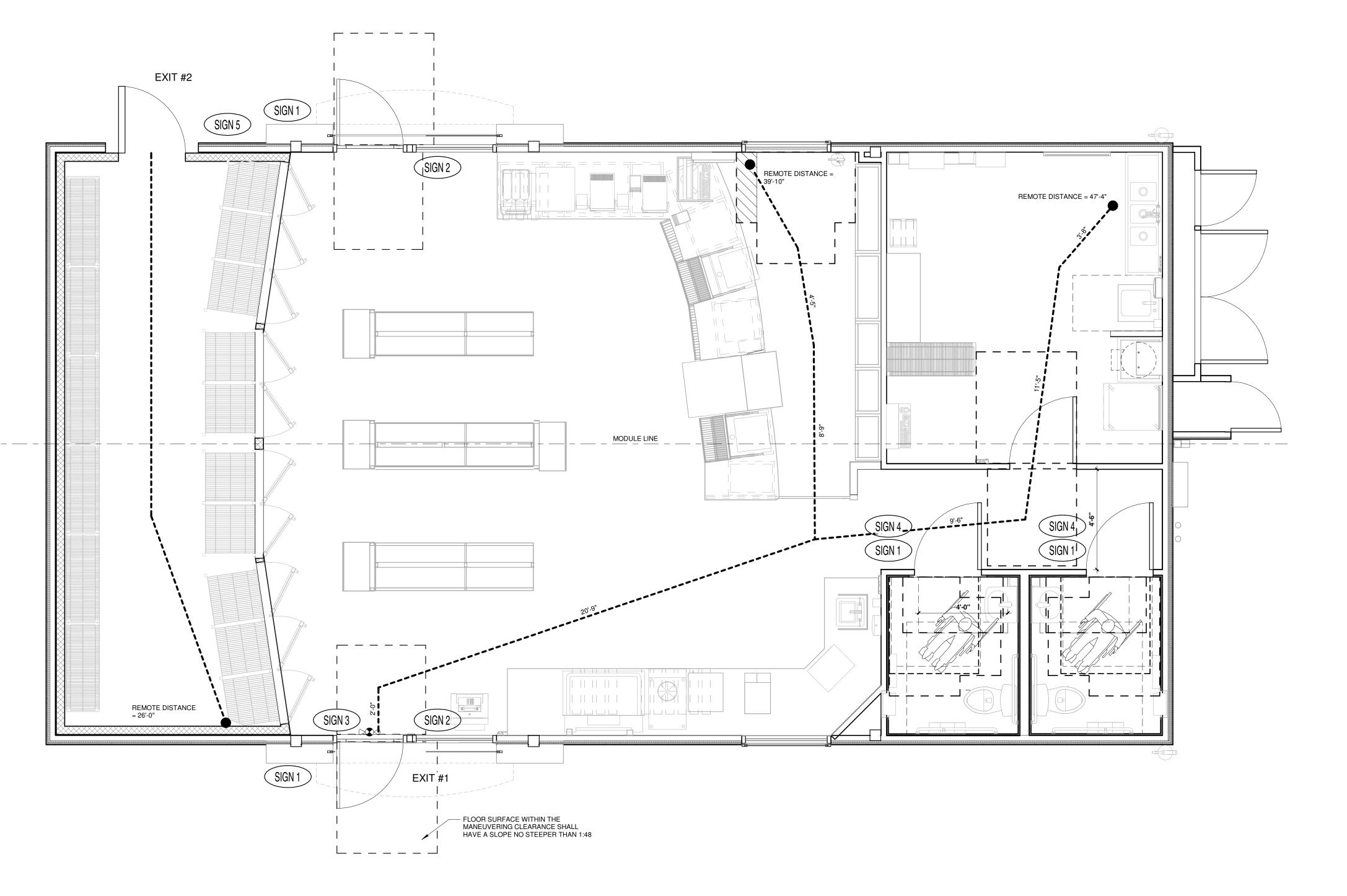
**PROJECT NUMBER** 20230323.5

SHEET TITLE

**COVER SHEET, CODE DATA** 

SHEET NUMBER

| EXIT REQUIREMENTS: (NUMBER AND ARRANGEMENT OF EXITS)  GENERAL NOTES                                                  |                                                                                                                                                                                                                                                                                         |                                                                                                                   | GENERAL NOTES             | ACCES                                                                                                                                                                                                                                              | SSIBILITY SIGNS (FURNISHED AND INSTALLED BY GC):                                   | ACCESSIBILITY NOTES:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| TRAVEL DISTANCE                                                                                                      | COMMON PATH OF TRAVE                                                                                                                                                                                                                                                                    | <b>EL</b>                                                                                                         | WITH AT LEAST ONE-FOOT CA | 1. MEANS OF EGRESS SHALL BE ILLUMINATED WITH AT LEAST ONE-FOOT CANDLE AT THE FLOOR LEVEL (WALKING SURFACE). REFER  SIGN 1  INTERNATIONAL SYMBOL OF ACCESSIBILITY                                                                                   |                                                                                    | 1. ACCESS TO THESE FACILITIES SHALL BE PROVIDED AT PRIMARY ENTRANCES.  2. THE SLOPE OF PUBLIC WALKS SHALL NOT EXCEED MAX GROSS SLOPE OF 2%  3. WALKING SURFACE SLOPING GREATER THAN 2% SHALL BE SLIP RESISTANT.  1"  4. PROVIDE A 60"x60" MIN. LANDING ON STRIKE SIDE OF DOOR W/ 44" MIN. WIDTH IN DIRECTION OF TRAVEL.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| SPRINKLER: 150 FT. (TABLE 1017.2) ACTUAL TRAVEL DISTANCE: 47'-4"  EGRESS TRAVEL DISTANCE WITHOUT SPRINKLER  DISTANCE | ACTUAL COMMON PATH OF EGRESS TRAVEL DISTANCE 27'-0"                                                                                                                                                                                                                                     | FLOOR LEVEL (WALKING SUF<br>TO ELECTRICAL DRAWINGS F<br>INFORMATION                                               |                           |                                                                                                                                                                                                                                                    |                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| MINIMUM NO. OF EXITS ARRANGEMENT MEANS OF EGRESS                                                                     |                                                                                                                                                                                                                                                                                         | F EGRESS                                                                                                          | LEGEND:                   | SIGN 3                                                                                                                                                                                                                                             | SHALL COMPLY WITH SECTION 703.3 ICC/ANSI A117.1 2017                               | 5. WALKS SHALL EXTEND 24" TO THE SIDE OF THE STRIKE EDGE OF A DOOR OR GATE THAT SWINGS TOWARD THE WALK. 6. THE SLOPE OF RAMPS SHALL NOT EXCEED 1'-0" IN 12'-0" U.N.O.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| MINIMUM NO. OF EXITS  REQUIRED: 1 PROVIDED: 2 (1 EXIT FROM SALES AREA 1 EXIT FROM REACH-IN COOLER)                   | REQUIRED DISTANCE BETWEEN EXIT DOORS  DISTANCE BETWEEN EXITS SHALL BE EQUAL OR NOT LESS THAN 1/2 OF THE LENGTH OF THE MAXIMUM OVERALL DIAGONAL DIMENSION OF THE BUILDING OR AREA TO BE SERVED - MEASURED IN A STRAIGHT LINE BETWEEN EXIT DOORS OR EXIT ACCESS DOORWAYS (SECTION 1007.1) | ACTUAL STRAIGHT LINE DISTANCE BETWEEN EXITS  N/A  ACTUAL STRAIGHT LINE ACROSS PUBLIC AREA:  N/A  CONCLUSION = N/A |                           | = ROUTE FROM THE MOST REMOTE LOCATION IN ROOM OR SPACE TO NEAREST EXIT  = DIAGONAL DISTANCE OF THE BUILDING AREA  = STRAIGHT LINE DISTANCE BETWEEN EXISTS  = MOST REMOTE POINT WITHIN THIS AREA  = ILLUMINATED EXIT SIGN AND EMERGENCY LIGHT COMBO | EMPLOYEES ONLY  MAY REQUIRE ADDITIONAL EXIT SIGNS AT THE TIME OF FINAL INSPECTION. | 7. RAMPS SHALL HAVE A NON-SLIP SURFACE. 8. RAMPS SHALL BE 48" WIDE MIN. 9. EVERY REQUIRED EXIT DOORWAY SHALL BE SIZED FOR A DOOR NOT LESS THAN 3 FT. WIDE BY NOT LESS THAN 6"-8" HIGH CAPABLE OF OPENING 90" AND MOUNTED SO THAT THE CLEAR WIDTH OF THE EXIT WAY IS 32" MIN. 10. THRESHOLD TO BE A MAX. 1/2" ABOVE ADJACENT FINISH FLOOR. 11. MAXIMUM EFFORT TO OPERATE INTERIOR DOORS SHALL NOT EXCEED 5 LBS. FOR OTHER SWINGING DOORS, AS WELL AS SLIDING AND FOLDING DOORS, THE DOOR LATCH SHALL RELEASE WHEN SUBJECT TO A 15 POUND FORCE, THE DOOR SHALL BE SET IN MOTION WHEN SUBJECT TO 30 POUND FORCE, THE DOOR SHALL SWING TO FULL-OPEN POSITION WHEN SUBJECT TO A 15 POUND FORCE. 12. THE BOTTOM 10" OF ALL DOORS EXCEPT AUTOMATIC AND SLIDING DOORS SHALL HAVE A SMOOTH UNINTERRUPTED SURFACE. 13. PROVIDE LEVER TYPE HARDWARE, PANIC BARS, PUSH - PULL ACTIVATING BARS, OR OTHER HARDWARE DESIGNED TO PROVIDE PASSAGE WITHOUT REQUIRING THE ABILITY TO GRASP THE OPENING HARDWARE. (30" TO 44" A.F.F.) 14. EVERY EXIT DOOR SHALL BE OPENABLE FROM THE INSIDE WITHOUT THE USE OF A KEY OR SPECIAL KNOWLEDGE OR EFFORT, FLUSH OR SURFACE BOLTS SHALL BE AUTOMATIC TYPE. LOCKABLE DOORS SHALL BE PROVIDED WITH A SIGN STATING "THESE DOORS TO REMAIN UNLOCKED WHEN BUILDING IS OCCUPIED" IN MIN. 1" HIGH LETTERS. 15. EXIT SIGNS WHERE NOTED OR REQUIRED SHALL BE WORDED "EXIT" IN LETTERS HAVING THE PRINCIPAL STROKE OF NOT LESS THAN 3/4" WIDE AND 6" HIGH AND SHALL CONFORM TO ALL APPLICABLE CODES. 16. PROVIDE ILLUMINATED EXIT SIGNS AND EMERGENCY LIGHTING AT ALL EXIT CORRIDORS AS REQUIRED BY CODE. EMERGENCY LIGHTING SHALL PROVIDE ILLUMINATION OF ONE FOOT CANDLE AT FLOOR LEVEL. 17. DOORS TO ACCESSIBLE SANITARY FACILITIES SHALL BE IDENTIFIED BY 1/4" THICK GEOMETRIC SYMBOLS OF CONTRASTING COLOR. 18. POST INTERNATIONAL SYMBOL OF ACCESSIBILITY ON OR ADJACENT TO ALL ACCESSIBLE BUILDING ENTRANCES. |



1 EGRESS/ACCESSIBILITY FLOOR PLAN
3/8" = 1'-0"

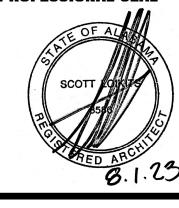
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PROFESSIONAL IN CHARGE SCOTT LOIKITS

PROJECT MANAGER JOSHUA MATOS

QUALITY CONTROL CHRIS CERBO

DRAWN BY SS

PROJECT NAME



## CONVENIENCE **STORE**

1000 W. 7TH STREET, **BAY MINETTE ALABAMA 36507** 



Conyers, Georgia 30012 Voice: (800) 366-6385 Fax: (770) 483-6037 FMS JOB NUMBER G23MU00046

FMS MODEL NUMBER

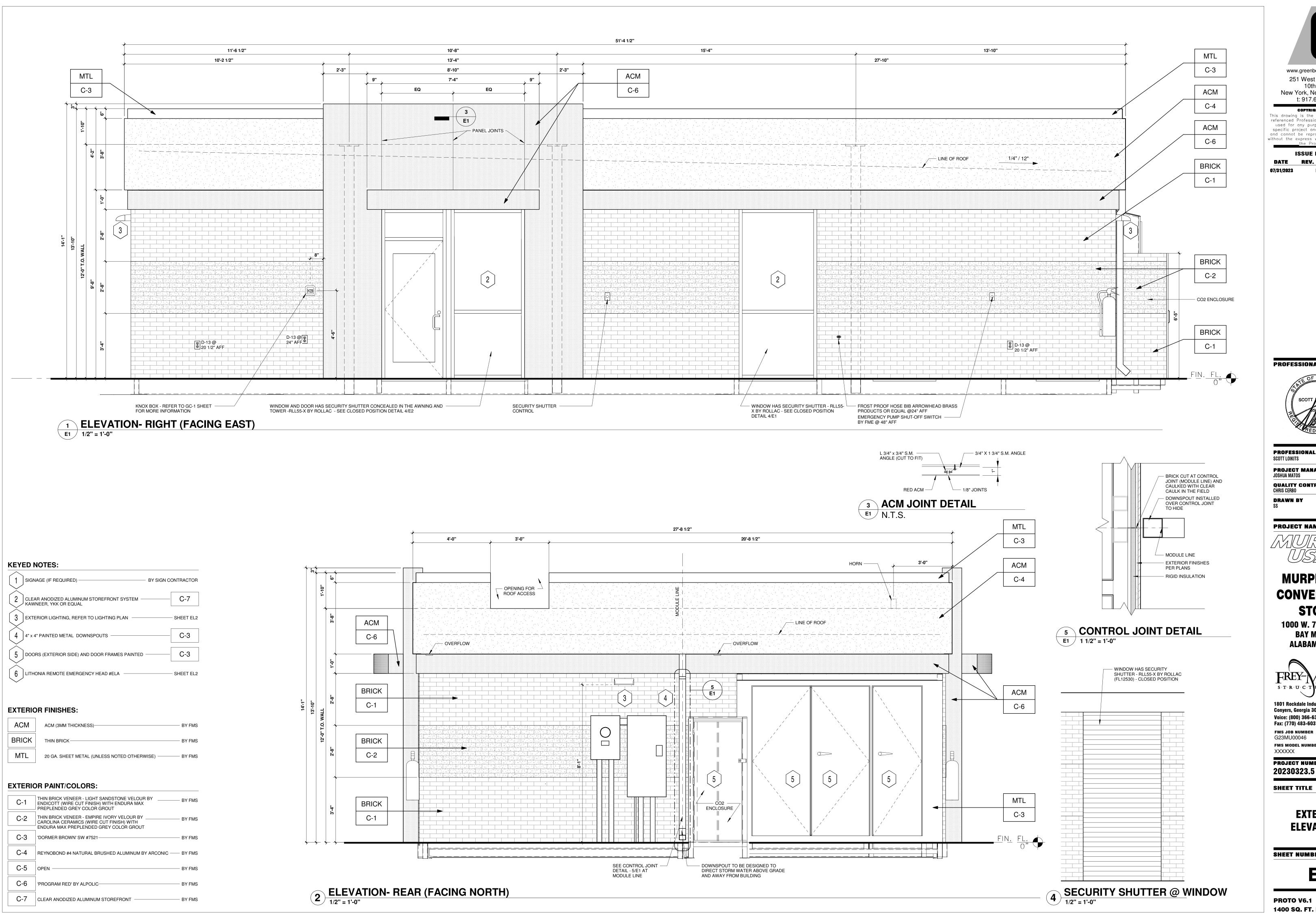
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PROJECT NUMBER 20230323.5

SHEET TITLE

EGRESS/ACCESSIBILITY **FLOOR PLAN** 

SHEET NUMBER

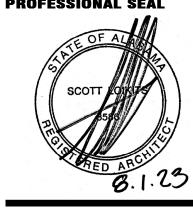




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PROFESSIONAL IN CHARGE

SCOTT LOIKITS

PROJECT MANAGER

QUALITY CONTROL CHRIS CERBO

PROJECT NAME

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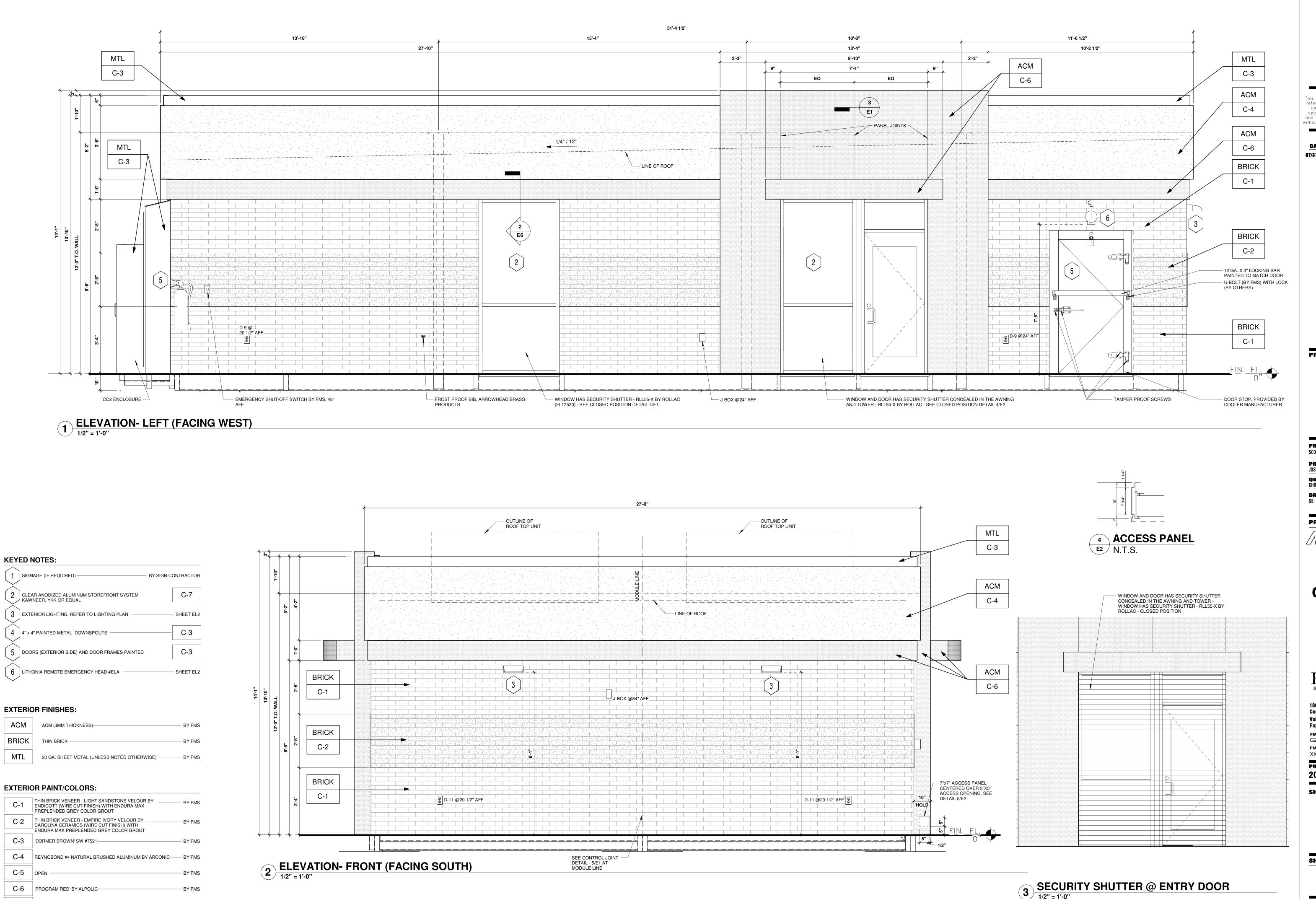
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PROJECT NUMBER

20230323.5

**EXTERIOR ELEVATIONS** 

SHEET NUMBER



C-5

C-6

C-7 CLEAR ANODIZED ALUMINUM STOREFRONT

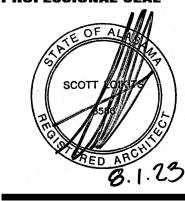
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QUALITY CONTROL CHRIS CERBO

DRAWN BY

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FMS MODEL NUMBER

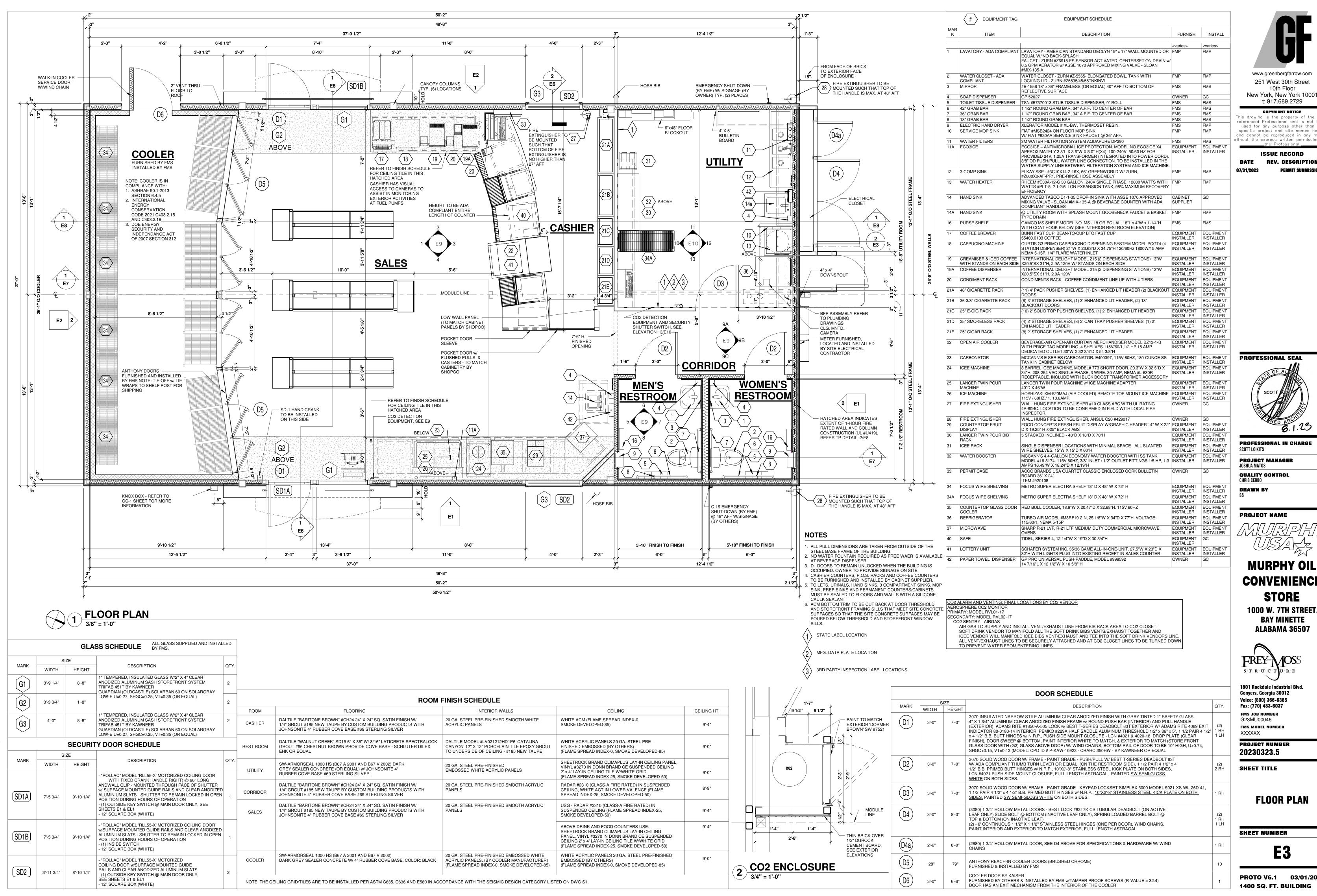
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**EXTERIOR ELEVATIONS** 

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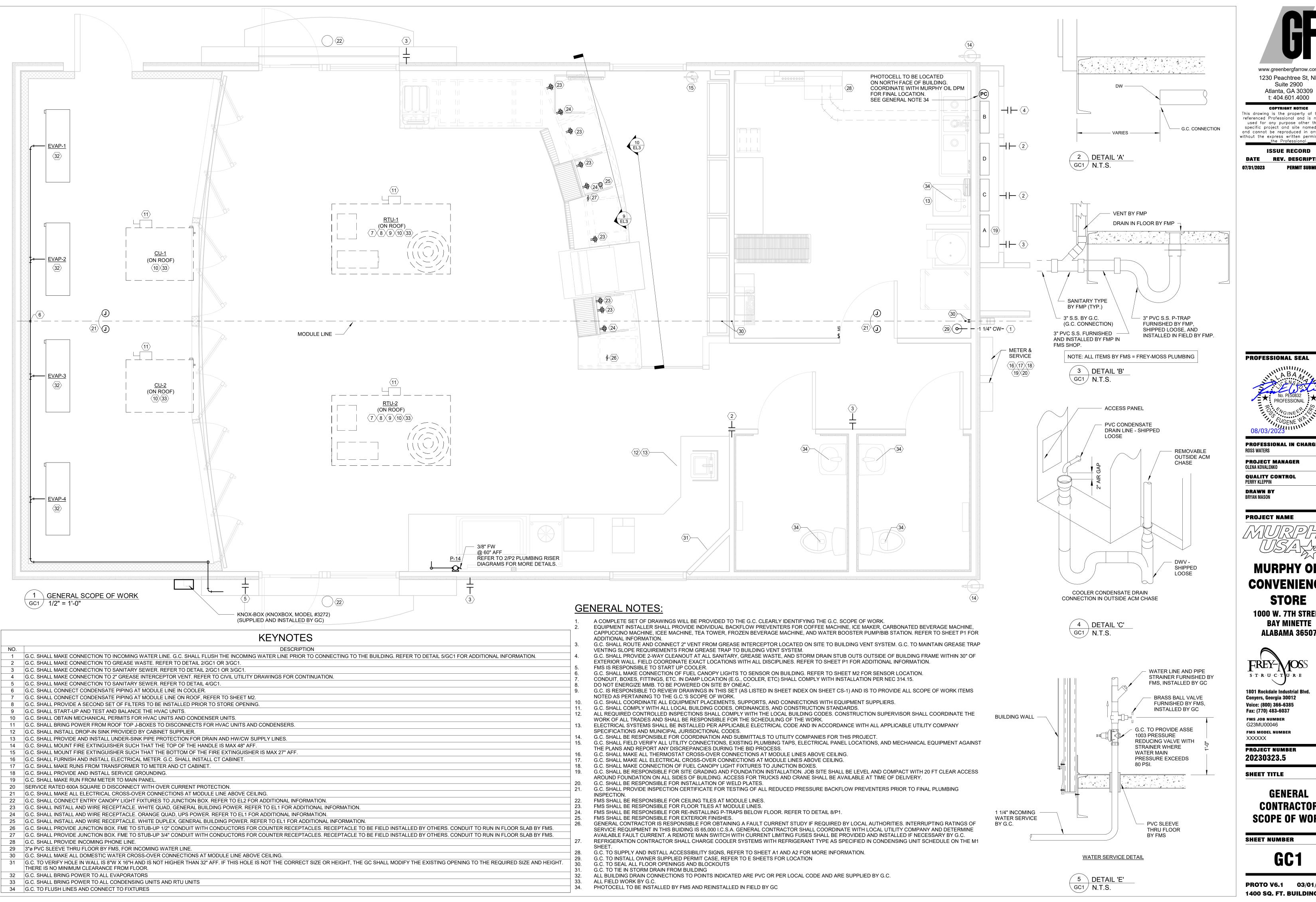
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**FLOOR PLAN** 

SHEET NUMBER



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PROFESSIONAL IN CHARGE

OLENA KOVALENKO

**PROJECT NAME** 

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Voice: (800) 366-6385 Fax: (770) 483-6037 **FMS JOB NUMBER** G23MU00046

**FMS MODEL NUMBER** 

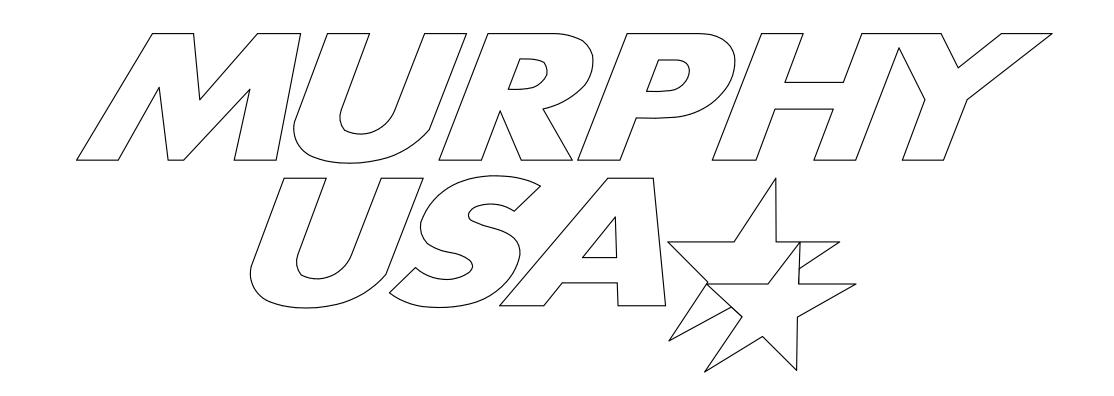
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SHEET TITLE

**GENERAL** 

**CONTRACTOR SCOPE OF WORK** 

SHEET NUMBER



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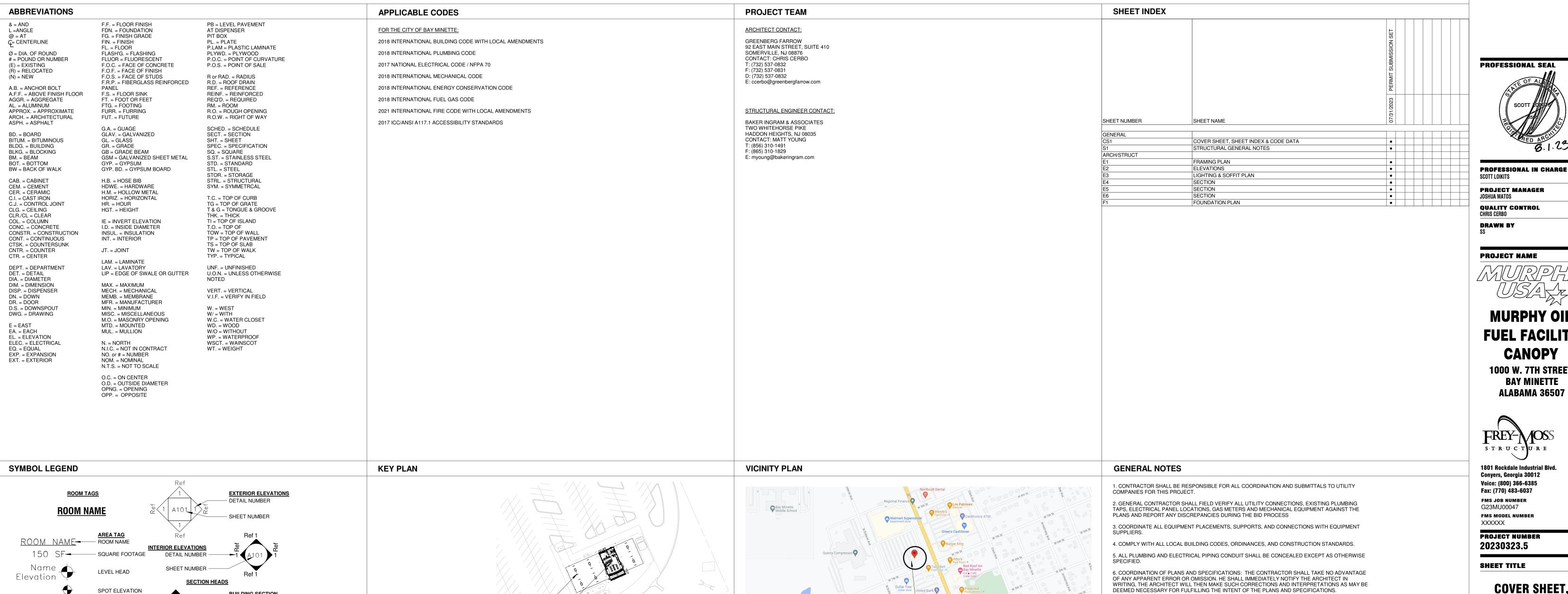
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DATE REV. DESCRIPTION

## **FUEL FACILITY CANOPY**

# 1000 W. 7TH STREET, BAY MINETTE, ALABAMA 36507

46'-0" x 122'-4" FUEL CANOPY



**BUILDING SECTION** 

- DETAIL NUMBER

- SHEET NUMBER

- DETAIL NUMBER

SHEET NUMBER

- DETAIL NUMBER

- SHEET NUMBER

**DETAIL** 

**TYPICAL WALL SECTION** 

SCOPE OF WORK - FUEL

SEPARATE APPLICATION

CONVENIENCE STORE - UNDER

NORTH ARROW CENTERLINE

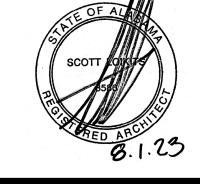
WINDOW TAG

DETAIL CALL-OUT

DETAIL NUMBER

SHEET NUMBER

Number REVISION TAG



PROJECT MANAGER JOSHUA MATOS

**QUALITY CONTROL** 

**DRAWN BY** 

**PROJECT NAME** 



## **FUEL FACILITY CANOPY**

1000 W. 7TH STREET, **BAY MINETTE ALABAMA 36507** 



**1801 Rockdale Industrial Blv** Conyers, Georgia 30012 Voice: (800) 366-6385

Fax: (770) 483-6037 **FMS JOB NUMBER** 

G23MU00047 FMS MODEL NUMBER

PROJECT NUMBER

20230323.5

SHEET TITLE

**COVER SHEET, SHEET INDEX 8 CODE DATA** 

SHEET NUMBER

7. ALL REQUIRED CONTROLLED INSPECTIONS SHALL COMPLY WITH THE LOCAL BUILDING CODES. CONSTRUCTION SUPERVISOR SHALL COORDINATE THE WORK OF ALL TRADES AND SHALL BE

8. ELECTRICAL SYSTEMS SHALL BE INSTALLED PER APPLICABLE ELECTRICAL CODE AND IN

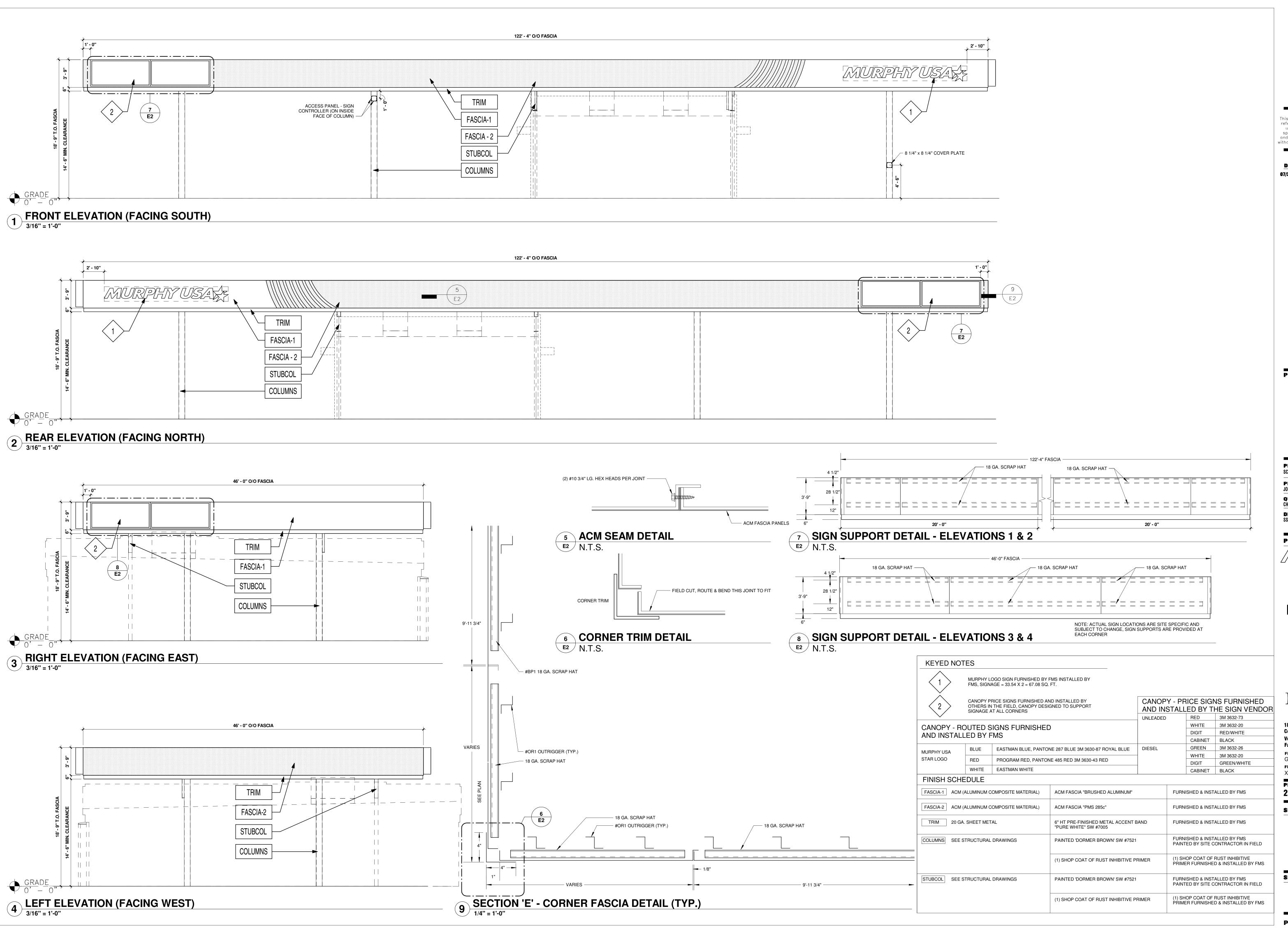
ACCORDANCE WITH ALL APPLICABLE UTILITY COMPANY SPECIFICATIONS AND MUNICIPAL

RESPONSIBLE FOR THE SCHEDULING OF THE WORK.

JURISDICTIONAL CODES.

PROJECT SITE

PROTO V6.1 03/01/2023





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**PROFESSIONAL IN CHARGE** SCOTT LOIKITS PROJECT MANAGER

JOSHUA MATOS **QUALITY CONTROL** 

DRAWN BY

**PROJECT NAME** 

**FUEL FACILITY CANOPY** 

1000 W. 7TH STREET, **BAY MINETTE ALABAMA 36507** 



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G23MU00047 FMS MODEL NUMBER XXXXXX

PROJECT NUMBER 20230323.5

SHEET TITLE

**ELEVATIONS** 

SHEET NUMBER

PROTO V6.1 03/01/2023

# FUEL DEVELOPMENT PLANS FOR

# MURPHY OIL USA, INC. BAY MINETTE, ALABAMA

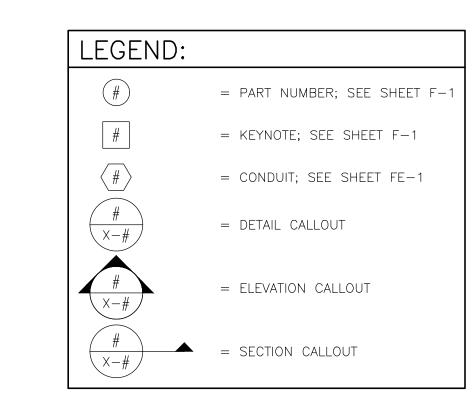
1000 W. 7TH STREET

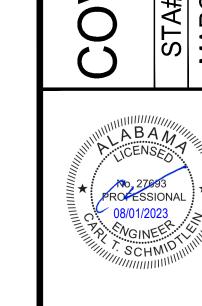
| 9. Lowest Tank Mat Elevation Above Turbine Sump 10. Preliminary Tank Burial Depth (#9-#6) 11. Preliminary Tank Top Elev. (If Tank < 3.58', Set at Tank Mat Elev 3.58') 267.26  12. Top of Tank Shell Elevation Burial Depth 4.59  VENT PIPING CALCULATION - TOP of FOOTING VERIFED?  14. Elevation at Grade - Column 271.40 15. Piping Elevation Exiting Column 269.40 (See Foundation Detail - typ 1' above TOF, 2' below lowest grade) 16. L1 (ft) = (Diesel) 76 0.80 17. Piping Elevation Entering STP sump based on 1/8"/foot slope (#15-#16) 268.60 18. Additional vent piping burial for 6" clearance L1 piping crossing 0 0 0 19. Pipe Elevation Entering Tank Extractor (#17-#18) 268.60 20. Top of Tank Elevation (#19-0.41') 268.19 21. Highest Tank Mat Elevation at Sump 271.53 22. Preliminary Tank Burial Depth (#21-#20) 3.34 23. Tank Top Elevation (If #22 < 3.58', Set tanks at Elevation #21 - 3.58') 267.95  24. Top of Tank Shell Elevation 267.95 25. Burial Depth 3.58                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 10. Preliminary Tank Burial Depth (#9-#6)         11. Preliminary Tank Top Elev. (If Tank < 3.58', Set at Tank Mat Elev 3.58')       267.26         12. Top of Tank Shell Elevation       266.94         13. Burial Depth       4.59         VENT PIPING CALCULATION - TOP of FOOTING VERIFED?         14. Elevation at Grade - Column       271.40         15. Piping Elevation Exiting Column       269.40         (See Foundation Detail - typ 1' above TOF, 2' below lowest grade)       60.80         16. L1 (ft) = (Diesel)       76 0.80         17. Piping Elevation Entering STP sump based on 1/8"/foot slope (#15-#16)       268.60         18. Additional vent piping burial for 6" clearance       12. piping crossing       0 0         19. Pipe Elevation Entering Tank Extractor (#17-#18)       268.60         20. Top of Tank Elevation (#19-0.41')       268.19         21. Highest Tank Mat Elevation at Sump       271.53         22. Preliminary Tank Burial Depth (#21-#20)       3.34                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 10. Preliminary Tank Burial Depth (#9-#6)         11. Preliminary Tank Top Elev. (If Tank < 3.58', Set at Tank Mat Elev 3.58')                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 10. Preliminary Tank Burial Depth (#9-#6)         11. Preliminary Tank Top Elev. (If Tank < 3.58', Set at Tank Mat Elev 3.58')                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 10. Preliminary Tank Burial Depth (#9-#6)  11. Preliminary Tank Top Elev. (If Tank < 3.58', Set at Tank Mat Elev 3.58')  12. Top of Tank Shell Elevation  13. Burial Depth  14. Elevation at Grade - Column  15. Piping Elevation Exiting Column  (See Foundation Detail - typ 1' above TOF, 2' below lowest grade)  16. L1 (ft) = (Diesel)  17. Piping Elevation Entering STP sump based on 1/8"/foot slope (#15-#16)  18. Additional vent piping burial for 6" clearance  L1 piping crossing  19. Pipe Elevation Entering Tank Extractor (#17-#18)  20. Top of Tank Elevation (#19-0.41')  268.60                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 10. Preliminary Tank Burial Depth (#9-#6)  11. Preliminary Tank Top Elev. (If Tank < 3.58', Set at Tank Mat Elev 3.58')  12. Top of Tank Shell Elevation 13. Burial Depth  4.59  VENT PIPING CALCULATION - TOP of FOOTING VERIFED?  14. Elevation at Grade - Column 15. Piping Elevation Exiting Column (See Foundation Detail - typ 1' above TOF, 2' below lowest grade)  16. L1 (ft) = (Diesel)  76  78  79  70  70  70  70  70  70  70  70  70                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
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| 10. Preliminary Tank Burial Depth (#9-#6) 11. Preliminary Tank Top Elev. (If Tank < 3.58', Set at Tank Mat Elev 3.58')  12. Top of Tank Shell Elevation 13. Burial Depth  14. 59  VENT PIPING CALCULATION - TOP of FOOTING VERIFED?  14. Elevation at Grade - Column 15. Piping Elevation Exiting Column (See Foundation Detail - typ 1' above TOF, 2' below lowest grade)  16. L1 (ft) = (Diesel)  76  0.80                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
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| 10. Preliminary Tank Burial Depth (#9-#6)         11. Preliminary Tank Top Elev. (If Tank < 3.58', Set at Tank Mat Elev 3.58')                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
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| 10. Preliminary Tank Burial Depth (#9-#6)  11. Preliminary Tank Top Elev. (If Tank < 3.58', Set at Tank Mat Elev 3.58')  12. Top of Tank Shell Elevation  13. Burial Depth  VENT PIPING CALCULATION - TOP of FOOTING VERIFED?  15. SLAND 11/12 - COL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 10. Preliminary Tank Burial Depth (#9-#6)  11. Preliminary Tank Top Elev. (If Tank < 3.58', Set at Tank Mat Elev 3.58')  12. Top of Tank Shell Elevation  Burial Depth  4.59                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 10. Preliminary Tank Burial Depth (#9-#6)  11. Preliminary Tank Top Elev. (If Tank < 3.58', Set at Tank Mat Elev 3.58')  12. Top of Tank Shell Elevation  266.94                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 10. Preliminary Tank Burial Depth (#9-#6)  11. Preliminary Tank Top Elev. (If Tank < 3.58', Set at Tank Mat Elev 3.58')  267.26                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 10. Preliminary Tank Burial Depth (#9-#6)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 10. Preliminary Tank Burial Depth (#9-#6)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| O Lavraget Tault Met Clavetine Abaye Turkina Oversa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 8. Preliminary Tank Burial Depth (#7-#6) 4.27                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 7. Highest Tank Mat Elevation Above Tank Rib 271.53                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 6. Preliminary Top of Tank Elevation (#5-1.05') 267.26                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 5. Pipe Elevation Entering STP Sump (#2-#3-#4) 268.30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| (if applicable = #crossings x 0.5') 0 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 4. Additional piping burial for 6" piping crossing (4" clearance)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| (if applicable = #crossovers x 0.75')  2 1.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 3. Additional piping burial for 9" piping crossover                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 2. Piping Elevation Exiting Dispenser Sump = #1 - 2.05 269.80                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 1. Elevation at Top of Island 271.85                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| PRODUCT PIPING CALCULATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

|        | INDEX OF DRAWINGS                                |
|--------|--------------------------------------------------|
| SHEET# | DESCRIPTION                                      |
| COVER  | COVER SHEET                                      |
| FS-1   | SPECIFICATIONS                                   |
| FS-2   | SPECIFICATIONS                                   |
| FS-3   | UST AND FUELING SYSTEMS INSPECTIONS CHECKLIST    |
| FS-4   | UST AND FUELING SYSTEMS INSPECTIONS CHECKLIST    |
| FS-5   | FUEL TANK REMOVAL INSPECTIONS CHECKLIST          |
| FS-6   | FUELING SYSTEMS INSPECTIONS OVERVIEW             |
| F-1    | NOTES AND PARTS LIST                             |
| F-2    | TANK INSTALLATION AND ANCHORING DETAILS          |
| F-3    | TANK SUMP DETAILS                                |
| F-4    | TANK RISER, OBSERVATION WELL AND VENTING DETAILS |
| F-5    | PRODUCT PIPING PLAN                              |
| F-6    | DISPENSER ISLAND DETAILS                         |
| FD-1   | DISPENSER DETAILS                                |
| FE-1   | CONDUIT PLAN                                     |
| FE-2   | PUMP AND DISPENSER CONTROL WIRING                |
| FE-3   | CANOPY WIRING LAYOUT                             |
| FE-4   | FRANKLIN EVO DETAILS                             |
| FE-5   | LOW VOLTAGE DISPENSER DISCONNECT WIRING          |
| FE-6   | FRANKLIN EVO CONFIGURATIONS (1 OF 3)             |
| FE-7   | FRANKLIN EVO CONFIGURATIONS (2 OF 3)             |
| FE-8   | FRANKLIN EVO CONFIGURATIONS (3 OF 3)             |
| FL-1   | SIGNAGE PLACEMENT DETAILS                        |
| FL-2   | STANDARD LABELING DETAILS                        |
| FL-3   | DISPENSER GRAPHICS AND PROGRAMMING               |

THIS SITE IS DESIGNATED FOR THE STORAGE AND DISPENSING OF E-0, DIESEL AND GASOLINE FUELS.

THIS SITE IS DESIGNATED TO RECEIVE XERXES USA TANKS

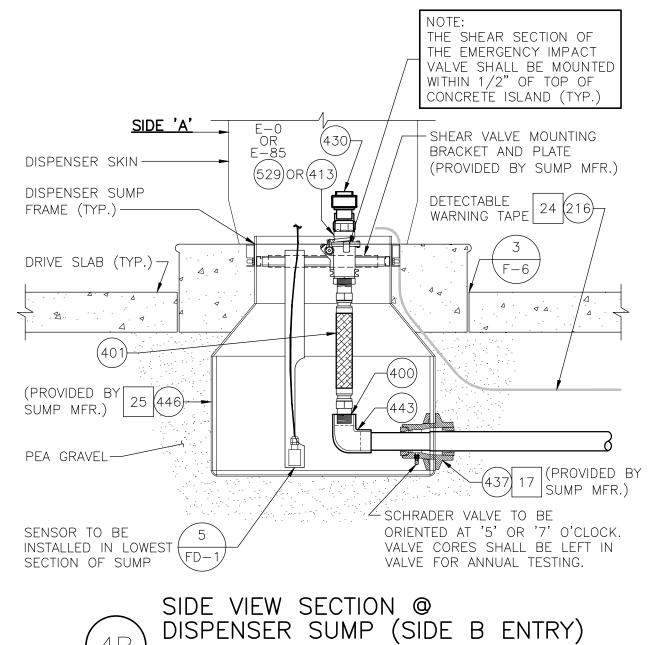




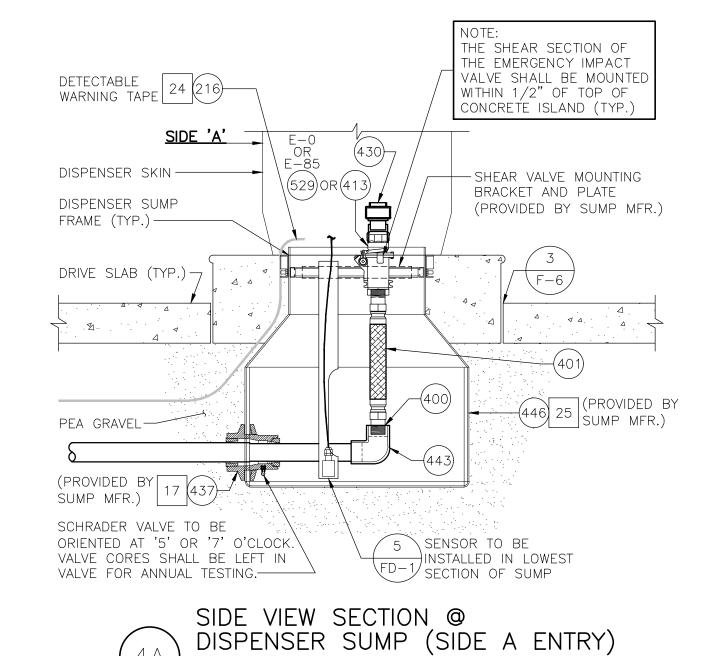
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| .Ү, 2023 | SCALE:             | FILE NAME: 01-Moc800952_COVER | ŒR              |
| NOIS     |                    | DATE                          | \TE             |
|          |                    |                               |                 |
|          |                    |                               |                 |
|          |                    |                               |                 |
|          | 1000 W. 7TH STREET | REET                          |                 |
| MINETTE  | Щ                  | ALABAMA                       | $\triangleleft$ |



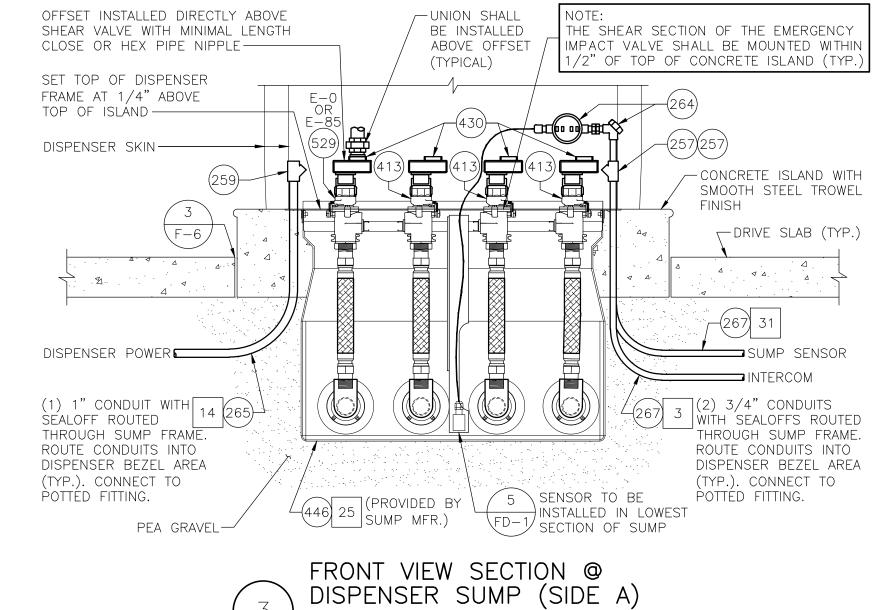




SCALE: 1"=1'-0"



SCALE: 1"=1'-0"



NOTES:

1. ALL DISPENSER NOZZLES HAVE A MAXIMUM 10 GPM FLOW RATE.

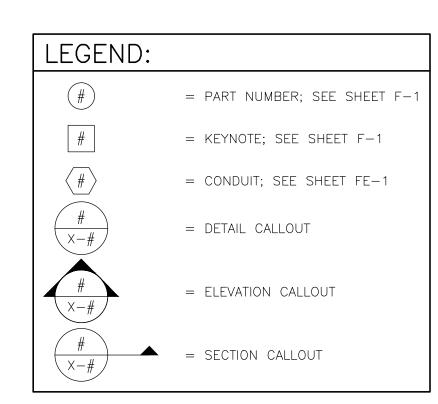
. PROGRAM DISPENSERS TO LIMIT FUEL DELIVERY TO 50 GALLONS

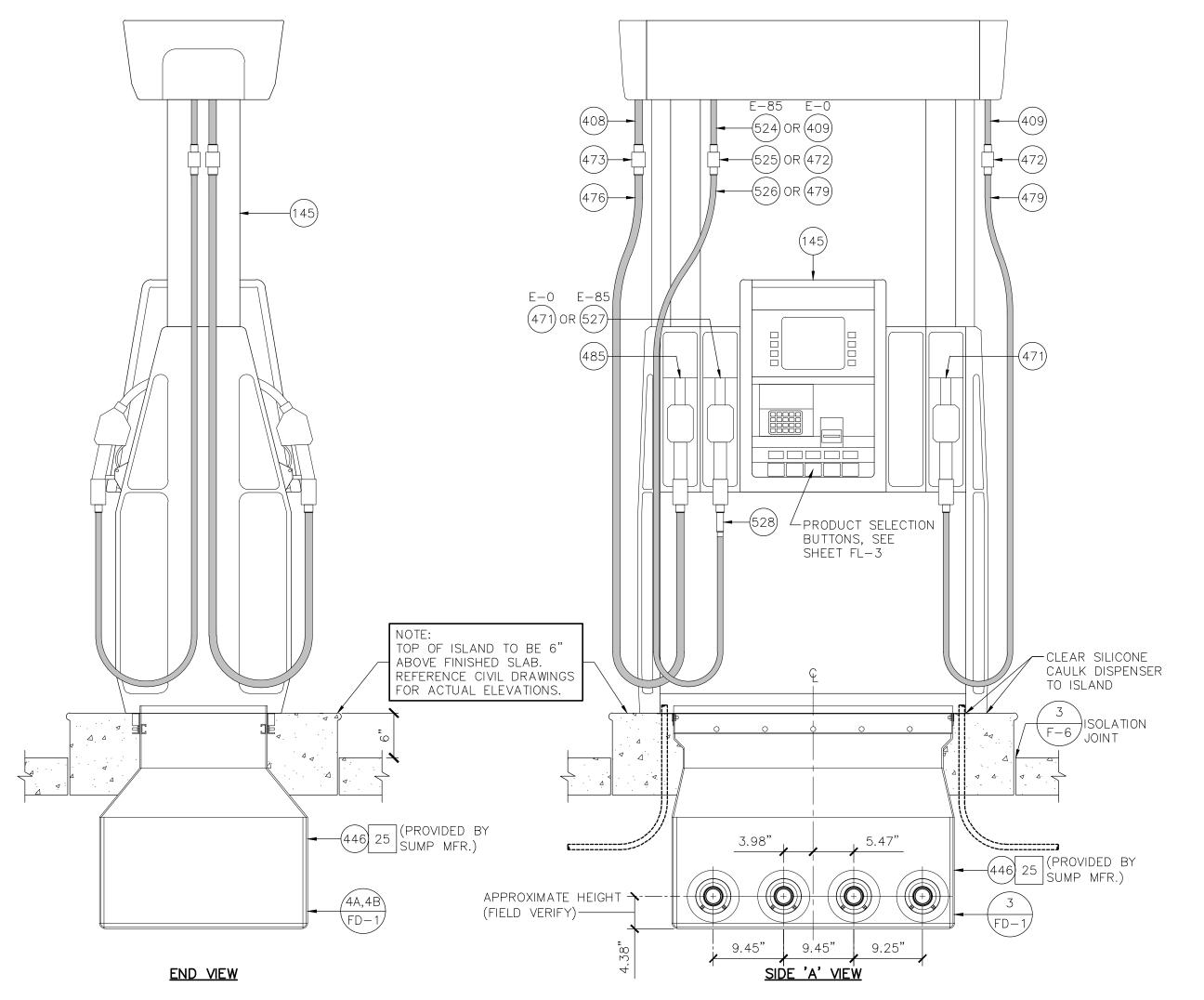
ELECTRICAL CONTINUITY NOTE: ALL EQUIPMENT SPECIFIED REPRESENTS A GROUNDING CONTINUITY PATH PER NFPA70

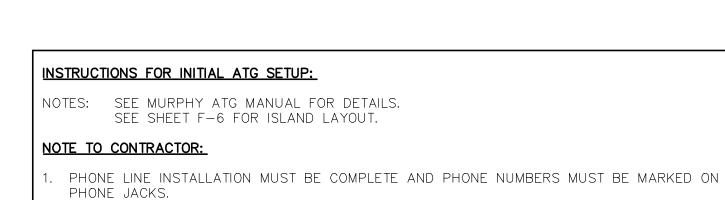
2. SEE DRAWING FL-1 FOR DECAL PLACEMENT.

250.96 WHEN INSTALLED AS SHOWN.

AND REQUIRE MANUAL ACTION TO RESUME.







ELECTRICAL INSTALLATION MUST BE COMPLETE, ENERGIZED, AND INSPECTED.

PRODUCT LINES MUST BE PURGED AND METERS MUST BE CALIBRATED.

PUMPS AND DISPENSERS MUST BE STARTED-UP AND BE OPERATING PROPERLY.

CAT TO BE NUMBERED INTERNALLY BEGINNING AT O, THEN FOLLOW DISPENSER NUMBERING. CRIND FIRMWARE VERSION 20.2.3 OR LATER TO BE INSTALLED. (FIRMWARE DOES NOT HAVE

TO BE REPLACED WITH GENERIC IF THIS VERSION IS INSTALLED. IF NOT, 60.3.2 GENERIC

3/8" ANCHOR BOLT

(RED)

REGULAR-

3/4" CONDUIT FOR

SUMP SENSOR ---

3/4" CONDUIT FOR INTERCOM —

15.79"

(WHITE)

ANCHORING DETAIL

1−1/2" DIA. x 1/8"

THICK FENDER WASHER

-(4) 0.7 DIAMETER ÀNCHOR BOLT HOLES

FOR MOUNTING OF

DISPENSER

B. CONTRACTOR TO PULL (2) TWISTED PAIRS TO EACH DISPENSER FOR PUMP CONTROLLER.

SIDE 'B'

43.43" 40.87"

(INSIDE FRAME)

9.45"

6.97"

9.45"

(BLUE)

CONDUIT FOR POWER

DIESEL-

(YELLOW)

-VAPOR COUPLING WHEN PROVIDED

12.95"

15.79"

SCALE: 1"=1'-0"

EMERGENCY SHUTDOWN SYSTEMS MUST BE TESTED.

MAY BE USED.)

PAINT PRODUCT RISERS ABOVE IMPACT

PREMIUM=RED, REGULAR=WHITE, DIESEL=YELLOW, E-0=BLUE, E-85=TAN

VALVES BY PRODUCT COLOR:

anoway

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USA MURPHY

WAYNE DISPENSER ELEVATION SCALE: 1"=1'-0"

PLAN VIEW SCALE:  $1 \frac{1}{2} = 1' - 0''$ 

SIDE 'A'

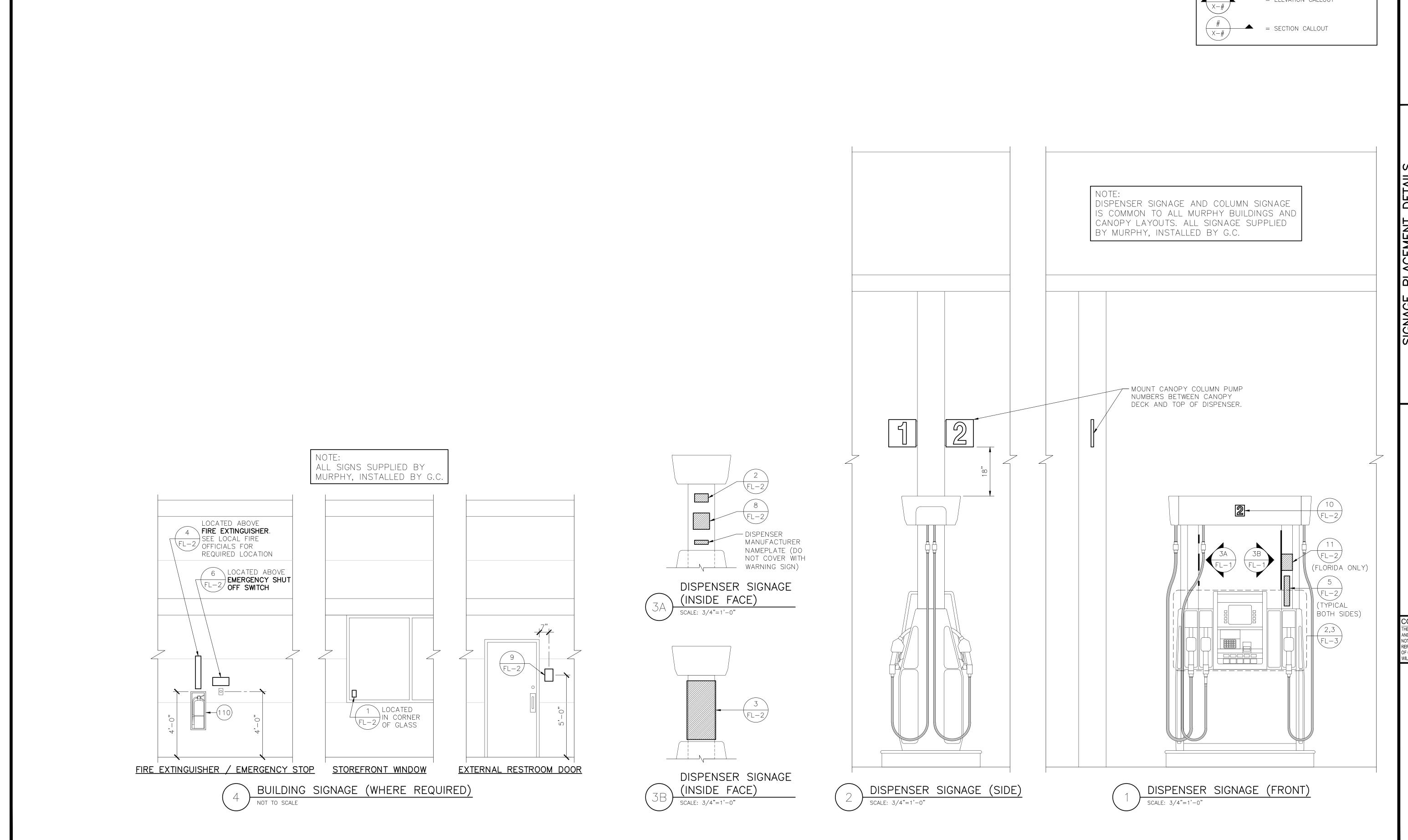
BASE DIMENSIONS

STA#: 7906 MARCH 2023 STANDARDS ABAM P. CENSEO! PRO ESSIONAL

SCHMID

ABAM,

7TH DISPENSER FOUR PRODUC 1000 W. 7



LEGEND: = PART NUMBER; SEE SHEET F-1= KEYNOTE; SEE SHEET F-1 = CONDUIT; SEE SHEET FE-1 = DETAIL CALLOUT = ELEVATION CALLOUT

7TH STREE

1000 W. 7 BAY MINETTE

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Gailloway

MURPHN