



# City of Bay Minette

## Planning Commission

301 D'Olive Street · Bay Minette, Alabama 36507  
Phone (251) 580-1650 · COBM\_Planning@cityofbayminetteal.gov

### AGENDA

September 11, 2025

Regular Meeting

8:00 a.m.

City Hall Council Chambers  
301 D'Olive Street, Bay Minette

- 1.) Call to Order
- 2.) Invocation & Pledge
- 3.) Announcements & Registration to Address the Commission

*Before the meeting begins, Citizens wishing to speak must be signed in, indicate they wish to speak and follow the Procedures for Addressing the Planning Commission.*

- 4.) Approval of Minutes for the August 14, 2025, Regular Meeting
- 5.) Disclosure of Prior Communications and/or Conflicts of Interest
- 6.) Old Business
- 7.) New Business

**a.) SD-25009, S&W Adventures Property/Bay Subdivision Final Plat Approval**

Disclosure of Prior Communications and/or Conflicts of Interest

**Request:** Final Plat Approval request for an 8-lot Major Subdivision

**Location:** Four (4) parcels totaling 1.84± acres fronting W 14<sup>th</sup> and W 15<sup>th</sup> Streets located between McMillian Avenue and Hand Avenue

**PINs:** 41198, 71731, 106373, and 113933

**b.) SP-25007, Oak Cove Community, LLC Property Temporary Use Permit Renewal Request**

Disclosure of Prior Communications and/or Conflicts of Interest

**Request:** Request to renew a Temporary Use Permit

**Location:** Two (2) parcels containing 4.70± acres located at 169 and 175 Dickman Road

**PINs:** 219507 and 83581

**c.) SP-25008, Timber Ridge, LLC Property Site Plan Approval Request for Phase II**

Disclosure of Prior Communications and/or Conflicts of Interest

**Request:** Request for Site Plan Approval request for Timber Ridge Phase II, 48-unit Townhomes

**Location:** One (1) parcel containing 7.9± acres located on the south side of Petty Lane N., between McMeans Avenue and McMillian Avenue

**PIN:** 33264

**d.) Proposed Meeting and Application Deadline Schedule for 2026-2027**

**e.) Updates & Upcoming Cases**

**8.) Reports & Comments**

**a.) Mayor/Council/Administration**

**b.) Attorney**

**c.) Commissioners**

**d.) Planning Staff**

**e.) Citizen Comments**

**9.) Adjournment**

**\*\*Next Regular Meeting – October 9, 2025\*\***