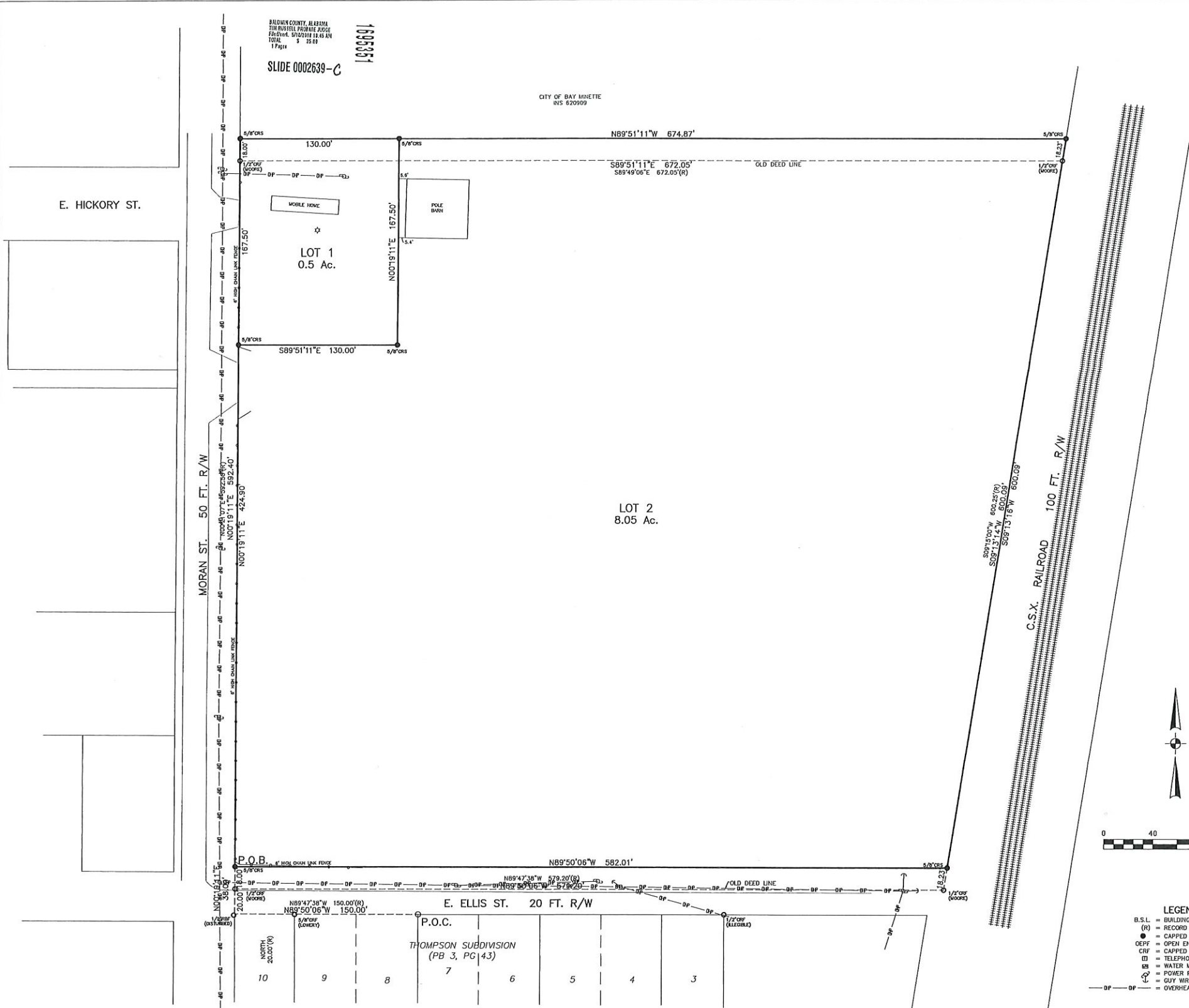


**Exhibit A**  
**Z-24003, Higher Ground Ventures,  
LLC Property Rezoning Request**

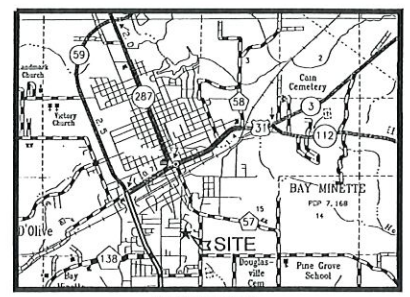
**Original Survey and Proposed 4-Lot  
Minor Subdivision**

BALDWIN COUNTY, ALABAMA  
TWO RUSSELL PROBATE JUDGE  
PROBATE # 202011 AS AN  
TOTAL # 2541  
17pgs  
SLIDE 0002639-C  
1099391

CITY OF BAY MINETTE  
INS 520909



**FLOOD STATEMENT**  
PROPERTY LIES IN FLOOD ZONE "X" AS  
SCALED FROM FLOOD INSURANCE RATE  
MAP NUMBER 010030042SL, COMMUNITY  
NUMBER 015000, PANEL 0425, SUFFIX  
"L", DATED JULY 17, 2007.



VICINITY MAP  
1 INCH = 1 MILE

\*BEARINGS BASED ON STATE  
PLANE GRID, ALABAMA WEST  
ZONE, USING GPS OBSERVATIONS

**CERTIFICATION OF APPROVAL FOR RECORDING:**  
I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON HAS  
BEEN FOUND TO COMPLY WITH THE BAY MINETTE LAND USE AND  
DEVELOPMENT ORDINANCE AND THAT IT HAS BEEN APPROVED FOR THE  
RECORDING IN THE OFFICE OF THE BALDWIN COUNTY JUDGE OF PROBATE.  
DATED THIS 13<sup>th</sup> DAY OF MAY 2018  
*[Signature]*  
PLANNING COMMISSION CHAIRMAN, OR HIS AUTHORIZED REPRESENTATIVE

**CERTIFICATION OF OWNERSHIP AND DEDICATION:**  
THIS IS TO CERTIFY THAT I (WE) THE UNDERSIGNED IS (ARE) THE OWNER(S) OF THE LAND  
SHOWN AND DESCRIBED IN THE PLAT, AND THAT I (WE) HAS (HAVE) CAUSED THE SAME TO  
BE SURVEYED AND SUBDIVIDED AS INDICATED HEREON, FOR THE USES AND PURPOSES HEREIN  
SET FORTH AND DO HEREBY ACKNOWLEDGE AND ADOPT THE SAME UNDER THE DESIGN AND  
TITLE HEREON INDICATED.  
DATED THIS 10<sup>th</sup> DAY OF MAY 2018  
*[Signature]*  
OWNER OF LEGAL REPRESENTATIVE

**CERTIFICATION BY NOTARY PUBLIC:**  
STATE OF ALABAMA  
CITY OF BAY MINETTE  
COUNTY OF BALDWIN  
*[Signature]*  
A NOTARY PUBLIC IN AND FOR THE COUNTY OF  
BALDWIN IN THE STATE OF ALABAMA DO CERTIFY THAT WHOSE  
NAME(S) IS (ARE) SUBSCRIBED TO THE CERTIFICATION OF OWNERSHIP AND DEDICATION,  
APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGE THAT HE (THEY) SIGNED,  
SEALED AND DELIVERED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGE THAT HE  
(THEY) SIGNED, SEALED AND DELIVERED SAID INSTRUMENT AT HIS (THEIR) FREE AND  
VOLUNTARY ACT FOR THE USES AND PURPOSES THEREIN SET FORTH.  
GIVEN UNDER MY HAND AND NOTORIAL SEAL  
THIS 10<sup>th</sup> DAY OF May 2018  
*[Signature]*  
NOTARY PUBLIC MY COMMISSION EXPIRES: 8/24/2019

**SURVEYOR'S CERTIFICATE**  
I HEREBY STATE THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN  
ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR  
SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND  
BELIEF.  
COMMENCE AT THE NORTHWEST CORNER OF LOT 7, THOMPSON'S SUBDIVISION OF A PART OF  
THE SOUTHEAST QUARTER THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 2 SOUTH,  
RANGE 3 EAST, AS PER MAP OR PLAT THEREOF RECORDED AT MABOOK 3, PAGE 43 (SLIDE  
121-A), BALDWIN COUNTY PROBATE RECORDS AND RUN THENCE RUN NORTH 89 DEGREES 50  
MINUTES 06 SECONDS WEST, ALONG THE SOUTH MARGIN OF EAST ELLIS STREET, A DISTANCE OF  
150.00 FEET; THENCE RUN NORTH 00 DEGREES 19 MINUTES 11 SECONDS EAST, A DISTANCE OF  
38.00 FEET TO A CAPPED IRON PIN (LS26014) FOR THE POINT OF BEGINNING; THENCE CONTINUE  
NORTH 00 DEGREES 19 MINUTES 11 SECONDS EAST, ALONG THE EAST MARGIN OF MORAN  
STREET, A DISTANCE OF 592.40 FEET TO A CAPPED IRON PIN (LS26014); THENCE DEPARTING  
SAID EAST MARGIN, RUN SOUTH 89 DEGREES 51 MINUTES 11 SECONDS EAST, A DISTANCE OF  
674.87 FEET TO A CAPPED IRON PIN (LS26014) ON THE WEST MARGIN OF A 100 FOOT  
RAILROAD R/W; THENCE RUN SOUTH 09 DEGREES 13 MINUTES 16 SECONDS WEST, ALONG SAID  
WEST MARGIN, A DISTANCE OF 600.09 FEET TO A CAPPED IRON PIN (LS26014); THENCE RUN  
NORTH 89 DEGREES 50 MINUTES 06 SECONDS WEST, A DISTANCE OF 582.01 FEET TO THE POINT  
OF BEGINNING. TRACT CONTAINS 8.55 ACRES, MORE OR LESS, AND LIES IN SECTION 16,  
TOWNSHIP 2 SOUTH RANGE 3 EAST, BALDWIN COUNTY, ALABAMA.



- LEGEND:**
- B.S.L. = BUILDING SETBACK LINE
  - (R) = RECORD BEARING/DISTANCE
  - = CAPPED IRON SET (LS 26014)
  - = OPEN END PIPE FOUND
  - = CAPPED REBAR FOUND
  - ⊠ = TELEPHONE PEDESTAL
  - ⊞ = WATER METER
  - ⊟ = POWER POLE
  - ⊠ = CITY WIRE ANCHOR
  - DP—DP— = OVERHEAD POWER

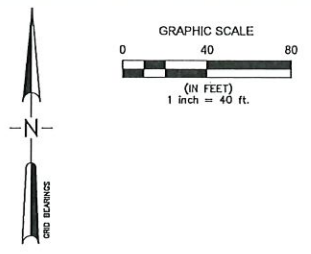
**SURVEYOR'S NOTES:**

1. THERE MAY BE RECORDED OR UNRECORDED DEEDS, EASEMENTS, RIGHT-OF-WAYS, OR OTHER INSTRUMENTS WHICH COULD AFFECT THE BOUNDARIES OF SAID PROPERTIES.
2. THERE WAS NO ATTEMPT TO DETERMINE THE EXISTENCE, LOCATION, OR EXTENT OF ANY SUB-SURFACE FEATURES.
3. THE LINES REPRESENTING THE CENTERLINE AND RIGHT-OF-WAYS OF THE STREETS ARE SHOWN FOR VISUAL PURPOSES ONLY AND WERE NOT SURVEYED UNLESS RIGHT-OF-WAY MONUMENTATION IS ALSO SHOWN.
4. SURVEY WAS CONDUCTED ON MARCH 17, 2018 AND IS RECORDED IN FIELD BOOK #0004, AT PAGE 32.
5. BEARINGS AND DISTANCES SHOWN HEREON WERE "COMPUTED" FROM ACTUAL FIELD TRAVERSES.
6. THIS SURVEY HAS BEEN COMPLETED IN ACCORDANCE WITH THE REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA, EFFECTIVE JANUARY 1, 2017.

DRAWN: D.E.D.	DATE: 03-19-2018	BOUNDARY SURVEY & DIVISION	SCALE: 1"=40'
CHKD: S.H.D.	TR: SEC 16, T2S, R3E	HAROLD DENSMORE	SHT NO: 1 OF 1

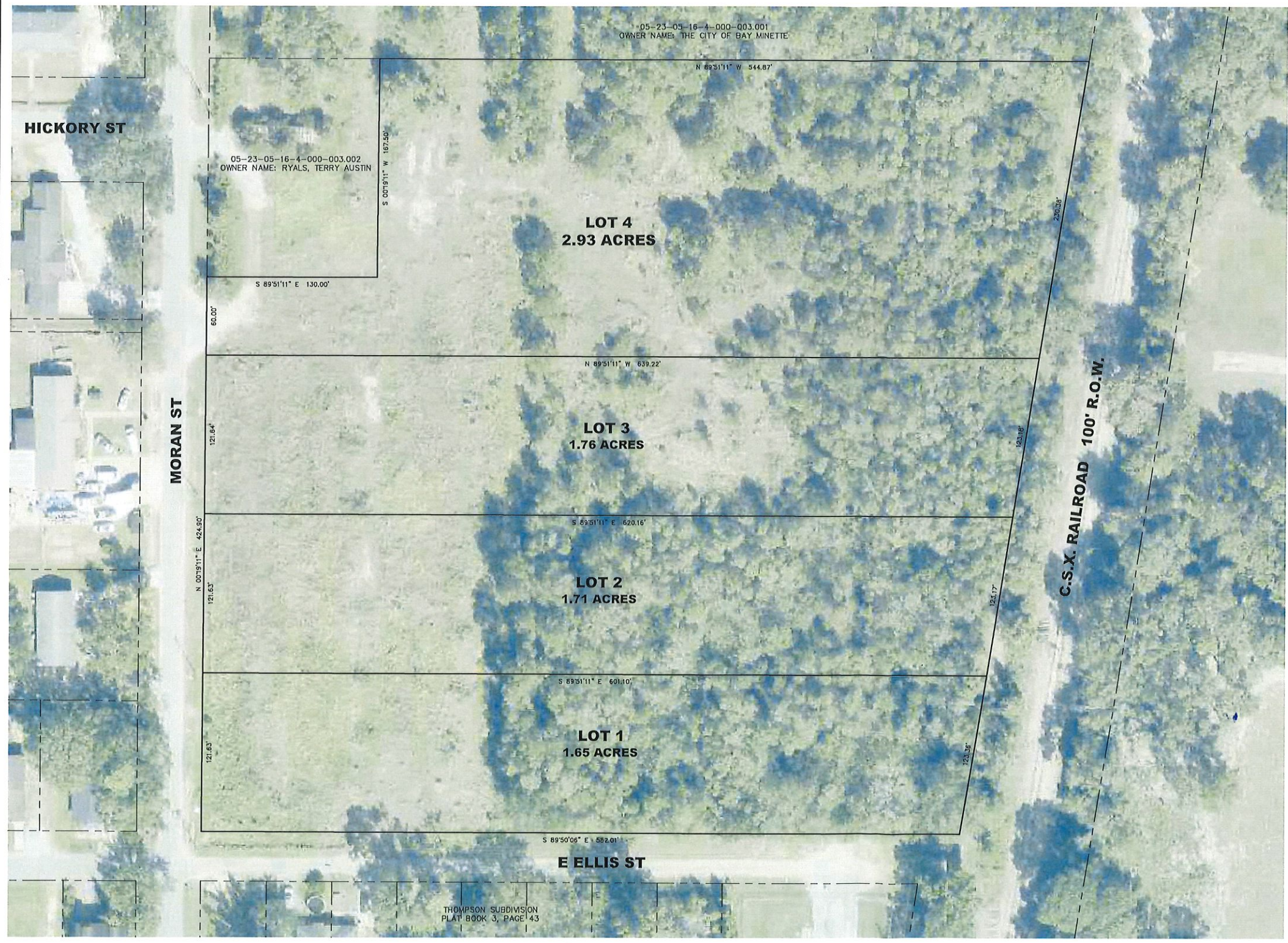
**RAM SUBDIVISION**





**SITE DATA:**  
 PARCEL NUMBER: 05-23-05-16-4-000-003.004  
 PARCEL PIN: 377260  
 CURRENT RECORDING INFO: LOT 2 OF RAM SUBDIVISION (SUDE 0002639-C)  
 NUMBER OF LOTS: 4  
 TOTAL AREA: 8.05 ACRES  
 OWNER:  
 JOSH PIERCE  
 CURRENT ZONING: LIGHT INDUSTRIAL  
 DESIRED ZONING: R-3

**FLOOD ZONE STATEMENT:**  
 PROPERTY LIES IN FLOOD ZONE "X" UN-SHADED AS SCALED FROM FLOOD INSURANCE RATE MAP NUMBER 01003C0425L, COMMUNITY NUMBER 015000, PANEL 0425, SUFFIX "L".



LINDER SURVEYING CONSULTANTS, LLC  
  
 370 FIRST STREET  
 SILAS, ALABAMA 36919  
 (P) 251.542.9334  
 (E) jason@lindersurvey.com

Revisions	No.	Date	Description
	1		
	2		
	3		
	4		
	5		
	6		
	7		
	8		
	9		
	10		

**PRELIMINARY SKETCH PLAN**  
**RESUBDIVISION OF LOT 2, RAM SUBDIVISION**  
**SECTION 16, TOWNSHIP 2 SOUTH, RANGE 3 EAST**  
**BALDWIN COUNTY**  
**BAY MINETTE, ALABAMA**

XX-XX-2024  
 DRAWING NOT VALID UNLESS BEARING SURVEYOR'S ORIGINAL SIGNATURE AND SEAL

Drawn	JML
Checked	JML
Approved	JML

**SURVEYOR'S CERTIFICATE**  
 I, Jason M. Linder, hereby certify that all parts of this survey and drawing have been completed in accordance with the requirements of the Standards of Practice in the State of Alabama to the best of my knowledge, information and belief.

Jason M. Linder, Alabama Registration No. 34782

Issue Date: 08-27-2024  
 Sheet No.: 1 OF 1