



City of Bay Minette

City Council

301 D'Olive Street • Bay Minette, Alabama 36507
(251) 580-1619

Work Session Agenda

City Hall Conference Room

Monday, July 7, 2025

5:30 p.m.

1). Agenda Review and Discussion

2). Miscellaneous/Other



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City Council Meeting Agenda

City Hall Council Chambers

Monday, July 7, 2025

6:00 p.m.

- 1). Call to Order
- 2). Invocation
- 3). Pledge of Allegiance
- 4). Approval of June 16, 2025 Minutes of the City Council Meeting and Work Session
- 5). Approval of the Revised Accounts Payable for July 7, 2025
- 6). Recognitions and/or Proclamations

Recognition of Bay Minette 13U Softball

Accolades:

Went Undefeated Through Regular Season

Final Record of 29-2 (Through All-stars)

Won 2 regular season tournaments

13U District and Area Champions

Scored 248 runs while only allowing 57 runs

Bay Minette 13U Softball Team and Coaches

Coach- Cory Harris

Blaiklen Carnley

Emmachrys Geck

Layla Hicks

Zoey Randall

Asst. Coach- Carli Johnson

Zani Demko-Rolin

Bailey Hadley

Mary Catherine Parnell

Londyn Roberts

Asst. Coach- Will Carnley

Anna Jane Frost

Ava Claire Harris

Isabel Pierce

- 7). Old Business - None

- 8). New Business

Consideration of Ordinances-None



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Consideration of Resolutions

- 0725-01 To Appoint Municipal Election Officials for the City of Bay Minette Municipal Election
 - 0725-02 Elected Without Opposition City Council District 1 – Pete Sellers
 - 0725-03 Elected Without Opposition City Council District 2 – Mike Phillips
 - 0725-04 Elected Without Opposition City Council District 3 – Matt Franklin
 - 0725-05 Alcoholic Beverage Control Application for Murphy USA 7906
 - 0725-06 Disposal of Surplus Items – Bay Minette Public Library
 - 0725-07 Authorizing the Execution of a Mutual Aide Agreement for Law Enforcement and Other Public Safety Services with the City of Orange Beach, Alabama
- 9). Report of Mayor and/or Council
- 10). Citizens Comments - *Before meeting begins, Citizens wishing to speak must be signed in, notate that they wish to speak and follow the Procedures for Addressing the City Council*
- 11). Adjourn