

**City of Bay Minette
City Council Work Session
Monday, December 4, 2017
5:00 P.M.**

- 1). Agenda Review

- 2). ACE Assessment Report

- 3). Brownfield Grant Update

- 4). Presentation by Police Chief, Al Tolbert

- 5). Introduction of Rebecca Jernigan, Animal Control Officer

- 6). Cintas Contract Proposal

- 7). Waiver/Reduction Request
 - a) Alabama Department of Public Health—Southwestern District request a waiver of the John F. Rhodes Civic Center on Thursday, February 8, 2018 for an informational meeting

- 8). Miscellaneous

BAY MINETTE CITY COUNCIL AGENDA
Monday, December 4, 2017
6:00 P.M.

1). Call to Order

2). Invocation and Pledge of Allegiance

3). Consent Agenda

Item A: Approve Minutes of November 20, 2017 City Council Meeting and Work Session

Item B: Consideration of Training Request for Police Officers: McClung, Kelly, Sledge and Taylor to attend Proactive Criminal Patrol in Meridian, Mississippi from February 12-15, 2018 at a cost of \$520.

Item C: Consideration of Training Request for Joseph Hall, Grounds and Parks Superintendent and David Anderson, Groundskeeper to attend the Gulf State Horticulture Expo in Mobile, Alabama on January 17-18, 2018 at a cost of \$370.

Item D: Consideration of Training Request for Tammy Smith, CPA, Finance Department to attend the 2018 GFOAA Annual Conference in Huntsville, Alabama on February 21-23, 2018 at a cost of \$1,148.45.

Item E: Consideration of Training Per Diem Reimbursement for Joseph Hall, Grounds and Parks Superintendent for training received on October 13-14 and October 27-28, 2017 at a cost \$142.

Item F: Consideration of Training Request for Police Officers: Herring, Stracener and Saladin to attend Patrol Officers Response to Street Drugs at Camp Shelby, Mississippi on January 29-February 1, 2018 at a cost of \$390.

Item G: Consideration of Training Request for Police Officer Gates to attend the National Children's Advocacy Center Conference in Huntsville, Alabama from March 19-22, 2018 at a cost of \$1,506.08.

4). Consideration of Reports of Standing Committees and Boards/Commissions

Item A: Accounts Payable for December 4, 2017

5). Mayor's Report

6). Adjourn