



# City of Bay Minette

301 D'Olive Street · Bay Minette, Alabama 36507  
(251) 580-1619

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## Work Session Agenda

City Hall Conference Room

Monday, April 20, 2026

5:00 p.m.

1). **Agenda Review**

- **Resolution 0426-09** -An Application for a **700 Specialty Retailer of Consumable HEMP Products License** for *Bay Minette Liquor Wine Cigar* Located at 712 D'Olive Street, Bay Minette
- **Resolution 0426-10** - An Application for a **720 Retail Food Store Consumable HEMP Products License** for *Cash Saver 14* Located at 710 McMeans Avenue, Bay Minette

2). **Discussion:**

- McMeans Avenue Project
- Repairs to the Bay Minette City Pool

3). **Sponsorship Request:**

- Baldwin County Correction Outreach Sponsorship Request

4). **Departmental Update**

- Municipal Airport
- Municipal Court
- City Clerk

5). **Miscellaneous/Other**



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## Council Meeting Agenda

City Hall Council Chambers

Monday, April 20, 2026

6:00 p.m.

- 1). **Call to Order**
- 2). **Invocation**
- 3). **Pledge of Allegiance**
- 4). **Approval of Minutes**
  - April 6, 2026 City Council Meeting and Work Session
- 5). **Approval of Accounts Payable**
  - Revised Accounts Payable for April 20, 2026
- 6). **Recognitions and/or Proclamations - None**
- 7). **Old Business - None**
- 8). **New Business**
  - Consideration of Ordinances - None**
  - Consideration of Resolutions**
    - **Resolution 0426-09** – A Resolution to Approving an Application for a **700 Specialty Retailer of Consumable HEMP Products License** for *Bay Minette Liquor Wine Cigar* Located at 712 D'Olive Street, Bay Minette
    - **Resolution 0426-10** – A Resolution to Approving an Application for a **720 Retail Food Store Consumable HEMP Products License** for *Cash Saver 14* Located at 710 McMeans Avenue, Bay Minette
    - **Resolution 0426-11** – A Resolution for the **Disposal of City Hall Surplus** – 2 Chairs
    - **Resolution 0426-12** – A Resolution to **Waive the License Agreement Fee** for the North Baldwin Chamber, Inc. for use of Blackburn Park for Bring Your Own Brown Bag Networking @ Noon on May 13, 2026.
- 9). **Citizens Comments** - *Prior to the start of the meeting, citizens wishing to address the City Council must sign in, indicate their desire to speak, and follow the Procedures for Addressing the City Council.*
- 10). **Adjournment**