



# City of Bay Minette

301 D'Olive Street · Bay Minette, Alabama 36507  
(251) 580-1619

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## Work Session Agenda

City Hall Conference Room

Monday, March 2, 2026

5:00 p.m.

- 1). **Agenda Review**
  
- 2). **License Agreement Waiver Requests**  
  
05/2/2026 Men of the Coalition for May Day at the Douglasville School of Arts and Recreation (Resolution 0326-04)
  
- 3). **Miscellaneous/Other**
  
- 4). **Executive Session**



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## Council Meeting Agenda Amended

City Hall Council Chambers

Monday, March 2, 2026

6:00 p.m.

- 1). **Call to Order**
- 2). **Invocation**
- 3). **Pledge of Allegiance**
- 4). **Approval of Minutes**
  - February 18, 2026 City Council Meeting and Work Session
- 5). **Approval of Accounts Payable**
  - Revised Accounts Payable for March 2, 2026
- 6). **Recognitions and/or Proclamations**
  - Baldwin County High School Tiger Theatre Department
- 7). **Old Business**
  - None
- 8). **New Business**
  - Consideration of Ordinances on Second Reading**
    - **Ordinance 1064 on Second Reading** – An Ordinance to Amend Section 6-151 and 6-152 of Chapter 6 of the Code of Ordinances of the City of Bay Minette, Alabama: Lodging Tax
  - Consideration of Resolutions**
    - **Resolution 0326-01** - A Resolution to Dispose of Police Department Surplus Vehicle— 2006 Ford F150 VIN 1FTPX14596FA
    - **TABLED - Resolution 0326-02** – A Resolution to Authorize the Mayor to Execute Agreements between Enterprise Fleet Management and the City of Bay Minette
    - **Resolution 0326-03** – A Resolution to Dispose of Library Surplus ACDI EZ-Vend Coin Operational (Coin Change) Machine
    - **Resolution 0326-04** – A Resolution Waiving the License Agreement Fee for the Men of the Coalition for the Douglasville School of Arts and Recreation on May 2, 2026 to host May Day
    - **Resolution 0326-05** – A Resolution to Approve the State of Alabama Alcoholic Beverage Control Board (ABC) License for Big Mike’s Steakhouse Bay Minette, LLC
- 9). **Report of Mayor and/or Council**



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- 10). **Citizens Comments** - *Prior to the start of the meeting, citizens wishing to address the City Council must sign in, indicate their desire to speak, and follow the Procedures for Addressing the City Council.*
  - 11). **Adjournment**