

**LEGEND**

- R/W RIGHT-OF-WAY
- (REC) RECORD
- RIGHT-OF-WAY-LINE
- CENTER LINE
- FORESHORTENED LINE
- X- FENCE LINE (AS NOTED)
- FH HYDRANT
- P.O.C. POINT OF COMMENCEMENT
- P.O.B. POINT OF BEGINNING

Jim Lowery & Angela Jackson  
507 Daphne Rd  
Bay Minette, AL 36507

Tommy Vedros  
101 Graham Dr  
Bay Minette, AL 36507

Allen Creppel & Tonya Hebert  
516 Elm St  
Bay Minette, AL 36507

Jason & Nycole Stewart  
52864 Melvin Stewart Rd  
Bay Minette, AL 36507

Nycole Stewart  
52864 Melvin Stewart Rd  
Bay Minette, AL 36507

Thomas & Mamie Burnette  
P.O. Box 201  
Bay Minette, AL 36507

Sevkan Hasan  
47184-A Highway 59  
Bay Minette, AL 36507

Betty Davis  
516 Byrne St  
Bay Minette, AL 36507

James & Judy Welch  
526 Byrne St  
Bay Minette, AL 36507

Lynell Green  
1808 Ohio St  
Vallejo, CA 94590

Luis Barragan & Luis Partida  
24633 Day Rd  
Robertsdale, AL 36567

**CERTIFICATE OF APPROVAL BY THE CITY OF BAY MINETTE PLANNING COMMISSION**

I, \_\_\_\_\_ the undersigned, as authorized by the Bay Minette Planning and Zoning Commission, hereby certifies that, at its meeting of \_\_\_\_\_, the subdivision plat shown hereon has been found to comply with the City of Bay Minette Subdivision Regulations with the exception of such variances, if any, as are noted in the minutes of the Planning Commission and written upon said plat and that the Planning Commission approved the within plat for the recording of same in the Office of the Judge of Probate, Baldwin County, Alabama.

This \_\_\_\_\_ day of \_\_\_\_\_, 2024.

Authorized Representative \_\_\_\_\_

**CERTIFICATE OF APPROVAL BY UTILITIES:**

**CERTIFICATE OF APPROVAL BY Alabama Power Company**

The undersigned, as authorized by the Alabama Power Company hereby approves the within plat for the recording of same in the Probate Office of Baldwin County, Alabama.

This \_\_\_\_\_ day of \_\_\_\_\_, 2024.

Authorized Representative \_\_\_\_\_

**CERTIFICATE OF APPROVAL BY AT&T (Phone and Internet)**

The undersigned, as authorized by the AT&T hereby approves the within plat for the recording of same in the Office of the Judge of Probate, Baldwin County, Alabama.

This \_\_\_\_\_ day of \_\_\_\_\_, 2024.

Authorized Representative \_\_\_\_\_

**CERTIFICATE OF APPROVAL BY North Baldwin Utilities (Water, Sewer, and Gas)**

The undersigned, as authorized by the North Baldwin Utilities hereby approves the within plat for the recording of same in the Probate Office of Baldwin County, Alabama.

This \_\_\_\_\_ day of \_\_\_\_\_, 2024.

Authorized Representative \_\_\_\_\_

**CERTIFICATE OF APPROVAL BY BALDWIN COUNTY E-911 GIS/ADDRESSING**

The undersigned, as authorized by the Baldwin County E-911 Board, hereby approves the road names as depicted on the within plat and hereby approves the within plat for the recording of same in the Office of the Judge of Probate, Baldwin County, Alabama.

This \_\_\_\_\_ day of \_\_\_\_\_, 2024.

Authorized Representative \_\_\_\_\_

**OWNER(S) ACCEPTANCE:**

The undersigned owner, Abundant Life Christian Center, Inc., does hereby accept and approve this plat and subdivision.

By: \_\_\_\_\_  
Bruce D. Hooks, Sr. (Pastor)

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_ a Notary Public in and for said County and State, do hereby certify that Bruce D. Hooks, whose name as authorized by Abundant Life Christian Center, Inc., is signed to the foregoing certificate and who is known to me, acknowledged before me on this day, that, being informed of the contents of said certificate, he/she executed the same voluntarily on the day the same bears date for and as an act of said Abundant Life Christian Center, Inc.

Given under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, 2024.

My Commission Expires: \_\_\_\_\_  
NOTARY PUBLIC

**NOTES:**

- 1.) Type of Survey: Subdivision
- 2.) Field Date(s): October 30-31, November 01, 07, 2023, January 24, 2024.
- 3.) Bearing Basis: Referenced to Alabama State Plane Coordinate System West Zone (102) NAD 83(2011) established by RTK GPS utilizing ALDOT Net as a continuously operating reference station.
- 4.) All corners are set rod & cap (Rowe) unless noted otherwise.
- 5.) This drawing does not reflect an easement or title search by the surveyor. Easements or Claims of easements may exist.
- 6.) Elevations on this plot are referenced to NAVD 88, established by RTK GPS utilizing ALDOT Net as a continuously operating reference station.
- 7.) **BUILDING, FIRE AND UTILITY REQUIREMENTS**  
All lots shall comply with applicable utility and fire protection requirements, including without limitation, the Zoning Ordinance of the City of Bay Minette Zoning, the Subdivision Regulations of the City of Bay Minette, and the 2018 International Residential Code and 2021 International Fire Code, as adopted by the City of Bay Minette. No lot shall be eligible for a certificate of occupancy until all utility and fire protection requirements have been satisfied in connection therewith.
- 8.) **Owner:** Abundant Life Christian Center, Inc  
P.O. Box 1523  
Bay Minette, AL 36507
- 9.) **Site Data:**  
Total number of Lots= 1  
Zoning District = R-3  
Total Area = 5.04 Acres  
Front Setback = 40' Semi-Public  
Side Setback = 35'  
Rear Setback = 35'
- 10.) There is dedicated herewith a 15 foot drainage/utility easement on all external rear and side boundary lines and a 7.5 foot drainage/utility easement on all interior rear and side lot lines, unless otherwise noted.
- 11.) The surveyor has reviewed the National Wetland Inventory Map and said map indicates no wetlands are present on the subject property.

**SURVEYOR'S CERTIFICATE AND DESCRIPTION OF PROPERTY**

STATE OF ALABAMA)  
COUNTY OF BALDWIN)

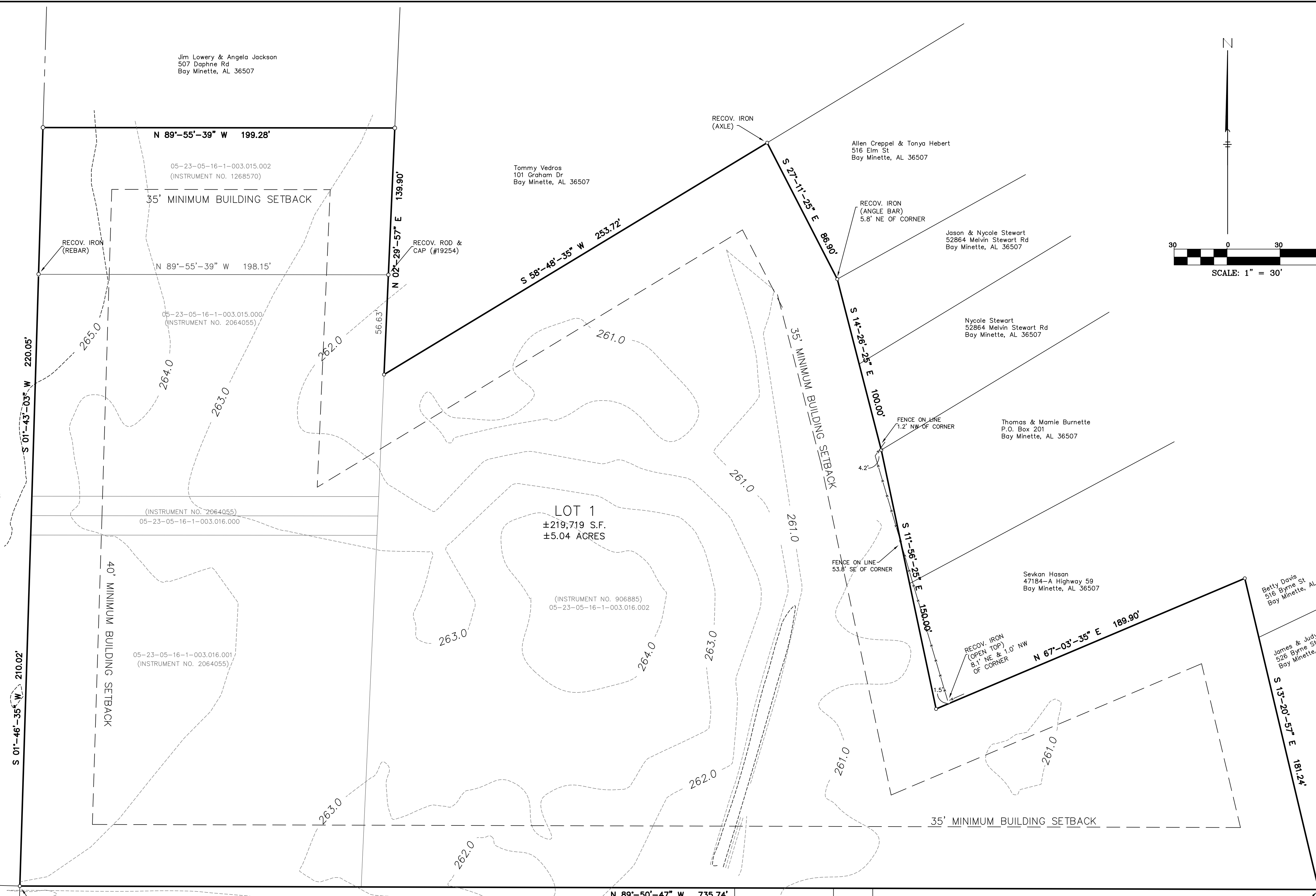
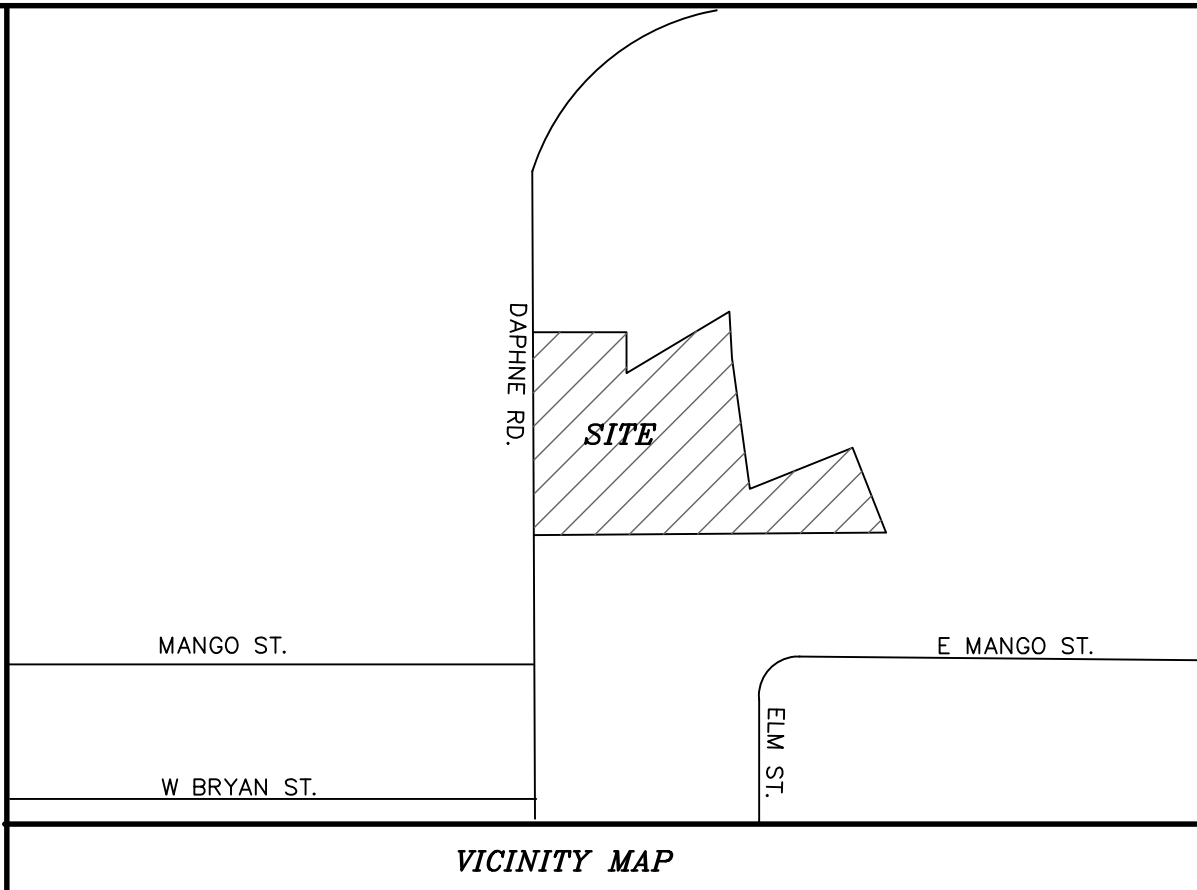
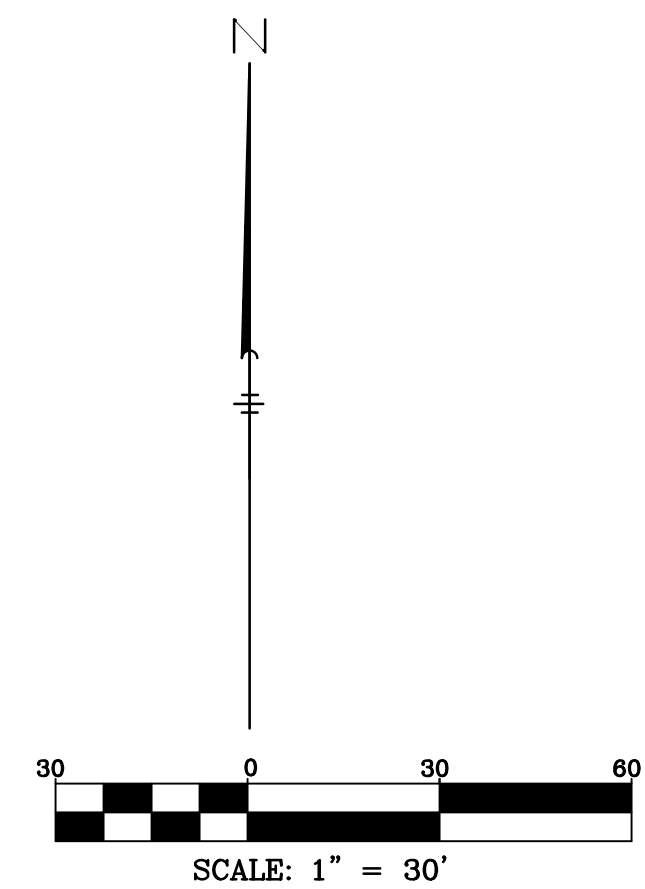
I, Cecil T. Hudson, a licensed Surveyor of Baldwin County, Alabama, hereby certify that I have surveyed the property of \_\_\_\_\_ owner, situated in Baldwin County, Alabama and described as follows:

Commencing at the Southwest corner of the Southwest Quarter of the Northeast Quarter of Section 16, Township 2 South, Range 3 East, Mobile County, Alabama, run South 89°-50'-47" East, 32.43 feet to a point on the Eastern right-of-way line of Daphne Road (50 foot right-of-way) and the Point of Beginning of the property herein described; thence continue South 89°-50'-47" East, 735.74 feet; thence North 13°-20'-57" West, 181.24 feet; thence South 67°-23'-35" West, 189.9 feet; thence North 11°-56'-25" West, 150.00 feet; thence North 14°-26'-25" West, 100.00 feet; thence North 27°-11'-25" West, 86.90 feet; thence South 58°-48'-35" West, 253.72 feet; thence North 02°-29'-57" East, 139.90 feet; thence North 89°-55'-39" West, 199.28 feet to a point on the Eastern right-of-way line of said Daphne Road; thence South 01°-43'-03" West and along said East right-of-way line, 220.05 feet; thence South 01°-46'-35" West and along said East right-of-way line, 210.02 feet to the Point of Beginning.

I hereby state that all parts of this survey and drawing have been completed in accordance with the current requirements of the Standards of Practice for Surveying in the State of Alabama to the best of my knowledge, information and belief.

This is to state that I have consulted the Federal Insurance Administration Flood Hazard Boundary Map No. 01003C0407 M, and dated April 19, 2019, and found that the above described property now is located in Flood Hazard Area "X-Unshaded" as determined by graphic scaling.

Cecil T. Hudson, PLS  
Alabama Licensed Professional  
Land Surveyor No. 29983-5  
Prints not valid unless  
they bear an original seal  
Date: \_\_\_\_\_



P.O.C.  
SW CORNER OF THE SW  
1/4 OF THE NE 1/4 SEC. 16,  
T-2-S, R-3-E

P.O.B.  
RECOV. ROD &  
CAP (#920)

W MANGO STREET  
50' R/W

|  |  |
|--|--|
| <p>REVISIONS:</p>  | <h2 style="margin: 0;">ABUNDANT LIFE CHURCH SUBDIVISION</h2>   |
|  | <h3 style="margin: 0;">ROWE</h3> <p style="margin: 0;">ENGINEERING &amp; SURVEYING</p> <p style="margin: 0; font-size: small;">CONSULTING ENGINEERS</p> <p style="margin: 0; font-size: x-small;">3502 LAUHLIN DR • SUITE B • MOBILE, AL 36688<br/>PHONE 251-666-2766 • FAX 251-660-1040</p> |
| <p>DRAWING: 52882-BL.dwg<br/>DRAWN BY: BWL<br/>CHECKED BY: CYH</p> | <p>JOB: 52882<br/>PB: 2076/72.75, 2081/4<br/>2083/15</p> <p>PLAT DATE: January 26, 2024</p> <p>SCALE: 1" = 30'</p>   |